

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Apr 26, 1999 8:00 am
Secretary of State

04-26-1999 90081 012 ***150.00

DOCUMENT # P98000053421

1. Corporation Name
ST. JOE PROPERTY INSPECTION SERVICES, INC.

Principal Place of Business
**1650 PRUDENTIAL DRIVE, SUITE 400
JACKSONVILLE FL 32207**

Mailing Address
**1650 PRUDENTIAL DRIVE, SUITE 400
JACKSONVILLE FL 32207**



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/12/1998

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

4. FEI Number

59-3517839

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**RHODES, ROBERT M
1650 PRUDENTIAL DRIVE, SUITE 400
JACKSONVILLE FL 32207**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☒ DELETE
NAME **RUMMELL, PETER S**
STREET ADDRESS **1650 PRUDENTIAL DRIVE, SUITE 400**
CITY-ST-ZIP **JACKSONVILLE FL 32207**

TITLE **D** ☒ DELETE
NAME **LEDSINGER, CHARLES A JR**
STREET ADDRESS **1650 PRUDENTIAL DRIVE, SUITE 400**
CITY-ST-ZIP **JACKSONVILLE FL 32207**

TITLE **D** ☒ DELETE
NAME **RHODES, ROBERT M**
STREET ADDRESS **1650 PRUDENTIAL DRIVE, SUITE 400**
CITY-ST-ZIP **JACKSONVILLE FL 32207**

TITLE **D** ☐ DELETE
NAME **MOTTA, JAMES D**
STREET ADDRESS **P O BOX 1000 N/A**
CITY-ST-ZIP **BOCA RATON FL 33429**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **D** ☒ Change ☐ Addition
1.2 NAME **James D. Motta**
1.3 STREET ADDRESS **7900 Glades Road**
1.4 CITY-ST-ZIP **Boca Raton, FL 33434**

2.1 TITLE **D/CEO** ☐ Change ☒ Addition
2.2 NAME **Richard W. Cope**
2.3 STREET ADDRESS **19353 U.S. Highway 19 N., Ste. 100**
2.4 CITY-ST-ZIP **Clearwater, FL 34624**

3.1 TITLE **S** ☒ Change ☐ Addition
3.2 NAME **Robert M. Rhodes**
3.3 STREET ADDRESS **1650 Prudential Dr., Ste. 400**
3.4 CITY-ST-ZIP **Jacksonville, FL 32207**

4.1 TITLE **D/VP** ☐ Change ☒ Addition
4.2 NAME **Michael N. Regan**
4.3 STREET ADDRESS **1650 Prudential Drive**
4.4 CITY-ST-ZIP **Jacksonville, FL 32207**

5.1 TITLE **P/T** ☐ Change ☒ Addition
5.2 NAME **Lewis A. Sticco**
5.3 STREET ADDRESS **19353 U.S. Highway 19 N., Ste. 100**
5.4 CITY-ST-ZIP **Clearwater, FL 34624**

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Michael N. Regan** **Michael N. Regan, D/VP** **4-19-99** **904/396-6600**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (1/98)