

P98000055711

PO. Box 1082
JENSEN BCH., FL 34958
Address

City/State/Zip

Phone #

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

☐ Walk in

☐ Pick up time _____

☐ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

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-06/15/98-01088-006
****122.50 ****122.50

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 JUN 22 AM 8:21



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

June 16, 1998

GARY E. SARGENT
P.O. BOX 1082
JENSEN BEACH, FL 34958

SUBJECT: ATLANTIC HOUSING GROUP, INC.
Ref. Number: W98000013839

We have received your document for ATLANTIC HOUSING GROUP, INC. and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must have a Florida street address. A post office box is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6929.

Randall Purinton
Document Specialist

Letter Number: 898A00033455

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

ARTICLES OF INCORPORATION

98 JUN 22 AM 8:21

Atlantic Housing Group, Inc.
(name of corporation)

The undersigned subscriber(s) to these Articles of Incorporation, natural person(s) competent to contract, hereby form a corporation under the laws of the State of Florida.

ARTICLE I - CORPORATE NAME

The name of the corporation is:

Atlantic Housing Group, Inc.

ARTICLE II - DURATION

The corporation shall exist perpetually unless dissolved according to Florida Law.

ARTICLE III - PURPOSE

This corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV - CAPITAL STOCK

The corporation is authorized to issue 600 shares of stock (s) (\$ 1.00) par value Common Stock, which shall be designated "Common Shares."

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The Principal Office, if known, or the mailing address of the corporation is:

NAME: Atlantic Housing Group, Inc.
ADDRESS: P.O. Box 1082
CITY: Jensen Beach, Florida 34958

The name and street address of the Initial Registered Agent of this Corporation is:

NAME: GARY E. SARGENT
ADDRESS: ~~P.O. Box 1082~~ 2350 13TH COURT
CITY: Jensen Beach, Florida 34958

ARTICLE VI - INITIAL BOARD OF DIRECTORS

This Corporation shall have two (2) director(s) initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The names and addresses of the initial director (s) of the corporation are as follows:

NAME: GARY E. SARGENT & Phyllis E. SARGENT
ADDRESS: P.O. Box 1082
CITY: Jensen Beach, Florida 34958

ARTICLE VII - INCORPORATORS

The names and addresses of the incorporators signing these Articles of Incorporation are as follows:

NAME: CORY E. SARGENT & Philip E. SARGENT
ADDRESS: P.O. Box 1082
CITY: Jensen Beach, Florida 34958

IN WITNESS WHEREOF, the undersigned subscriber (s) have executed these Articles of Incorporation this _____ day of _____, 1997.

_____(Seal)

_____(Seal)

_____(Seal)

STATE OF FLORIDA)

COUNTY OF MARTIN)

SS

before me, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared:

[Signature]
Signature

FL D/L 5625-285-49-4620
Form of Identification

[Signature]
Signature

FL D/L 5625-665-509550
Form of Identification

Signature

Form of Identification

known to me and known to the the person (s) who executed the foregoing Articles of Incorporation, who acknowledged before me that they executed these Articles of Incorporation, that I relied upon the form of identification of the above named person as indicated opposite each name, and that an oath (was)(was not) taken.

PROPERTY RUBBER STAMP SEAL. Witness my hand and official seal in the County and State Last aforesaid this 8th day of JUNE 1998



ERIC L. INGRAHAM
MY COMMISSION # CC430994 EXPIRES
February 21, 1999
BONDED THRU TROY FAIR INSURANCE, INC.

Notary Signature

Eric L. Ingraham
Printed Notary Signature

**CERTIFICATE AND ACKNOWLEDGMENT
OF REGISTERED AGENT**

*CERTIFICATE OF REGISTERED AGENT
OF*

Atlantic Housing Group, Inc.
(Name of Corporation)

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted:

The above corporation, desiring to organize under the laws of the State of Florida with
its registered office as indicated in the Articles of Incorporation at:

2350 13TH COURT Jensen Beach, Florida 34958
(Address)

has named E. Gary Sargent

located at the aforesaid address, as its Registered Agent to accept service of process
within this state.

ACKNOWLEDGMENT

Having been named as Registered Agent to accept service of process for the above stated
corporation at the place designated in this certificate, and being familiar with the
obligations of that position, I hereby accept to act in this capacity, and agree to comply
with the provisions of Florida Law in keeping open said office.


(Registered Agent)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 JUN 22 AM 8:21