## 2000 UNIFORM BUSINESS REPORT (UBR)

|   |   | <u> </u>  |             |                         |  |   |              |                   |                            | •        |
|---|---|---|-------------|-------------------------|--|---|--------------|-------------------|----------------------------|----------|
| DOCUMENT # P98000054226  1. Entity Name   |   |   |             |                         |  | P-1   | Print Print  | `                 |                            |          |
| JENSEN TOWN CENTER, INC.  |   |   |             |                         |  | FILED   |              |                   |                            |          |
|   |   |   |             |                         |  | 00 MAY -4 PM 2:31   |              |                   |                            |          |
| Principal Place of Business   |   | Mailing Address   |             |                         |  | CECOUTABY OF STATE  |              |                   |                            |          |
| C/O SOUTHEAST CENTERS<br>1541 SUNSET DRIVE #300<br>CORAL GABLES FL 33143                              |   | C/O SOUTHEAST CENTERS 1541 SUNSET DRIVE #300 CORAL GABLES FL 33143-5777 |             |                         |  | SECRETARY OF STATE TALLAHASSEE, FLORIDA   |              |                   |                            |          |
| 2. Principal Place of Business  |   | 3. Mailing Address  |             |                         |  |   |              |                   |                            |          |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |             |                         |  | DO NOT WRITE IN   | THIS SP      | ACE               |                            |          |
| City & State  |   | City & State  |             |                         | 4.   | FEI Number <b>65-0847833</b>  |              | -                 | plied For<br>at Applicable | }        |
| Zip Country   |   | Zip   | try         | 5.                      | 5. Certificate of Status Desired See Required \$8.75 Additional Fee Required |   |              |                   |                            |          |
| •   | 6. Name and Address of Current Ro   | egistered Agent   |             |                         | 7. 1   | Name and Address of New Regis   |              |                   |                            | 1        |
|   |   |   |             | Name                    | <del>-</del>   |   |              |                   |                            |          |
| C/0   | ER, GERALD M<br>Southeast centers   |   | Street Addr | ess (P.O. B             | Sox Number is Not Acceptable)  |   |              |                   |                            |          |
| 1541 SUNSET DRIVE #300  |   |   |             |                         |  |   |              |                   |                            |          |
| COR   | AL GABLES FL 33143  |   | City        |                         | FL Zip Code  |   |              |                   |                            |          |
| 8. The above  | named entity submits this statement for t   | the purpose of changing its   | register    | ed office or re         | gistered ag  | ent, or both, in the State of Florida   |              |                   |                            | 1        |
|   |   |   |             |                         |  |   |              |                   |                            |          |
| SIGNATURE _   | Signature, typed or printed name of registered agent and                              | d title if applicable (NOTi   | : Registere | d Agent signature r     | equired when n   | einstating)   | DATE         |                   |                            |          |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. |   | FILE NOW!!! FEE IS \$150.00<br>After MAY 1, 2000 Fee will be \$550.00   |             |                         | .00  | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.  Added to Fees |              |                   |                            |          |
| (See criter   | a on back)  | Make Check Payat  | le to D     | epartment o             |  |   |              |                   |                            |          |
| 11.   | OFFICERS AND D  |   | 12.         |                         | AC   | DDITIONS/CHANGES TO OFFICE  |              | DIRECTORS  Change | S IN 11 Addition           | ć        |
| TITLE<br>NAME   | D<br>Higier, Gerald M   | ☐ Delete  | TITL<br>NAM | 1                       |  | · · · · · · · · · · · · · · · · · · ·   |              |                   | _                          |          |
| STREET ADDRESS  | C/O 1541 SUNSET DRIVE #300  |   |             | ET ADDRESS              |  | 6000032<br>-06/01/  | : r ⇒<br>nnn | 11065             | -001                       | 3        |
| CITY-ST-ZIP   | CORAL GABLES FL 33143   |   | CITY        | -ST-ZIP                 |  | ***230  | 0.00         | 未未未来              | 150.00                     | 100      |
| TITLE   |   | ☐ Delete  | TITL        | - I                     |  |   |              | Change            | Addition                   | 1        |
| NAME  |   |   | NAM         | E<br>ET ADDRESS         |  |   |              |                   |                            |          |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   |             | -ST-ZIP                 |  |   |              |                   |                            |          |
| TITLE   |   | ☐ Delete  | TITL        | Ξ                       |  |   |              | Change            | Addition                   | 1        |
| NAME  |   |   | NAM         | I                       |  |   |              |                   |                            |          |
| STREET ADDRESS  |   |   |             | ET ADDRESS<br>-ST-ZIP   |  |   |              |                   |                            |          |
| CITY-ST-ZIP   |   | ☐ Delete  | TITL        | <del></del>             |  |   |              | ☐ Change          | Addition                   | $\dashv$ |
| TITLE<br>NAME   |   | rm Delete   | NAM         | <b>.</b>                |  |   |              |                   |                            | ĺ        |
| STREET ADDRESS  |   |   | STR         | ET ADDRESS              |  |   |              |                   |                            |          |
| CITY-ST-ZIP   |   |   | CITY        | -ST-ZIP                 |  |   |              |                   |                            | 4        |
| TITLE   |   | ☐ Delete  | TITL        | ·                       |  |   |              | Change            | ☐ Addition                 |          |
| NAME<br>STREET ADDRESS  |   |   | NAM<br>STRI | ET ADDRESS              |  |   |              |                   |                            |          |
| CITY-ST-ZIP   |   |   |             | -ST-ZIP                 |  |   |              |                   |                            |          |
| TITLE   |   | ☐ Delete  | TITL        | E T                     |  | 2817  |              | ☐ Change          | ☐ Addition                 |          |
| NAME  |   |   | NAN         | _                       |  | الما  | ••           |                   |                            |          |
| STREET ADDRESS  |   |   |             | EET ADDRESS<br>- ST-ZIP |  |   |              |                   |                            |          |
| CITY-ST-ZIP   | pertify that the information supplied with t  | his filing does not availe for  |             |                         | Lin Section  | 119 07/3)(i) Florida Statutos I fur   | ther certi-  | fy that the i     | nformation                 | $\dashv$ |
| indicated   | on this report or supplemental report is to poration or the receiver or trustee empoy | rue and accurate and that r   | nv signa    | ture shall have         | e the same   | legal effect as if made under oath  | ; that I an  | n an oπicer       | or airector                |          |