**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

**FILED** Mar 29, 1999 8:00 am Secretary of State

03-29-1999 90030 020 \*\*\*150.00

|                                       | 1999   | 5.7.5.6.7.6.7   |                     |                                    |                                   |  |  |                                      |                      |                 |
|---------------------------------------|--|---|---------------------|------------------------------------|-----------------------------------|--|--|--------------------------------------|----------------------|-----------------|
| DOCUI                                 | OCUMENT # P98000056298  RAJ AND SONS CORPORATION  incipal Place of Business  Mailing Address 3300 NE INDIAN RIVER DRIVE ISEN BEACH FL 34957  DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified 06/24/1998  Principal Place of Business  2a. Mailing Address 25 Moltage of Status Desired  Suite, Apt. #, etc.  5. Certificate of Status Desired  \$8.75 Additional |   |                     |                                    |                                   |  |  |                                      |                      |                 |
|                                       |  |   |                     |                                    |                                   | 33330 3  |  |                                      |                      | •               |
| 1000                                  |  |   |                     |                                    |                                   | 1 (1916) 14 (14 (14 (14 (14 (14 (14 (14 (14 (14                                | <b>1</b> 514 <b>11</b> 141 <b>11</b> 141   | A BUMB BUTA SIBIR (                  | ar ith isi           | 1.3             |
|                                       |  |   | •                   |                                    |                                   |  |  |                                      |                      |                 |
| Principal Place                       | of Business  | Mailing Address   |                     |                                    |                                   | E INDICATOR HAND IN CONTRA MONTE OF  | Ath Boths Both   | lt Band Brit houte c                 | MHM 1911 1841        | "               |
| 1 '                                   |  |   |                     |                                    |                                   |  |  |                                      |                      |                 |
|                                       |  |   |                     |                                    |                                   | DO NOT WRI   | ITE IN THE   | S SPACE                              |                      | i               |
| į                                     |  | (0,501  | 100                 | $\sim 2.4$                         | <b>-</b>                          |  |  |                                      |                      | ۱ ′             |
| <b>`</b>                              |  | NO 62000  | -f.Z-               | 2 ~ (                              |                                   |  |  |                                      |                      | 1               |
| 2. Principal Pi                       |  |   | $\overline{}$       |                                    | 400                               | App  | tied For   |                                      |                      |                 |
| -   -   -   -   -   -   -   -   -   - |  |   |                     | •                                  |                                   |  | , -0   |                                      | Applicable           |                 |
|                                       |  |   |                     |                                    |                                   | 5. Certificate of Status Desired   | Ġ  |                                      |                      |                 |
| 27                                    |  |   |                     |                                    |                                   |  |  | Fee Rec                              |                      |                 |
| City & State                          | 9  | City & State  |                     |                                    | 1                                 | Election Campaign Financing  |  | \$5.00 N<br>Added to                 |                      |                 |
| 23                                    | , <u> </u>   | 28  | Coun                | <u>.</u>                           |                                   | Trust Fund Contribution  |  |                                      | 7 003                | ·               |
| Zip                                   | Country 25   | Zip<br>29 3   | _                   | uy .                               |                                   | This corporation owes the cur     Personal Property Tax.                       | rem year ii  |                                      | □No                  |                 |
| 24                                    | 9. Name and Address of Curren  |   | <del>۷</del>        |                                    |                                   | 10. Name and Address of New I  | Registered   | Agent                                |                      | 1 :             |
|                                       | V. Hallo tile Addition of world.   |   |                     | 81 Nam                             | 18                                |  |  |                                      |                      | \               |
| SAVDAS, RAJANIKANT J                  |  |   |                     |                                    | ss (P.O. Box Number is Not Accept | lahle)   |  |                                      |                      |                 |
| 3300                                  |  | 300   | or warrie           | SS (F.O. BOX Humber 15 Hot / Loop) | ,                                 |  | _  | )                                    |                      |                 |
| JENS                                  | SEN BEACH FL 34957   |   |                     | 83                                 | -                                 |  |  |                                      |                      | !               |
| Į.                                    |  |   | -                   | 84 City                            |                                   | <del> </del>   |  | 85 Zip Ci                            | ode                  | 1 :             |
|                                       |  |   |                     |                                    |                                   |  |  |                                      |                      | ;               |
