2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P98000056993

1. Entity Name

CTL:::DC FL 32819

MARTNI SARASOTA, INC.

Principal Place of Business KIRKMAN RD. SUITE 725 Mailing Address

5401 KIRKMAN RD. SUITE 725 ORLANDO FL 32819-7912

FILED Apr 22, 2000 8:00 am Secretary of State

04-22-2000 90069 045 ***150.00



| 2. Principal Place of Business Suite, Apt. #, etc. City & State | | 3. Mailing Address Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | |
|---|--|---|----------------|---|----------------------------|---|--------|-------------------------------|------------------------|
| | | | | | | | | | |
| | | Zip | Country Zip Co | | Count | 5. Certificate of Status Desired | | Certificate of Status Desired | |
| | 6. Name and Address of Current F | egistered Agent | | | 7. N | ame and Address of New Regist | ered A | gent | |
| KHATIB, RASHID A 5401 KIRKMAN RD, SUITE 725 ORLANDO FL 32819 | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | <u>-</u> | City | | | FL | Zip Cod | e |
| CICNIATURE | named entity submits this statement for Signature, typed or printed name of registered agent a | | | d office or register | | | DATE | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) FILE NOW!!! FEE After MAY 1, 2000 Fee Make Check Payable to D | | | 000 Fee v | will be \$550.00 | | Election Campaign Financia Trust Fund Contribution. | | Added | 00 May Be d to Fees |
| 11. | OFFICERS AND I | DIRECTORS | 12. | | AD | DITIONS/CHANGES TO OFFICER | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D KHATIB, RASHID A 5401 KIRKMAN RD, SUITE 725 ORLANDO FL 32819 | ☐ Delete | | Kanness 54 | 401 | all R. Hodge Kirkman Rd., S ndo, FL 32819 | | | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | ı | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | • | | | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | ☐ Change | Addition |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Michigan SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Randall R. Hodge

2/25/00 407-354-2200