

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

CORPORATION REINSTATEMENT	FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS	- ABBRETARY OF STATE - ASION OF CORPORATION 02 MAR 21 AM 9: 07
DOCUMENT # P9800	0057155	
1. Corporation Name FRANCHISE CAPITA	L GROUP, INC.	
2. Principal Office Address 420 PARK PLACE Suite, Apt. #, etc.	3. Mailing Office Address Suite, Apt. #, etc.	MSTATEMENT 9922
SVITE 100		Date Incorporated or Qualified To Do Business in Florida
CLEARWATER, FL	City & State	5. FEI Number 59-3650284 Applied For Not Applicable
33759 PINELLAS	Zip Country	CERTIFICATE OF STATUS DESIRED S8.75 Additional Fee required for a Certificate of Status
7. Name and Address of Current Registered Agent		
DAVID MCCOMAS		
8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S. Signature of Registered Agent Date REGISTERED AGENT MUST SIGN		
9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)		
Titles Name of Officers and/or Directors	Street Address of Each Officer and/or Director	
PARS DAVID MCCOMAS 3797 PRESIDENTAL CT. PALM HONDOR, FL34685		
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10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607,0401 or 617,0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.		
SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Date Date Date Description of the printed pri		
	USAME OF CIGHT OF DIRECTOR	Daytime Phone #