| 11. Pursuant                          | to the provisions of Sections 607.050<br>agistered agent, or both, in the State<br>in familiar with, and accept the obliga   | 2 and 607.1508, Florida Statutes of Florida, Such change was auft | , the ab            | ove-name                           | ed compo<br>recention             | ration submits this statement for the<br>i's board of directors. I hereby acce | purpose of the property of the | of changing its f<br>pintment as reg | egisterea<br>istered | '               |
| agent. I a                            | m familiar with, and accept the obliga   | tions of, Section 607.0505, Florid                                | a Statut            | æs                                 | -                                 |  | , ,,   |                                      |                      |                 |
| SIGNATURE                             |  | ALCOHOL DATE: D   | a mintage of A      | ,,,,                               | na rana desart :                  | when reinstaking)  | DATE   |                                      |                      |                 |
| 12.                                   | Signature, typed or printed name of registered age:<br>OFFICERS AN   | ID DIRECTORS  | 13.                 | 4011 249                           |                                   | ADDITIONS/CHANGES TO OF  | FICERS   | ND DIRECTO                           | RS IN 12             | 1 8             |
| TILE                                  | PD .   | ☐ DELETE  | 1.1 1111            | E .                                |                                   |  |  | Change                               | ☐ Addition           | CR2E034 (11/98) |
| NAME                                  | SAVDAS, RAJANIKANT J   |   | 12 NW               | Æ                                  |                                   |  |  |                                      |                      | 8               |
| STREET ADDRESS                        | 3300 NE INDIAN RIVER DRIVE   |   | 1.3 STR             | SET ADDRES                         | SS                                |  |  |                                      |                      |                 |
| CITY-ST-ZIP                           | JENSEN BEACH FL 34957  |   | 1,4 CIT             | -ST-ZIP                            |                                   |  |  |                                      |                      |                 |
| TITLE                                 | ٧ .  | ☐ DELETE  | 21 TM               | _                                  |                                   | -  |  | Change                               | ☐ Addition           |                 |
| NAME                                  | SAVDAS, JOYTSNA R  |   | 2.2 NA              |                                    | ļ                                 |  |  |                                      |                      | }               |
| STREET ADDRESS                        | 3300 NE INDIAN RIVER DRIVE   |   |                     | EET ADDRES                         | SS                                |  |  |                                      |                      | :               |
| CITY-ST-ZIP                           | JENSEN BEACH FL 34957  | ☐ DELETE  | _                   | Y-ST-ZIP                           | -                                 |  |  | Change                               | Addition             | l i             |
| TITLE                                 |  | C) perese   | 3.1 TITL<br>3.2 NA  |                                    | -                                 | · · ·  |  | <b>_</b>                             |                      | <u> </u>        |
| - HAME                                | <del></del>  | ·   |                     | EET ADDRES                         | ss                                |  |  |                                      | •                    | ~               |
| STREET ADDRESS                        |  |   |                     | Y-ST-ZIP                           | -                                 |  |  |                                      |                      |                 |
| CTTY-ST-ZIP                           | <del> </del>   | ☐ DELETE  | 4.1 TIT             |                                    |                                   |  |  | Change                               | ☐ Addition           | li              |
| NAME                                  |  |   | 4.2 NA              | ME                                 |                                   |  |  |                                      |                      |                 |
| STREET ADDRESS                        |  | •   | 4.3 STF             | EETADORES                          | ss                                |  |  |                                      |                      |                 |
| CITY-ST-ZIP                           |  |   | 4.4 CIT             | 7-51-ZIP                           |                                   |  |  |                                      | C Addition           |                 |
| TITLE                                 |  | ☐ DELETE  | 5.1 TM              |                                    |                                   |  |  | Change                               | Addition             |                 |
| NAME                                  |  |   | 5.2 NA              |                                    |                                   |  |  |                                      |                      | }               |
| STREET ADDRESS                        |  |   |                     | EET ADDRES                         | 55                                |  |  |                                      |                      |                 |
| CITY-ST-ZIP                           |  | C octor   | 5.4 CIT<br>6.1 TITI | Y-ST-ZIP                           |                                   |  |  | Change                               | ☐ Addition           | 1               |
| TITLE                                 |  | ☐ DELETE  | 6.2 NA              |                                    |                                   |  |  |                                      |                      | ,               |
| NAME                                  |  |   | · -                 | EET ADDRE                          | ss                                | · · · · · · · · · · · · · · · · · · ·  |  |                                      | -                    | <del></del>     |
| STREET ADDRESS                        |  |   | 1                   | Y-ST-ZIP                           |                                   |  |  |                                      |                      |                 |
| CITY-ST-ZIP                           | <u> </u>   |   | 201 071             |                                    | ted in Ca                         | etion 110 07/3Vi) Florida Statutos   | I further o  | artific that the in                  | formation            | - 1 :           |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.