

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 14, 2001 8:00 am**  
**Secretary of State**

05-14-2001 90251 049 \*\*\*150.00

**A0065852**

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |                                                                                                                                                                                         |                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>DOCUMENT #</b> P98000056371                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   |                                                                                                                                                                                         |                                                                                            |
| <b>1. Entity Name</b><br>U.S. CONTAINER LINE, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                                                                                                                                                                                         |                                                                                            |
| <b>Principal Place of Business</b><br>4445 NW 9 AVE<br>MIAMI, FL 33178                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   | <b>Mailing Address</b>                                                                                                                                                                  |                                                                                            |
| <b>2. Principal Place of Business</b><br>8209 NW 68 STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   | <b>3. Mailing Address</b><br>SAMES AS 2                                                                                                                                                 |                                                                                            |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   | Suite, Apt. #, etc.                                                                                                                                                                     |                                                                                            |
| <b>City &amp; State</b><br>MIAMI, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | <b>City &amp; State</b>                                                                                                                                                                 |                                                                                            |
| <b>Zip</b><br>33166                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Country</b><br>USA                             | <b>Zip</b>                                                                                                                                                                              | <b>Country</b>                                                                             |
| <b>4. FEI Number</b><br>65-0844856                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | <b>Applied For</b><br>Not Applicable                                                                                                                                                    |                                                                                            |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                   |                                                                                            |
| <b>6. Name and Address of Current Registered Agent</b><br>AVANGO CARLOS<br>4448 NW 97 AVE<br>MIAMI, FL 33178                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   | <b>7. Name and Address of New Registered Agent</b><br>Name: HERNANDO PIZARRO<br>Street Address (P.O. Box Number is Not Acceptable): 8209 NW 68 STREET<br>City: MIAMI FL Zip Code: 33166 |                                                                                            |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                                                                                                                                                                                         |                                                                                            |
| <b>SIGNATURE</b> <br>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |                                                                                                                                                                                         |                                                                                            |
| <b>9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so.</b> <input type="checkbox"/><br>(See criteria on back)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   | <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After MAY 1, 2001 Fee will be \$550.00</b><br><b>Make Check Payable to: Department of State</b>                                                |                                                                                            |
| <b>10. Election Campaign Financing</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | <b>10. Election Campaign Financing</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                      |                                                                                            |
| <b>11. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   | <b>12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                            |                                                                                            |
| <b>TITLE</b><br>D<br><b>NAME</b><br>PEREZ DUNNEY CESAR<br><b>STREET ADDRESS</b><br>9737 NW 41 ST # 299<br><b>CITY - ST - ZIP</b><br>MIAMI, FL 33178                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> <b>Delete</b> | <b>TITLE</b><br>D<br><b>NAME</b><br>HERNANDO PIZARRO<br><b>STREET ADDRESS</b><br>8209 NW 68 ST<br><b>CITY - ST - ZIP</b><br>MIAMI, FL 33166                                             | <input type="checkbox"/> <b>Change</b> <input checked="" type="checkbox"/> <b>Addition</b> |
| <b>TITLE</b><br>D<br><b>NAME</b><br>OSCRIO JULIO<br><b>STREET ADDRESS</b><br>1056 SEQUOIA LANE<br><b>CITY - ST - ZIP</b><br>WESTON, FL 33327                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> <b>Delete</b>            | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY - ST - ZIP</b>                                                                                              | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>            |
| <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> <b>Delete</b>            | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY - ST - ZIP</b>                                                                                              | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>            |
| <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> <b>Delete</b>            | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY - ST - ZIP</b>                                                                                              | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>            |
| <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> <b>Delete</b>            | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY - ST - ZIP</b>                                                                                              | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>            |
| <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> <b>Delete</b>            | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY - ST - ZIP</b>                                                                                              | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>            |
| <b>13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                   |                                                                                                                                                                                         |                                                                                            |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | <b>DIRECTOR</b>                                                                                                                                                                         |                                                                                            |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | Date: 4/28/01 Daytime Phone #                                                                                                                                                           |                                                                                            |