FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000054384

WINNERS INTERNATIONAL NUTRITIONAL NETWORK SYSTEM S. INC.

Prin	cipal F	Place	of B	usine	SS
C4C4	LIGHT	MED	ALIE	OTE	100

FILED May 05, 1999 8:00 am Secretary of State

05-05-1999 90074 008 ***158.75



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Principal Place	e of Business	Mailing Address				i INTITUTE III INITEL FATIL ANTIE PATEL	ABILL ABIAL ALIST ALAL	# (11#C1#11	1 1111 1007	
5454 HOFFNER AVE STE. 102 ORLANDO FL 32872 5454 HOFFNER AVE STE. 102 ORLANDO FL 32872						DO NOT WRITE	E IN THIS SPAC	E		
						3. Date Incorporated or Qualifed 06/16/1998				
2. Principal PI	ace of Business	2a. Mailing Address				4. FEI Number 59-35/604	2	Applie Not Ap	pplicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				5. Certificate of Status Desired	34	. 75 Add ee Requi		
City & State	Đ	City & State				Election Campaign Financing Trust Fund Contribution	1 1	.00 Ma	- 1	
Zip	Country	Country Zip Country			8. This corporation owes the current year Intangible					
24	25 29 30				Personal Property Tax. Yes No					
	g. Name and Address of Current	Registered Agent	04	_ <u></u>		10. Name and Address of New Re	gisterea Agent			
ACE\	Y, THOMAS E JR		81	Name						
5454 HOFFNER AVE., STE. 102			82	Street	Address (P.O. Box Number is Not Acceptable)					
ORL	ANDO FL 32872		83							
			84	City			85	Zip Cod	le	
				"			FL "			
office or n	to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligat	of Florida. Such change was auth	onzed by	the corp	corpor oration	ation submits this statement for the pure 's board of directors. I hereby accept	urpose of changi the appointment	ng its reg as regist	gistered tered	
SIGNATURE										
	Signature, typed or printed name of registered agent			nt signature	required w	when reinstating)	DATE	ECTORS	. IN 12	
TITLE	OFFICERS ANI	D DIRECTORS DELETE	13. 1.1 TITLE		M	ADDITIONS/CHANGES TO OFFI	CERS AND DIK		Addition	
NAME	CONE, FRANK D	Appear	1.2 NAME			AND COLLYNATION OF THE	_		_	
STREET ADDRESS	1616 S. BELTINE HWY.		_	T ADDRESS	1	H WARLY Y PA V ESEC				
CITY-ST-ZIP	MOBILE AL 36693		1.4 CITY-S							
TITLE		DELETE	2.1 TITLE		W/A	P PRESIDENT		ange	Addition	
NAME		'	2.2 NAME		19	, EDWARD MAULL 454 HOFFNER AVE	S II ITS.	108	Ì	
STREET ADDRESS		••	2.3 STREE	T ADDRESS	5	984 HOLLICE HVE	, 00.12		ļ	
CITY-ST-ZIP		□ DELETE	2. 4 CITY-1 3.1 TITLE	ST-ZIP		RLANDO FL 3281	⊿_ □ Cr	iange	Addition	
TITLE			3.2 NAME		CF	A . 16116	_	•		
NAME STREET ADDRESS				T ADDRESS	2	454 HOFFNER AVE	SUTTE	108	1	
CITY-ST-ZIP			3.4. CITY-							
TITLE		☐ DELETE	4.1 TITLE		Se	cretary	Ct	lange	Addition	
NAME		′	4. 2 NAME		Th	cretary omas E. Acey Nr 54 Hoffner Ave	Salta	108	1	
STREET ADDRESS			4.3 STREE	TADORESS	24	54 HOTTNEY HUE	ب راحدار د	7-0	Į	
CITY-ST-ZIP			4.4 CITY-5	T-ZIP	Or	lando, FL 32812	<u>-</u>		☐ Addition	
TITLE		☐ DELETE	5.1 TITLE				□ Cr	ange	Addition	
NAME			5.2 NAME	T ADDRESS						
STREET ADDRESS			5.4 CITY-S						1	
CITY-ST-ZIP		□ DELETE	6.1 TITLE	ir-AIF		·····		nange	Addition	
TITLE			6.2 NAME							
NAME				T ADDRESS						
STREET ADDRESS			J.J OTALL		1				ĺ	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

407277 9292X103