Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90004 027 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000053564

| 1. Corporation           |  | n noc                            | 0 1110   |                                       |   |  |                                       |                    | - 1  |   |                    |                         |                 |                   |                      |                              |                        |                             |            |
|--------------------------|--|----------------------------------|--|---------------------------------------|---|--|---------------------------------------|--------------------|--|---|--------------------|-------------------------|-----------------|-------------------|----------------------|------------------------------|------------------------|-----------------------------|------------|
| HAINING                  | CATS AN  | יטע ע                            | as, inc.   |                                       |   |  |                                       |                    |  |   | 111                | HINDI KID II            |                 | 11141 <b>8</b> 1  | III <b>i r</b> iii i |                              |                        | 1 <b>3</b> 11 11 <b>1</b> 1 |            |
|                          |  |                                  |  |                                       |   |  |                                       |                    |  |   |                    |                         |                 |                   |                      |                              |                        |                             |            |
| Principal Place          | e of Business  |                                  | Mailing Address  |                                       |   |  |                                       |                    |  | 1 11/1  |                    | <b>110</b> 4 10111      | 16111 11        |                   | 8181 81188           | 111 <b>0</b> 1 <b>0</b> 1114 |                        | DI 1883                     |            |
| 4565 BEECHNOOD LAKE DR.  |  |                                  |  | 4565 BEECHWOOD LAKE DR.               |   |  |                                       |                    |  |   |                    |                         |                 |                   |                      |                              |                        |                             |            |
| NAPLES FL 34112          |  |                                  |  | NAPLES FL 34112                       |   |  |                                       |                    |  | DO NOT WRITE IN THIS SPACE  |                    |                         |                 |                   |                      |                              |                        |                             |            |
|                          |  |                                  |  |                                       |   |  |                                       |                    | <u>-</u>   | 3. Da   | ate Inc            | orporate                |                 |                   |                      |                              |                        |                             |            |
|                          |  |                                  |  |                                       |   |  |                                       |                    |  | 0   | 6/12/              | 1998                    |                 |                   |                      |                              |                        |                             |            |
| 2. Principal Pl          | lace of Busines  |                                  | 2a. Mailing Address  |                                       |   |  |                                       |                    |  | l Nu n  | bor                | - 1 -                   | 10              | -                 |                      | Ar                           | p ied f                | or                          |            |
| 21                       |  |                                  |  | 26                                    |   |  |                                       |                    |  | 5   | 9-                 | <u>دی</u>               | 19              | 17                | <u> </u>             |                              | 44                     | t Appl                      |            |
| Suite, Ar t. #, etc.     |  |                                  |  | Suite, Apt. #, etc.                   |   |  |                                       |                    | Ì  | 5. Ce   | ertifca t          | e of Stat               | us Des          | sired             |                      | \$                           | 8.75                   |                             |            |
| 22                       |  |                                  |  | 27                                    |   |  |                                       |                    |  |   |                    |                         |                 |                   |                      |                              | Fee Re                 |                             |            |
| City & State             |  |                                  |  | City & State                          |   |  |                                       |                    |  | 6. Election Campaign Financing \$5.00 Trust Fund Contribution Added |                    |                         |                 |                   |                      | 65.00<br>Added               | •                      |                             |            |
| Zip Country              |  |                                  |  |                                       |   |  | ountry                                |                    |  |   |                    | ooration                |                 |                   | ent vea              |                              |                        | 10 1 00                     | •          |
| Zip                      | 2:   | 7                                | у  | 29                                    |   | 30                                     | ,                                     |                    | \ '  |   |                    | Propert                 |                 | ne cun            | ent yea              | ,ag                          |                        | DANO                        | ,          |
| 24)                      |  |                                  | ess of Current   |                                       | d Agent   | _ 130                                  | T                                     |                    | 1  |   |                    | nd Addr                 |                 | New F             | Registe              | re I Age                     | nt                     |                             |            |
|                          |  |                                  |  |                                       |   |  | 81                                    | Name               | ,  |   |                    |                         |                 |                   |                      |                              |                        |                             |            |
|                          | usen, stevi  |                                  |  |                                       |   | 82                                     | Street                                | Ad tress           | ress (P.O. Box Number is Not Acceptable)         |   |                    |                         |                 |                   |                      |                              |                        |                             |            |
|                          | BEECHWO  | e dr.                            |  |                                       |   |  | Olloc                                 |                    | ,, . <b>.</b>                                    |   | 10/11/20           |                         |                 | ,                 |                      |                              |                        |                             |            |
| NAP                      | LES FL 3411  | 2                                |  |                                       |   |  | 83                                    |                    |  |   |                    |                         |                 |                   |                      |                              |                        |                             |            |
|                          |  |                                  |  |                                       |   |  | 84                                    | City               |  |   |                    |                         |                 |                   |                      | 8                            | 5 Zip                  | Code                        |            |
|                          |  |                                  | _  |                                       |   |  | 1                                     | ,                  |  |   |                    |                         |                 |                   |                      |                              |                        |                             |            |
