## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

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From:

Account Name : BATAINEH LAW GROUP PLLC

Account Number: 120100000063 Phone: (904)683-2561 Fax Number: (904)683-2635

\*\*Enter the email address for this business entity to be used for fur annual report mailings. Enter only one email address please.\*\*

Email Address: MBATAINEH@BATAINEHLAW, EM

COR AMND/RESTATE/CORRECT OR O/D RESIGN HOSPITAL SPECIALISTS, P.A.

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DP-11/1/12

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## **COVER LETTER**

| TO: Amendment Section  Division of Corporation |  |  |  |
|--|--|--|--|
| NAME OF CORPOR                                 | ATION: HOSPITAL  | . SPECIALISTS                                | , P.A.   |
| DOCUMENT NUMB                                  | <sub>ER:</sub> P9800005581   | 3  |  |
| The enclosed Articles of                       | f Amendment and fee are su   | bmitted for filing.                          |  |
| Please return all corresp                      | ondence concerning this ma   | tter to the following:                       |  |
|  | MOHAMMAD BA  | TAINEH                                       |  |
| _  |  | Name of Contact Perso                        | on .   |
| 1  | BATAINEH PALM  | MERI, LLP                                    |  |
| -  |  | Firm/ Company                                |  |
|  | 1200 RIVERPLA  | CE BLVD., SUI                                | ΓE 705   |
| _  |  | Address                                      |  |
| •  | JACKSONVILLE   | , FL 32207                                   |  |
| <del>-</del>                                   |  | City/ State and Zip Cod                      | le   |
| MBA  | ATAINEH@BATA   | AINEHLAW.CO!                                 | М  |
| - <del>- 111.51</del>                          |  | sed for future annual report                 |  |
|  | ·  |  | ·  |
| For further information                        | concerning this matter, please   | se call:                                     |  |
| MOHAMMAD                                       | BATAINEH   | at (904                                      | , 683-2590   |
| Name o   | Contact Person   | Area Co                                      | ode & Daytime Telephone Number   |
| Enclosed is a check for                        | the following amount made  | payable to the Florida Dep                   | artment of State:  |
| \$35 Filing Fee                                | □\$43.75 Filing Fee & Certificate of Status                              | Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Amer<br>Divis<br>P.O.                          | ing Address adment Section ion of Corporations Box 6327 hassee, FL 32314 | Ameno<br>Divisi<br>Cliftor<br>2661 I         | Address dment Section on Of Corporations on Building Executive Center Circle           |
|  |  | ı anan                                       | assee, FL 32301  |

Articles of Amendment to FILED

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Articles of Incorporation

2012 NOV -1 AM 10: 27

|  |   |  | TAIL AND A SECTION OF THE SECTION OF | <u> </u>        |
|--|---|--|--|-----------------|
| (Name of Corporation a   | as currently filed with the                             | Florida Dept. of Sta                   | te)  |                 |
| P98000055813   | TS, P.A.  |  | e <sup>i</sup>   | <u> </u>        |
|  | ent Number of Corporation                               |  |  | _               |
| tursuant to the provisions of section 607 as Articles of Incorporation:  | 7.1006, Florida Statutes, thi                           | s Florida Profit Corp                  | oration adopts the following   | ng amendment(s) |
| . If amending pame, enter the new n  | name of the corporation:                                |  |  |                 |
|  |   |  |  | _The new        |
| name must be distinguishable and cor<br>"Corp.," "Inc.," or Co.," or the design<br>word "chartered," "professional associa<br>B. Enter new principal office address. | nation "Corp," "Inc," or<br>ation," or the abbreviation | "Co". A profession                     |  |                 |
| Principal office address <u>MUST BE A</u> S  | STREET ADDRESS )  |  |  | _               |
|  |   |  |  | <del>-</del>    |
|  |   |  |  | <del></del>     |
| C. Enter new malling address, if app   | liankle.  |  |  | •               |
| (Mailing address MAY BE A POST   | OFFICE BOX  |  |  | <del></del>     |
|  |   |  |  |                 |
|  |   |  |  | <del>-</del>    |
|  |   |  |  | _               |
| ). If amending the registered agent a  | nd/or registered office ad:                             | dress in Florida, ente                 | er the name of the   |                 |
| new registered agent and/or the ne   | w registered office addre                               | 55;                                    | a the matter of the  |                 |
| Name of Nov. Businessed Account  | MOHAMMAD F  | R. BATAINEH                            |  |                 |
| Name of New Registered Agent   | 1200 RIVERPLA   | CERLVD ST                              | E 705  |                 |
|  |   | treet address)                         |  |                 |
|  | JACKSONVILL   | •                                      | 22207  |                 |
| New Registered Office Address:   |   |  | , Florida 32207  | _               |
|  | (Cit)   | <i>y</i>                               | (Zip Code)   |                 |
|  | ,   |  |  |                 |
|  | -   | ,<br>                                  |  |                 |
| lew Registered Agent's Signature, if   | counging Registered Ager                                | ! <u>!!</u><br>· with and accept the : | obligations of the position.   |                 |
| hereby accept the appointment as regis   | nereu uzem. I um rumiiai                                |  |  |                 |

