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TO: DIVISION OF CORPORATIONS

FAX #: (850)922-4001

FROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305)541-3694

FAX #: (305)541-3770

NAME: BARCINOVA LIGHTNING, INC.

AUDIT NUMBER...... H98000011260

DOC TYPE.....FLORIDA PROFIT CORPORATION OR P.A.

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#### ARTICLES OF INCORPORATION

#### BARCINOVA LIGHTING, INC.

#### ARTICLE I - Name

The name of this corporation is Barcinova Lighting, Inc.

#### ARTICLE II - Duration

This corporation shall exist in perpetuity.

#### ARTICLE III - Purpose

This corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and Florida.

#### ARTICLE IV - Capital Stock

This corporation is authorized to issue 1,000 shares of \$1.00 par value common stock, which shall be designated "Common Shares".

#### ARTICLE V - Initial Registered Office and Agent

The street address of the initial registered office of this corporation is 4000 Hollywood Blvd., Suite 350-N, Hollywood, Florida 33021 and the name of the initial registered agent of this corporation at that address is: Jill E. Anderson

#### ARTICLE VI - Principal Place of Business

The principal place of business of this corporation shall be:

1517 Presidio Drive Weston, Florida 33327

Jill E. Anderson, Esquire FBN# 934313 4000 Hollywood Blvd., Suite 350-N Hollywood, FL 33021 (954)962-8889 19800011260

#### ARTICLE VII - Initial Board of Directors

This corporation shall have two (2) Directors initially. The number of directors may be either increased or diminished from time to time by the by-laws but shall never be less than one (1). The name and address of the initial directors of this corporation are:

Juan Gil Martin 1517 Presidio Drive Weston, Florida 33327

Francisco Garcia 1517 Presidio Drive Weston, Florida 33327

#### ARTICLE VIII - Incorporator

The name and address of the person signing these articles is: Jill E. Anderson, Esquire, 4000 Hollywood Bivd., Suite 350-N, Hollywood, Florida 33021.

#### **ARTICLE IX - By-Laws**

The power to adopt, alter, amend or repeal By-laws be vested in the Board of Directors.

#### ARTICLE X - Powers

This corporation shall have all of the corporate powers enumerated in the Florida General Corporation Act.

#### ARTICLE XI - Indemnification

This corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

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#### ARTICLE XII - Amendment

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of

Incorporation this 16th day of June, 1998.

E ANDERSON

STATE OF FLORIDA )

#### COUNTY OF BROWARD )

BEFORE ME, the undersigned authority, personally appeared Jill E. Anderson to me well known and known to me to be the individual described in and who executed the foregoing instrument as subscriber thereto.

WITNESS my hand and official seal this 16th day of June, 1998.

NOTARY PUBLIC

My Commission Expires:

RENEE WILSON
MY COMMISSION & CC 678704
EXPRESS Separation 2, 2207
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### DESIGNATION OF REGISTERED AGENT

## (ATTACHED TO ARTICLES OF INCORPORATION AND MADE A PART THEREOF)

Pursuant to Chapter 48.091 and 607.034, Florida Statutes, the following is submitted in compliance with said Acts and made a part of the Articles of Incorporation of said corporation, to which this document is attached:

THAT, The name of this corporation is BARCINOVA LIGHTING, INC. desiring to organize under the laws of the State of Florida, with its registered office as indicated in the Articles of Incorporation, in the City of Hollywood, County of Broward, State of Florida, has named Jill E. Anderson, Esquire, located at 4000 Hollywood Blvd., Suite 350-N, Hollywood, County of Broward, State of Florida, as its Registered Agent to accept service of process within this State.

HLL E. ANDERSON Resident Agent

98 JUN 17 AM 10: 54
SECRETARY OF STATE
TAIL AHASSEF FLORIDA

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