| 11. Pursuant office or r | to the provision<br>egistered agen<br>m familiar with  | ns of Se<br>it, or bot<br>and ac | ctions 607.0502<br>n, in the State of<br>cept the obligation | and 607.1<br>Florida. S<br>ons of, Se | 1508, Florida Stati<br>Such change was<br>ction 607.0505, F | utes, the a<br>authorize<br>Icrida Sta | above<br>d by<br>tutes                | e-named<br>the com | d co porat<br>coration's                         | tion si<br>boāri  | ubmits<br>d'of die | this stat<br>rectors. I | lement<br>Hereb | for the<br>y acce | purpos<br>pt the a   | e of chai<br>pp sintme       | nging its<br>int as re | gister                      | ered<br>ed |
| SIGNATURE                |  | •                                |  |                                       |   |  |                                       |                    |  |   |                    |                         |                 |                   |                      |                              |                        |                             | _          |
| · <u>-</u>               | Signature, typed or                                    |                                  | e of registered agent  |                                       |   |  |                                       | nt signature       | required whe                                     |   |                    | 10/01/4                 | 11050           | TO 05             | DATI                 |                              | IDECT(                 | 7E 6 IA                     | 112        |
| 12.                      | DTD  |                                  | OFFICERS AND   | DIRECTO                               | ORS DELETE  | 13.                                    |                                       |                    | <del></del>                                      | AD  | DITIC              | NS/CHA                  | NGES            | TO OF             | FICERS               |                              | Change                 |                             | Addition   |
| TITLE                    | PTD  |                                  |  |                                       | ☐ DECE IE   | 111                                    |                                       |                    |  |   |                    |                         |                 |                   |                      | Ц                            | Onlingo                |                             |            |
| NAME                     | BRAUSEN,   |                                  |  |                                       |   | li                                     | AME                                   |                    |  |   |                    |                         |                 |                   |                      |                              |                        |                             | - 1        |
|                          | TREET ADDRESS 4565 BEECHWOOD LAKE DR.  NAPLES FL 34112 |                                  |  |                                       |   |  | 1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP |                    |  |   |                    |                         |                 |                   |                      |                              |                        |                             | ļ          |
| CITY-ST-ZIP              |  | . 34112                          | <del></del>  |                                       | ☐ DELETE  | 2.11                                   |                                       | 1-ZIP              | +  |   |                    |                         |                 |                   |                      |                              | Change                 |                             | Addition   |
| TITLE<br>NAME            | VSD  | ICON 7                           |  |                                       | 2 5-22 / 2  |  | IAME                                  |                    |  |   |                    |                         |                 |                   |                      | _                            |                        |                             |            |
| STREET ADDRESS           | LEACH, ALISON Z<br>1039 MICHIGAN AVE.                  |                                  |  | ā                                     |   |  | 2.3 STREET ADDRESS                    |                    |  |   |                    |                         |                 |                   |                      |                              |                        |                             |            |
| CITY-ST-ZIP              |  | NAPLES FL 34103                  |  |                                       |   |  |                                       | 2. 4 CITY-ST-ZIP   |  |   |                    |                         |                 |                   |                      |                              |                        |                             |            |
| TITLE                    | TWAI CLOTT   | <u>. 01.00</u>                   |  |                                       | ☐ DELETE  | 3.1 1                                  |                                       |                    | <del>                                     </del> |   |                    |                         |                 |                   |                      |                              | Change                 |                             | Addition   |
| NAME                     |  |                                  |  | 3.21                                  |   |  | 3.2 NAME                              |                    |  |   |                    |                         |                 |                   |                      |                              |                        |                             | ,          |
| STREET ADDRESS           |  |                                  |  |                                       | 33 STREET A   |  |                                       | 3                  |  |   |                    |                         |                 |                   |                      |                              |                        |                             |            |
| CITY-ST-ZIP              |  |                                  | _  |                                       |   | 3.4.                                   | CITY-S                                | ST-ZIP             | <u> </u>   |   |                    |                         |                 |                   |                      |                              |                        |                             |            |
| TITLE                    |  |                                  |  |                                       | ☐ DELETE  | 411                                    | ME                                    |                    |  |   |                    |                         |                 |                   |                      |                              | Change                 |                             | Addition   |
| NAME                     |  |                                  |  |                                       |   | 4.2                                    | NAME                                  |                    | 1  |   |                    |                         |                 |                   |                      |                              |                        |                             | ļ          |
| STREET ADDRESS           |  |                                  |  |                                       |   | 4.3 5                                  | TREE                                  | T ADDRES           | S  |   |                    |                         |                 |                   |                      |                              |                        |                             |            |
| CITY-ST-ZIP              |  |                                  |  | ·                                     |   | 44 CITY-ST-ZIP                         |                                       |                    | <del> </del>                                     |   |                    |                         |                 |                   | _                    |                              | Change                 |                             | Addition   |
| TITLE                    |  |                                  | ☐ DELETE 5.11  |                                       |   |  |                                       |                    |  |   |                    |                         |                 | ∟                 | Change               | L                            | Addition               |                             |            |
| NAME                     | 1  |                                  |  |                                       |   | 3.Z F                                  | O-UVIC                                |                    | ł.   |   |                    |                         |                 |                   |                      |                              |                        |                             |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further curtify that the information indicate 1 on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made unfer oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

62 NAME

SIGNATURE:

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

FICER OR DIRECTOR

DELETE

Change

☐ Addition