

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 19, 2006 8:00 am**  
**Secretary of State**

01-19-2006 90067 034 \*\*\*158.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                     |                                                                                     |                                                                            |                                                                                                                                                                                                                                    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P98000053991</b><br>1. Entity Name<br><b>MICHAEL CONGER &amp; ASSOCIATES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                     |                                                                                     |                                                                            |                                                                                                                                                   |  |
| Principal Place of Business<br><b>2014 S.W. KASIM TERR<br/>PORT ST LUCIE, FL 34953</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |                                                                                     | Mailing Address<br><b>2014 S.W. KASIM TERR<br/>PORT ST LUCIE, FL 34953</b> |                                                                                                                                                                                                                                    |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                     |                                                                                     | 3. Mailing Address<br>Suite, Apt. #, etc.                                  |                                                                                                                                                                                                                                    |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                     |                                                                                     | City & State                                                               |                                                                                                                                                                                                                                    |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                     | Country                                                                             |                                                                            | Zip                                                                                                                                                                                                                                |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                     | Country                                                                             |                                                                            | 4. FEI Number<br><b>65-0838241</b>                                                                                                                                                                                                 |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                     |                                                                                     |                                                                            | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                             |  |
| 6. Name and Address of Current Registered Agent<br><b>CONGER, MICHAEL<br/>2014 S.W. KASIM TERR<br/>PORT ST LUCIE, FL 34953</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                     |                                                                                     |                                                                            | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number's Not Accepted)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                     |                                                                                     |                                                                            |                                                                                                                                                                                                                                    |  |
| SIGNATURE _____<br><small>Signature of officer or shareholder of registered agent and the incorporator. If registered agent signature required, attach separate signature page.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                     |                                                                                     |                                                                            |                                                                                                                                                                                                                                    |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                     | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                            | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                                                                                                                                             |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                     |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                      |                                                                                                                                                                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>P</b><br><b>CONGER, MICHAEL</b><br><b>2014 S.W. KASIM TERR</b><br><b>PORT ST LUCIE, FL 34953</b> <input type="checkbox"/> Delete |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>S</b><br><b>MILLER, SHEILA</b><br><b>1716 SW DAY ST</b><br><b>PORT SAINT LUCIE, FL 34953</b> <input type="checkbox"/> Delete     |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                             | Same<br>Same<br><b>1950 S.E. 130 Avenue</b><br><b>Morrison, FL 32668</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                                                     |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                                                     |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                                                     |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                                                     |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information included on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with another like empowered. |                                                                                                                                     |                                                                                     |                                                                            |                                                                                                                                                                                                                                    |  |
| <b>SIGNATURE:</b> <i>Sheila Miller</i> <b>Sheila Miller</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                     |                                                                                     | <b>01-16-06 352-486-4874</b><br><small>Date Time</small>                   |                                                                                                                                                                                                                                    |  |