**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS Feb 22, 1999 8:00 am Secretary of State 02-22-1999 90034 016 \*\*\*150.00

## DOCUMENT # P98000057350

PLASTIC FANTASTIC, INC.

| Principal Place of Business Mailing Address 6930 VENTURE CIRCLE SUITE E 6930 VENTURE CIRCLE SU ORLANDO FL 32807 ORLANDO FL 32807 |  |                     |                     |            |        |         |                                       | 1 14613                                | DO NOT WR                             |                    |                   |                      |
|--|--|---------------------|---------------------|------------|--------|---------|---------------------------------------|--|---------------------------------------|--------------------|-------------------|----------------------|
|  |  |                     |                     |            |        |         |                                       | 3. Date Inco                           | porated or Qualifed                   | TE IN THIS         | SPACE             |                      |
| Principal Place of Business     2a. Mailing Address     25   |  |                     |                     |            | _      |         |                                       | 4. FEI Numb                            |                                       | <b>1</b>           | 1                 | oplied For the table |
| Suite, Apt. #, etc.  |  |                     | Suite, Apt. #, etc. |            |        |         | 5. Certificate                        | of Status Desired                      |                                       | \$8.75 /<br>Fee Re |                   |                      |
| City & State         City & State           23         28  |  |                     |                     |            |        |         |                                       |  | ampaign Financing<br>d Contribution   | 0                  | \$5,00<br>Added ( |                      |
| Zip  | Country  | Zi<br>29            | p                   | Cou        | ntry   |         |                                       | Personal I                             | oration owes the cur<br>Property Tax. |                    | <b>∀</b> Yes      | □No                  |
| <u> </u>   | 9. Name and Address of Currer  | nt Register         | ed Agent            | ·          |        |         |                                       | 10. Name an                            | d Address of New                      | Registered         | Agaht             |                      |
| <del></del>  |  |                     |                     |            | 81     | Name    |                                       |  |                                       |                    | _                 |                      |
| LARRAGA, GREGORIO 6930 VENTURE CIRCLE SUITE E  |  |                     |                     |            | 82     | Street  | Addres                                | ss (P.O. Box Number is Not Acceptable) |                                       |                    |                   |                      |
| ORL  | ANDO FL 32807  |                     |                     |            | В3     |         |                                       |  |                                       |                    |                   |                      |
|  | to the provisions of Sections 607,050  |                     |                     |            | 84     | City    |                                       |  |                                       | FL                 | 85 Zip C          |                      |
| agent. La<br>SIGNATURE   | to the provisions of Sections 607.055 registered agent, or both, in the State of familiar with, and accept the obligations are provided as the section of registered agents. | rs and little if sp | plicable, (NOTE     | Registered |        |         |                                       | hen minstating)                        |                                       | DATE               |                   |                      |
| 12.  | OFFICERS A   | ND DIRECT           |                     | 13.        |        |         | <del>, -</del> -                      | ADDITION                               | S/CHANGES TO OF                       | FICERS AN          | Change            | Addition             |
| TITLE  | P  |                     | [] DELETE           | 1,1 17     |        |         | }                                     |  |                                       |                    | Michando          |                      |
| NAME   | OSBORNE, ANTHONY M   | - <del>-</del>      |                     | 12N        |        |         | ".                                    |  | AVE                                   |                    |                   |                      |
| STREET AIXDRESS  | 6930 VENTURE CIRCLE SUIT   | t: <b>E</b>         |                     |            | -      | ADDRESS | OR                                    | 8 MALTE                                | 33803                                 |                    |                   |                      |
| CITY-ST-23P  | ORLANDO FL 32807   |                     | [] DELETE           | _          | TY-51  | -ZIP    | <del> </del> -                        |  |                                       |                    | Change            | Addition             |
| TITLE  | V  |                     | C) DELETE           | 21 17      |        |         |                                       |  |                                       |                    | py ondings        | <b></b>              |
| NAME   | Larraga, Gregorio<br>  6930 venture circle suiti   | E E                 |                     | 22 N       |        | ADDRESS | 908                                   | MALTEY                                 | AVE                                   |                    |                   |                      |
| STREET ADDRESS   | ORLANDÓ FL 32807   | c C                 |                     |            | TY-S   |         | ORL                                   | ANDO FL.                               | 20860                                 |                    |                   |                      |
| CITY-ST-CIP  | ST ST  |                     | DELETE              | 3177       |        | 417     | <del> </del> -                        |  |                                       |                    | Z Change          | Addition             |
|  | LARRAGA, DARWIN  |                     | ~                   | 3.2 N      |        |         |                                       |  |                                       |                    |                   |                      |
| NAME<br>STREET ADDRESS   |  | ΕĒ                  |                     |            |        | ADDRESS |                                       | MALTBY                                 |                                       |                    |                   |                      |
| CITY-ST-JP   | ORLANDO FL 32807   |                     |                     | - 1        | ITY- S |         | DOK.                                  | ANDO PL,                               | 3-4807                                |                    |                   |                      |
| TITLE  |  |                     | ☐ DELETE            | 4 1 TE     |        |         |                                       |  | <del>-</del> -                        |                    | ☐ Change          | Addition             |
| NAME   |  |                     |                     | 4 2 N      | AME    |         | 1                                     |  |                                       |                    |                   |                      |
| STREET ADDRESS   |  |                     |                     | 4.3 \$1    | REET   | ADDRESS |                                       |  |                                       |                    |                   |                      |
| CITY-ST0P  |  |                     |                     | 44 CI      |        | -ZIP    | <u> </u>                              |  |                                       |                    | <u> </u>          | - Address            |
| TITLE  | ]  |                     | D DELETE            | 5.1 TP     |        |         |                                       |  |                                       |                    | Change            | Addition             |
| NAME   | !<br>  |                     |                     | 52N        |        |         |                                       |  |                                       |                    |                   |                      |
| STREET ADDRESS   |  |                     |                     |            |        | ADDHESS |                                       |  |                                       |                    |                   |                      |
| CITY-ST-ZIP  | <u> </u>   |                     |                     | 5.40       |        | ·ZP     | ـــــــــــــــــــــــــــــــــــــ |  |                                       |                    | TICK              | <u> </u>             |
| TITLE  |  |                     | DELETE              | 61T        |        |         |                                       |  |                                       |                    | Change            | Addition             |
| NAME   |  |                     |                     | 6.2 N/     |        |         |                                       |  |                                       |                    |                   |                      |
| STREET ADDRESS   | 1  |                     |                     |            |        | ADDRESS |                                       |  |                                       |                    |                   |                      |
| CITY, ST., 7IP   |  |                     |                     | 64 Cf      | TY-ST  | -ZIP    |                                       |  |                                       | •                  |                   |                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3) i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the/receiver or trustee empowered to execute this report as required by Chapter 637. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: X