## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P98000057251 **DOCUMENT#**

1. Entity Name

SIGNATURE:

KRYSTAL SAND PUBLISHING, INC.



## **FILED** Jan 10, 2003 8:00 am Secretary of State 01-10-2003 90066 028 \*\*\*150.00

Daytime Phone #



| Principal Plat<br>5341 STEWAR<br>MILTON FL 32<br>US | _   | P.O. i  | Mailing Address<br>P.O. BOX 458<br>BAGDAD FL 32530<br>US |                       |             |  |                |   |             |             |                               |                 |
|---|---|---|--|-----------------------|-------------|--|----------------|---|-------------|-------------|-------------------------------|-----------------|
| 2. Principal Place of Business                      |   |   | 3. Ma  | 3. Mailing Address    |             |  |                |   |             |             |                               |                 |
| Suite, Apt. #, etc.                                 |   |   | Sui  | Suite, Apt. #, etc.   |             |  |                | CHECK HERE IF MAKING CHANGES  |             |             |                               |                 |
| City & State  |   |   |  | City & State          |             |  | 4.             | 3573302004  |             |             | Applied For<br>Not Applicable |                 |
| Zip C   |   | Country   | Zip Co   |                       | Coun        | ntry 5.  |                |   |             | \$8.75 A    | .75 Additional                |                 |
|   | 6. Name an                                      | d Address of Curren   | t Register   | ed Agent              | L           |  | 7.             | Name and Address of New Reg   |             |             |                               | ┥.              |
|   | TV_OALUEL                                       |   |  |                       |             | Name ,   |                |   |             |             |                               |                 |
|   | RTY <del>, Samuel-</del> /<br>Berline dr        |   |  |                       |             | Street Address (P.O. Box Number is Not Acceptable) |                |   |             |             |                               |                 |
| MILTON FI   | L 32570   |   |  |                       |             |  |                | ·   |             |             |                               | 1               |
|   |   |   |  |                       |             | City   |                | ·   | FL          | Zip Co      | ode                           | 1               |
| 8. The above the obligat                            | named entity su<br>tions of registere           | ubmits this statement f<br>d agent.                           | or the purp  | oose of changing its  | registere   | ed office or reg                                   | istered ag     | ent, or both, in the State of Florid  | a. I am f   | amiliar wit | h, and accept                 |                 |
| SIGNATURE .   |   | rinted name of registered agent                               | and title if app   | olicable. (NOTE       | : Registere | d Agent signature rec                              | quired when re | einstating)   | DATE        | <del></del> |                               |                 |
| Afte  | r May 1, 2003 i                                 | FEE IS \$150.00<br>Fee will be \$550.00<br>orida Department o | of State   |                       |             |  |                | 9. Election Campaign Financ<br>Trust Fund Contribution.   | <del></del> |             | .00 May Be<br>ed to Fees      | -               |
| 10.   | in  | OFFICERS AND  | DIRECTO  | ~                     | 11.         |  | AD             | DITIONS/CHANGES TO OFFICE   | RS AND      | DIRECTO     | RS IN 11                      | ]_              |
| STREET ADDRESS                                      | DOUGHERTY,<br>5857 TIMBERI<br>MILTON FL 32      | line drive  |  | ☐ Delete              |             |  |                |   |             | ☐ Change    | ☐ Addition                    | CR2E034 (10/02) |
| STREET ADDRESS                                      | T<br>Dougherty,<br>4370 oak lai<br>Milton Fl 32 | NE  |  | ☐ Delete              |             |  |                |   |             | ☐ Change    | Addition                      | CRZE            |
| TITLE   |   |   |  | ☐ Delete              | TITLE       |  |                |   |             | ☐ Change    | Addition                      | 1               |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               |   |   |  |                       |             | T ADDRESS<br>ST-ZIP                                |                |   |             | ··-         |                               | -               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP               |   |   |  | ☐ Delete              |             |  |                |   |             | ☐ Change    | Addition                      |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP               |   |   |  | ☐ Delete              |             |  |                |   |             | ☐ Change    | Addition                      |                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP      |   |   |  | ☐ Delete              |             | T ADDRESS<br>ST-ZIP                                |                |   |             | ☐ Change    | Addition                      |                 |
| of the corr   | poration or the re                              |   | wered to   | evecute this report a |             |  |                | 19.07(3)(i), Florida Statutes. I fur<br>egal effect as if made under oath<br>da Statutes; and that my name ap |             |             |                               | 1               |

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SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR