FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000053649

COMPUTER NERDS INTERNATIONAL, INC.

FILED May 08, 1999 8:00 am Secretary of State

05-08-1999 90066 005 ***150.00



| Principal Place of Business Mailing Address | | | | | | | #B1#1 81/88 111 | , | (818 81) (88) |
|--|---|--|--------------------|---|---------------------------------|--|--------------------------------|--------|-----------------|
| 2670 N.E. 215TH STREET 2670 N.E. 215TH STR MIAMI FL 33180 MIAMI FL 33180 | | | | | | DO NOT WRITE IN | THIS SPAC | E | |
| | | | | | | 3. Date Incorporated or Qualifed 06/16/1998 | | | |
| Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | Х | X App | lied For |
| 21 | • | 26 1671 N.W. 107 | | | ane | | | Not | Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | • | \$8.75 Additional Fee Required | | |
| City & State | е | City & State 28 Plantation, FL | | | | 6. Election Campaign Financing Trust Fund Contribution St.00 May | | | |
| Zip | Country | Zip | | intry | _ | 8. This corporation owes the current ye | | | |
| 24 | 25 | | 10 L | <u> </u> | S.A | Personal Property Tax. | ☐ Ye | | □No |
| | 9. Name and Address of Current | Registered Agent | | | | 10. Name and Address of New Regist | ered Ageni | | |
| PECI | LIT ALAN D | | | 81 | Name | | | | |
| HECHT, ALAN R | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 2670 N.E. 215TH STREET MIAMI FL 33180 | | | | 83 | | | | | |
| | | | | 04 | 0.4 | | 0.5 | Zip C | ode |
| | | | | 84 | City | | FL 85 | Zip C | Jue |
| office or re | to the provisions of sections 607,050x gistered agent, or both, in the State of m familiar with, and accept the obligat Signature, typed or printed name of registered agen | of Florida. Such change was autions of, Section 607.0505, Florid | horized da Stat | d by thutes. | he corporatio | pration submits this statement for the purpoin's board of directors. I hereby accept the | appointmen | as reg | istered |
| 40 | | | 13. | rigorit | aignostric require | ADDITIONS/CHANGES TO OFFICER | | ECTO | 2S IN 12 |
| 12. | OFFICERS AND DIRECTORS DELETE | | | 1.1 TITLE | | ADDITIONS/GRANGES TO OFFICE | | hange | Addition |
| NAME | KREGSTEIN, DAVID | | 1.2 N | | | | | | |
| STREET ADDRESS | 1671 N.W. 107TH LANE | | | | ADDRESS | | | | ļ |
| CITY-ST-ZIP | PLANTATION FL 33322 | | 1 | | | | | | İ |
| TITLE | D DELETE | | | 1.4 CITY-ST-ZIP 2.1 TITLE | | | □ c | hange | Addition |
| NAME | AALMIELDEDALALL ICDELMI | | | 2.2 NAME | | | | | |
| STREET ADDRESS | 1938 NORTH OAK HAVEN CIRCLE | | | 2.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | NORTH MIAMI BEACH FL 33179 | | | TY-ST | | | | | |
| TITLE | | ☐ DELETE | 3.1 TI | | | | c | hange | Addition |
| NAME | | | 3.2 N | AME | | | | | |
| STREET ADDRESS | | | 1 | | ADDRESS | | | | } |
| CITY-ST-ZIP | | | | ITY-ST | | | | | |
| TITLE | | ☐ DELETE | 4.1 TI | | | | C | hange | Addition |
| NAME | | | 4 2 N | AME | | | | | |
| STREET ADDRESS | | | 4351 | REET! | ADDRESS | | | | |
| CITY-ST-ZIP | | | | TY-ST- | | | | | |
| TITLE | | ☐ DELETE | 5.1 TI | | | | | hange | Addition |
| NAME | | | 5.2 N | AME. | | | | | |
| STREET ADDRESS | | | 5.3 S1 | REET/ | ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 C | TY-ST- | ZIP | | | | |
| TITLE | | ☐ DELETE | 6.1 TI | ΓLE | | | □c | hange | Addition |
| NAME | | | 6.2 N | ME | | | | | |
| STREET ADDRESS | | | 6.3 S | REET! | ADORESS | | | | \ |
| CITY-ST-ZIP | | <u>~</u> | 6.4 CI | TY-ST- | ZIP | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or of an attachment with an address with all other like empowered.

SIGNATURE: _

Director

4.30.99

Daytime Phone #