2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P98000056974

FILED
Apr 30, 2004
Secretary of State

Entity Name: BRINKMAN SURVEYING & MAPPING, INC.

Current Principal Place of Business:	**New Principal Place of Business:**
11108 NW US HWY 441 GAINESVILLE, FL 32653	4607 NW 6TH ST. SUITE C GAINESVILLE, FL 32609

Current Mailing Address:	**New Mailing Address:**
P.O BOX 1300 ALACHUA, FL 326161300	4607 NW 6TH ST. SUITE C GAINESVILLE, FL 32609

FEI Number: 59-3518572   FEI Number Applied For ( )   FEI Number Not Applicable ( )   Certificate of Status Desired ( )

Name and Address of Current Registered Agent:	**Name and Address of New Registered Agent:**
BRINKMAN, JAMES E 11108 NW US HWY 441 GAINESVILLE, FL 32653 US	BRINKMAN, JAMES E 25716 NW 62ND AVE. HIGH SPRINGS, FL 32643 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JAMES E BRINKMAN   04/30/2004
_____
                    Electronic Signature of Registered Agent   Date

Election Campaign Financing Trust Fund Contribution ( ).

OFFICERS AND DIRECTORS:

Title: DP   ( ) Delete
Name: BRINKMAN, JAMES E P.S.M.
Address: P.O BOX 1200
City-St-Zip: ALACHUA, FL 326161300

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: DP   (X) Change ( ) Addition
Name: BRINKMAN, JAMES E P.S.M.
Address: 25716 NW 62ND AVE
City-St-Zip: HIGH SPRINGS, FL 32643

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JAMES E BRINKMAN   DP   04/30/2004
_____
           Electronic Signature of Signing Officer or Director   Date