

DO NOT DETACH

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07/14/99

To Whom It May Concern:

As per my conversation today with Shawn, this letter is to advise that A first set of annual corporation report renewals and check were sent to Tallahassee On April 14th. 1999. I have received a second notice from "Department of State" and Called my bank to see if check had cleared. It has not yet cleared the bank. So on The advise of your customer service reps(Shawn) I am writing you this letter a Submitting the second annual report and check for \$150.00 to renew my corporation Papers. Should you have any questions please call me at number listed above. Should You come across first annual report and cash check #1036 please forward this back To our office.

Thank you,



Brice Green