SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000053942

QWIK TRIM LANDSCAPING, INC.

Principal Place of Business

Mailing Address

FILEU VIETON OF CORPORATIONS

99 SEP 23 AM 9: 28



P.O. BOX 441262 P.O. BOX 441262 JACKSONVILLE FL 32222-0022 JACKSONVILLE FL 32222-0022 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 06/15/1998 2. Principal Place of Business 21 12043 SAVERU LAME 2a. Mailing Address FEI Number Applied For 2043 DAVERIO LANE Carbein. 9-3517000 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 27 Fee Required City & State 6. Election Campaign Financing \$5.00 May Be FLORIDA FLORIDA JACKSONVILLE Trust Fund Contribution Added to Fees Country 8. This corporation owes the current year Yes Intangible Personal Property. 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 Name GREEN, BRICE 82 Street Address (P.O. Box Number is Not Acceptable) 12043 SAVERIO LANE JACKSONVILLE FL 32225 83 84 City Zip Code Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. Familiar with, and accept the obligations of, section 607.0505, Florida Statutes. Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating) (2/63)OFFICERS AND DIRECTORS 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. TITLE PLEXIDENT 1.1 TITLE VICE PRESIDENT DELETE Change Addition BRICE M. EIREEN TRACY M. GARGEN
12043 SAVERTO LANG CR2E034 NAME 1.2 NAME 12043 SAVELLE LANE STREET ADDRESS 1.3 STREET ADDRESS JACKSOLWILL FLURION 32235 JACKSONVILLE , PLORIDA OFFY-\$1-20F 1.4 CITY-ST-ZIP 32225 TITLE VICE PRESIDENT X DELETE 21 TITLE SECRETARY Change Addition CHRISTOPHER MILIN NAME DURING C. GILLEON 2.2 NAME 12 BOX 441262 223 WHATER SPAINERS WAY SINSET ADDRESS 2.3 STREET ADDRESS JACKSONUILL FLORIDA 32222. CITY-ST-ZIF JACKSONVILLE PLOPIDA 32225 2.4 CITY-ST-ZIP DELETE THEF 3.1 TITLE 900002996599----09/24/99--01077--001 MARK 3.2 NAME STREET ADDRESS 3.3 STREET ADORESS ****158.75 ****158.75 City-St Zif 3.4 CITY-ST-ZIP TITLE 4 1 TITLE DELETE Change Addition NAME 4 2 NAME STREET ADDRESS 4.3 STREET ADDRESS OTY-\$1-769 4.4 CITY-ST-ZIP TITLE DELETE 5.1 TITLE Change Addition NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS C:TY-ST-ZIF 5.4 CITY-ST-ZIP 1111T 6.1 TITLE DELETE Change Addition NAME 6 2 NAME STREET ADDRESS 6 3 STREET ADDRESS CITY-ST-ZiF 6.4 CITY-ST-ZIP

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee enhowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

OWIK TRIM LANDSCAPING, INC. 12043 SAVERIO LANE JACKSONVILLE, FLORIDA (904) 646-5569 FAX-(904) 620-8812

07/14/99

To Whom It May Concern:

As per my conversation today with Shawn, this letter is to advise that A first set of annual corporation report renewals and check were sent to Tallahassee On April 14th. 1999. I have received a second notice from "Department of State" and Called my bank to see if check had cleared. It has not yet cleared the bank. So on The advise of your customer service reps(Shawn) I am writing you this letter a Submitting the second annual report and check for \$150.00 to renew my corporation Papers. Should you have any questions please call me at number listed above. Should You come across first annual report and cash check #1036 please forward this back To our office.

Thank you,

Brice Green