٠,

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | PT John                                 | L Doe                   |                                |
|-------------------------------|---|-------------------------|--------------------------------|
| X Remove                      | <u>V</u> <u>Mik</u>                     | e Jones                 |                                |
| _X Add                        | <u>SV</u> Sally                         | v Smith                 |                                |
| Type of Action<br>(Check One) | Title                                   | <u>Name</u>             | Address                        |
| 1) Change                     | PD                                      | ATEEQUE KHAN, M.D.      | 3659 EASTBURY DRIVE            |
| X Add                         |   |                         | JACKSONVILLE, FL 32224         |
| Remove                        |   |                         |                                |
| 2) X Change                   | PSTD                                    | NASRULLAH GHAFOOR, M.D. | 4466 SWILCAN BRIDGE LANE NORTH |
| Add                           | ,                                       |                         | JACKSONVILLE FL 32224          |
| Remove                        |   |                         |                                |
| 3) Change                     | <del></del>                             |                         |                                |
| Add                           |   |                         |                                |
| Remove                        |   |                         |                                |
| 4) Change                     | *************************************** |                         |                                |
| Add                           |   |                         |                                |
| Remove                        |   |                         |                                |
| 5) Change                     |   |                         |                                |
| Add                           |   |                         |                                |
| Remove                        |   |                         |                                |
| 6) Change                     |   |                         |                                |
| Add                           | <del></del>                             |                         |                                |
| Remove                        |   |                         |                                |

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| amending or adding additional Art trach additional sheets, if necessary).                                       | (Be specific)  |              |
|---|--|--------------|
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|   | 4.4.   | _            |
|   |  | _            |
| f an amendment provides for an exch<br>provisions for implementing the ame<br>(if not applicable, indicate N/A) | nange, reclassification, or cancellation of issued shares, indment if not contained in the amendment itself: |              |
|   |  |              |
|   |  |              |
|   |  | _            |
|   |  | <b>-</b><br> |
|   |  | <del>-</del> |
|   |  | <u> </u>     |
|   |  | <del>-</del> |

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| The date of each amendment(s) a                                  | Joption: 10/18/2012  |
|--|--|
| Effective date if applicable:                                    | (no more than 90 days after amendment file date)   |
|  | the hist strates of early alter american resolution  |
| Adoption of Amendment(s)   | (CHECK ONE)  |
| The amoudment(s) was/were add<br>by the shareholders was/were su | pted by the shareholders. The number of votes east for the amendment(s) fficient for approval.   |
|  | roved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s):                |
| "The number of votes cast  | for the amendment(s) was/were sufficient for approval  |
| by   | (voting group)   |
|  | (voting group)   |
| The amendment(s) was/were add section was not required.          | pted by the board of directors without shareholder action and shareholder  |
| The amendment(s) was/were ado action was not required.           | pied by the incorporators without shareholder action and shareholder   |
| Dated 10/18/2  | 2012   |
| Signature  | News   |
| (By a di   | rector, president or other officer - if directors or officers have not been  L by an incorporator - if in the hands of a receiver, trustee, or other court |
| appoint  | ed fiduciary by that fiduciary)  |
| ·  | NASRULLAH GHAFOOR  |
| •  | (Typed or printed name of person signing)  |
|  | PRESIDENT/DIRECTOR   |
| •  | (Title of person signing)  |

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