## FILED May 13, 2003 8:00 am Secretary of State

|                      | BUSINES |  |  |  |  |  |
|----------------------|---------|--|--|--|--|--|
| OCLINICAT # PROPRIES |         |  |  |  |  |  |

| DOCUMENT # P98000054277  1. Entity Name MONEY MAN MORTGAGE COMPANY   |   |  |  |                         |                           | 05-13-2003  | 90053 (  | 008 ***15  | 50.00                   |                               |                      |
|--|---|--|--|-------------------------|---------------------------|-------------|--|------------|-------------------------|-------------------------------|----------------------|
| % ANDREW D   | LANDALE BEAC                              | H BLVD, #710   | Mailing Address<br>% ANDREW D. TARR, P.A.<br>1250 E. HALLANDALE BE<br>HALLANDALE, FL 33009 | ACH BLY                 | VD, #718                  |             | 0 N 8 10 10 10 10 10 10 10 10 10 10 10 10 10       | tkin Gbigi | Žim sisis na            | (T) (MARIS (MARS (M           | 121                  |
| 2. Principal F   | Place of Busine                           | 93   | 3. Mailing Address   | ile.                    |                           | 1 11        |  |            |                         |                               |                      |
| Suite, Apt.  | , etc.                                    |  | Suite, Apt. #, etc. / 9219 @/a/876   | en Ll                   | ake love                  |             | CHECK HERE I                                       | F MAKING   | G CHANGES               | \$                            |                      |
| City & Stat  | te  |  | BOCA KATON   | FL                      | 4                         | 4. FI       | 65-0856161   |            |                         | Applied For<br>Not Applicable | ė                    |
| Zip<br>  |   | Country  | 33498  | Coun                    | •                         | l           | ertificate of Status Desired                       |            | \$8.75 Ac<br>Fee Requir |                               |                      |
| 1909 TYLEI   | DREW D ESC                                |  | Registered Agent   |                         | Name<br>Street Address (  |             | ame and Address of New R                           |            | Agent                   |                               | <br> <br>            |
| }  |   | · Á  |  |                         | City                      |             |  | FL         | Zip Co                  | de                            | $\frac{1}{2}$        |
| 8. The above   | named entity ster                         | submits this statement for<br>red agent.                 | or the purpose of changing its   | registen                | ed office or register     | red age     | int, or both, in the State of Flo                  | rida. I am | familiar with           | i, and accept                 | 1                    |
| SIGNATURE  | Signatura, typad čr                       | printed name of registered agent                         | and tide I applicable. (NOTE   | Registere               | d Agentsignature required | d when rein | rikinting)   | DATE       |                         |                               |                      |
| Afta.  | f May 1, 2005                             | HGE 18 (160,00<br>LFF WILDE 2850,00<br>Horige Department | 3 G204   | <del></del>             |                           |             | Election Campaign Fin:     Trust Fund Contribution |            |                         | OD May Be<br>ed to Fees       |                      |
| 10.  |   | OFFICERS AND   | DIRECTORS  | 11.                     |                           | ADC         | DITIONS/CHANGES TO OFFI                            | CERS AN    | D DIRECTO               | AS IN 11                      | ╛_                   |
| TITLE MANGE STREET ADDRESS CITY-ST-ZP  | D<br>BASILE, PH<br>160 EAST 8<br>NEW YORK | 4TH ST APT 16-G  | □ Delene   |                         | l'                        |             |  |            | Change                  | Addition                      | 3H2F034 (10/02)      |
| TITLE MAME STREET ADDRESS CITY-ST-2P   |   |  | □ Deleite  | Я                       | í                         |             |  |            | ☐ Change                | Addition                      | ,<br> <br> <br> <br> |
| TITLE<br>NAME<br>STREET ADDRESS  |   |  | C Delete   | TITLE<br>NAME<br>STIE   | E<br>E<br>E1 ADDRESS      |             |  |            | ☐ Change                | Addition                      | ,-                   |
| CITY-ST-2P TITLE MANE STREET ADDRESS CITY-ST-2P  |   |  | ☐ Delete   | TO LE<br>NUMB<br>STRE   |                           |             |  |            | ☐ Change                | ☐ Addition                    | 1                    |
| TITLE HAME STREET ADDRESS CITY-ST-2P   |   |  | ☐ Delete   | TITLE<br>NAME<br>STREET |                           |             |  |            | [] Change               | Addition                      | -                    |
| TITLE MAME STREET ADDRESS CITY-ST-ZP   |   |  | □ Delete   | TITLE<br>NAME<br>STRE   |                           |             |  |            | ☐ Change                | Addition                      |                      |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.  SIGNATURE:    Signature   S |   |  |  |                         |                           |             |  |            |                         |                               |                      |