PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P98000056993

MANDTHI CARACOTA INC

FILED Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90049 015 ***150.00

| MARTNI | SARASOTA, INC. | | | | | | | | | | |
|----------------------------|---|------------------------|------------------|----------|------------------|---|---|---------------|-------------|------------|---------------|
| Principal P acc | e of Business | Mailing Address | | | | - I | INDENDRE DEG SOLOS DOLLO | | | 1110 10 | 106 1111 1901 |
| • | RD. SUITE 725 | 5401 KIRKMAN RD. SUITI | 725 | | | | | | | | |
| ORLANDO FL 3 | | ORLANDO FL 32819 | ORLANDO FL 32819 | | | | DO NOT | WRITE IN TH | IS SPACE | | |
| | | | | | | 3 Date I | ncorporated or Qua | | 13 31 AOL | | |
| | | | | | | 1 * | 5/1998 | mile d | | | |
| 2 Principal P | lace of Business | 2a, Mailing Address | | | 4. FEI N | | | | Appl | ied For | |
| | 1000 01 20311033 | 26 | | | | 59-351 | 9161 | | | Applicable | |
| 21 Suite, Apt. | #. etc. | Suite, Apt. #, etc. | | | | | | \$8.7 | | ditional | |
| 22 | | 27 | | | 5. Certifo | 5. Certificate of Status Desired Fee Required | | | | | |
| City & State | e | City & State | | | 6. Election | 6. Election Campaign Financing \$5.00 May Be | | | | | |
| 23 | | 28 | | | | Trust | Fund Contribution | | Add | ed tc | Fees |
| Zip | Cour try | Zip | Cou | untry | | 8. This c | corporation owes the | current year | | | - |
| 24 | 25 | 29 | 30 | | | | r al Property Tax. | | Yes | |]No |
| | 9. Name and Address of Currer | nt Registered Agent | | ļ., | | 10. Name | and Address of N | lew Registere | d Agent | | |
| 1/1 1 4 | TID DACLIID A | | | 81 | Name | | | | | | |
| | TIB, RASHID A | | | 82 | Street Ac | dress (P.O. Bo | ess (P.O. Bo» Number is Not Acceptable) | | | | |
| 5401 KIRKMAN RD, SUITE 725 | | | | | | | | | | | |
| URL | ANDO FL 32819 | | | 83 | | | | | | | |
| | | | | 84 | City | | | | 85 2 | ip C | de |
| | to the provisions of Sections 607.050 | | | <u> </u> | | | | F | | | |
| SIGNATURE | Signature, typed or printed na ne of registered age | | | d Agen | t signature requ | ired when reinstating | ONS/CHANGES T | DATE | - DIREC | | |
| 12. | | IL) DIRECTORS | 13. | m E | | ADDITI | UNS/CHANGES II | JOFFICERS | Chan | | Addition |
| TITLE | D DACHIDA | □ occess | 12 NA | | | | | | | | _ |
| NAME | KHATIB, RASHID A 5401 KIRKMAN RD, SUITE 725 | . | | | ADDRESS | | | | | | |
| STREET ADORESS | ORLANDO FL 32819 | , | 1.5 STAL | | | | | | | | |
| CITY-ST-ZIP | UNLANDO FL 32019 | ☐ DELETE | 2.1 T | | -21- | | | | ☐ Chan | ge | Addition |
| NAME | | | 2.2 N | | | | | | | | |
| STREET ADDRESS | | | 4 | | ADDRESS | | | | | | |
| | | | 1 | CITY-S | ŀ | | | | | | |
| TITLE | | ☐ DELETE | 31T | | | | · | | ☐ Chan | ge | ☐ Addition |
| NAME | | | 32 N | AME | | | | | | | |
| STREET ADDRE IS | | | 3.3 \$ | TREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | CITY-S | | | | | | | |
| TITLE | | ☐ DELETE | 4.1 T | | | | | | Chan | ge | ☐ Addition |
| NAME | | | 4 21 | NAME | | | | | | | |
| STREET ADDRESS | | | 435 | TREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | 4,4 0 | TY-ST | r-zip | | | | | | |
| TITLE | | ☐ DELETE | 5.1 T | ITLE | | | | | ☐ Chan | ge | Addition |
| NAME | | | 5.2 N | AME | | | | | | | |
| STREET ADDRESS | | | 5.3 S | TREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | ITY-ST | r-ZIP | | | | | | |
| TITLE | | ☐ DELETE | 6.1 T | ITLE | | | | | Char | ge | ☐ Addition |
| NAME | | | 6.2 N | AME | | | | | | | |
| STREET ADDRESS | | | 638 | TREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | 6.4 0 | ITY-SI | r-ZiP | | | | | | |

14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07-3)(i). Florida Statutes. I further cartify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receivar or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with a light empowered.

SIGNATURE: _

SIGNATURE AND TYPED OR FRINTED NAME OF SIGNING OFFICEF OR DIRECTOR

Day

Date

Daytime Phone #

R2E034 (11/98)