FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000054026

NORTH & NORTH, INC.

| Principal Place | e of Business | Mailing Address | | | | | |
|---|---|---|--------------------------------|-----------------------|--|-----------------|-------------|
| | | 3942 HIDDEN GLEN DRIVE | | | Ì | | |
| | | SARASOTA FL 34232 | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | 3. Date Incorporated or Qualifed | | |
| | | | | | 06/15/1998 | | |
| 2 Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | Apr | plied For |
| 21 26 26 | | | | | 65-0842361 | Not | Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | - | - | | \$8.75 A | dditional |
| 27 | | | | | 5. Certifcate of Status Desired | . Fee Red | quired |
| City & State City & State | | | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | 28 | | | Trust Fund Contribution | Added to |) Fees |
| Zip | Country | Zip | Country | | 8. This corporation owes the current year | | |
| 24 | 25 | 29 30 | L | | Personal Property Tax. | | □No |
| | 9. Name and Address of Curre | nt Registered Agent | | r | 10. Name and Address of New Registere | d Agent | |
| NO. | TIL 11150/1 | | 81 | Name | | | |
| NORTH, MARCIA | | | | Street Addr | ress (P.O. Box Number is Not Acceptable) | | |
| 3942 HIDDEN GLEN DRIVE SARASOTA FL 34232 | | | | | | | |
| | | | 83 | | | | .] |
| | | | 84 | City | | 85 Zip C | ode |
| | | | | 1 | <u> </u> | | |
| office or re | egistered agent, or both, in the State | .02 and 607.1508, Florida Statutes, t e of Florida. Such change was autho lations of, Section 607.0505, Florida | onzea by | the corporation | oration submits this statement for the purpose on's board of directors. I hereby accept the app | ointment as reg | jistered |
| SIGNATURE | Signature, typed or printed name of registered ag | and side if conficients (MOTE Per | istered Age | nt signature require | od when reinstating) DATE | | |
| 12. | | ND DIRECTORS | 13. | R alginutatio regiona | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTO | RS IN 12 |
| TITLE | D DELETE 1.11 | | | | · · · · · · · · · · · · · · · · · · · | ☐ Change | ☐ Addition |
| NAME | NORTH, JOHN L | | 1.2 NAME 1.3 STREET ADDRESS | | | | |
| STREET ADDRESS | | | | | | | } |
| CITY-ST-ZIP | SARASOTA FL 34241 | | 1.4 CITY-S | it-zip | | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 2.2 NAME | | | | į |
| STREET ADDRESS | | | 2.3 STREE | T ADDRESS | | | ļ |
| CITY-ST-ZIP | | | 2. 4 CTY-5 | ST-ZIP | | Jen 17 4 July 1 | |
| TITLE | DELETE 3.11 | | 3.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 3.2 NAME | - | | | ĺ |
| STREET ADDRESS | | | 3.3 STREE | T ADDRESS | | | l |
| CITY-ST-ZIP | | | 3.4. CITY- 9 | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | · ———————————————————————————————————— | Change | ☐ Addition |
| NAME | | | 4. 2 NAME | 1 | | | { |
| STREET ADDRESS | | | 4.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | iT-ZiP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change | Addition |
| NAME | | | 5.2 NAME | | • | | \ |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

DELETE

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

Addition

Mar 08, 1999 8:00 am Secretary of State

03-08-1999 90107 016 ***150.00