PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000055507

1. Corporation Name

ABE'S DETAILING, INC.

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90116 047 ***150.00



| | | | | | 1 (88)(88) (818) (818) (818) (818) | [(88)(88) (19)819) (811) 88111 88111 88111 88181 81181 81181 81111 88111 | | | |
|---|---|--|--------------------|-----------------|--|--|--------------------------------|------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | |
| 261 ARBOR DRI | | 261 ARBOR DRIVE EAST PALM HARBOR FL 34683 | | | | | | | |
| PALM HARBOR FL 34683 | | THEM PRINCES TO STORE | | DO NOT WI | DO NOT WRITE IN THIS SPACE | | | | |
| ji | | | | | Date Incorporated or Qualife 06/19/1998 | d | | | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | 1 | Applied For | |
| 21 3924 | 26 | | | 59-3518592_ | | 1 | Not Applicable | | |
| Suite, Apt. | | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | | • | Additional Required | |
| 22 27 | | | | | | | | | |
| City & State City & State City & State 28 | | | | | Election Campaign Financin Trust Fund Contribution | ··· | \$5.00 May Be Added to Fees | | |
| Zip Country Zip | | | Countr | у | 8. This corporation owes the cu | ırrent year Inta | angible | _/ | |
| 24 346 | 17 25 PINELLAS | 29 30 | | | Personal Property Tax. | | Yes | I INo . | |
| | 9. Name and Address of Curren | t Registered Agent | | | 10. Name and Address of Nev | Registered | Agent | | |
| | | | 81 | Nam | e | | | | |
| MOHSEN, IBRAHIM | | | | Stree | et Address (P.O. Box Number is Not Acce | otable) | | | |
| 261 ARBOR DRIVE EAST PALM HARBOR FL 34683 | | | | | | | | | |
| PALI | I HANDUN FL 34003 | | 83 | <u> </u> | | | | | |
| | | | 84 | ' | | FL | . ' | p Code | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | |
| office or re | egistered agent, or both, in the State in m familiar with, and accept the obligation | of Florida. Such change was auth- tions of, Section 607.0505, Florida | onzeo o Statute | y ine coi S. | rporation's board of directors. Thereby acc | cht me abbon | mieni aa | 109.00.00 | |
| SIGNATURE | | | | | _ | | | | |
| JOIGNATURE | Signature, typed or printed name of registered agen | | | ent signatur | re required when reinstating) ADDITIONS/CHANGES TO 0 | DATE | D DIRECT | TOPS IN 12 | |
| 12. | | D DIRECTORS ☐ DELETE | 13. | | ADDITIONS/CHANGES TO | FFICERS AN | Change | | |
| TITLE | DPT | L] DELETE | 1.1 TITLE | | | | [] eea. | | |
| NAME | MOHSEN, IBRAHIM | | 1.2 NAME | | | | | | |
| STREET ADDRESS | 261 ARBOR DRIVE EAST | | | ET ADDRES | SS | | | | |
| CITY-ST-ZIP | PALM HARBOR FL 34683 | CI per exe | 1.4 CITY- | ST-ZIP | | | Chang | e Addition | |
| TITLE | DVS | ☐ DELETE | 2.1 TITLE | | | | | • 🗀 / | |
| NAME } | MOHSEN, KIMBERLY PAIGE | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 261 ARBOR DRIVE EAST | | 2.3 STRE | ET ADDRES | SS . | | | | |
| CITY-ST-ZIP | 77.200 74.40 07.1 | | 2.4 CITY | | | | ☐ Chang | ge Addition | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | | ☐ chang | ,u L. Addition | |
| NAME | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | 3.3 STRE | ET ADDRES | SS | | | | |
| CITY-ST-ZIP | | | 3.4. CITY | | | | Chase | ge Addition | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | Chang | ,c Audition | |
| NAME | | | 4. 2 NAM | E | 1 | | | - | |
| STREET ADDRESS | | | 4.3 STRE | ET ADDRES | SS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY- | | | | | - Dading | |
| TITLE | <u> </u> | ☐ DELETE | 5.1 TITLE | | | | Chang | ge | |
| NAME | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | | ET ADDRES | SS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY | | | | | | |
| TITLE | | ☐ DELETE | 61 TITLE | | | | Chang | ge | |
| NAME | | | 62 NAME | | | | | | |
| STREET ADDRESS | | | 6.3 STRE | ET ADDRES | ss | | | | |
| 1 1 | | | SACITY. | CT. 7/D | 1 | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: