Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90014 038 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # DOCOMOS 120

| <ol> <li>Corporation</li> </ol>       |                                  | NCORPORATED                 | 100  |                              |   |              |  |  |  |
|---------------------------------------|----------------------------------|-----------------------------|--|------------------------------|---|--------------|--|--|--|
| Principal P ace of Business           |                                  |                             | Mailing Address  |                              |   |              | f 198(584 tie reint seitt seitt seitt seit sein ause triet inet rein seit        |  |  |
| 11608 CHISBURY DR. 11608 CHISBURY DR. |                                  |                             |  |                              |   |              |  |  |  |
| ORLANDO FL 32837                      |                                  |                             | ORLANDO FL 32837   |                              |   |              | DO NOT WRITE IN THIS SPACE   |  |  |
|                                       |                                  |                             |  |                              |   |              | 3. Date I corporated or Qualifed   |  |  |
|                                       |                                  |                             |  |                              |   |              | 06/11/1998   |  |  |
| 2. Principal Place of Business        |                                  |                             | 2a. Mailing Address  |                              |   |              | 4. FEI Number Applied For  |  |  |
| 21                                    |                                  |                             | 26   |                              |   |              | 59-3514877 Not Applicable  |  |  |
| Suite, Apt. #, etc.                   |                                  |                             | Suite, Apt. #, etc.  |                              |   |              | 5 Cortificate of Status Desired \$8.75 Additional                                |  |  |
| 22                                    |                                  |                             | 27   |                              |   |              | 5. Certificate of Status Desired Fee Required                                    |  |  |
| City & State                          |                                  |                             | City & State   |                              |   |              | 6. Election Campaign Financing \$5.00 May Be                                     |  |  |
| 23                                    |                                  |                             | 28   |                              |   |              | Trust Fund Contribution Added to Fees  |  |  |
| Zip                                   | г                                | Country                     | Zip  | Cour                         | าเญ   |              | 8. This corporation owes the current year Intangible Personal Property Tax.  Yes |  |  |
| 24                                    |                                  | 25<br>and Adcress of Currer | 29   | 30                           |   |              |  |  |  |
|                                       | 9. Name a                        | and Address of Currer       | Registered Agent   |                              | 81  | Name         | To. Haire and Address of New Adgress A Agent                                     |  |  |
| CHA                                   | N, WILLIAM                       |                             | ļ  | _                            |   |              |  |  |  |
| 11608 CHISBURY DR.                    |                                  |                             |  | -                            | 82  | Street Add   | Idress (P.O. Box Number is Not Acceptable)                                       |  |  |
| ORL                                   | ANDO FL 3                        | 2837                        |  | ŀ                            | 83  |              |  |  |  |
|                                       |                                  |                             |  | Ĺ                            |   |              |  |  |  |
|                                       |                                  |                             |  | 1                            | 10. Name and Address of New Registered Agent  81 Name  82 Street Address (P.O. Bo:: Number is Not Acceptable)  83   84 City  FL 85 Zip Code  the above-named corporation submits this statement for the purpose of changing its legistered wized by the corporation's board of directors. I hereby accept the appointment as recipiered |              |  |  |  |
| office or r                           | egistered age<br>m familiar witi | ent or both in the State    | of Florida. Such change was<br>tions of, Section 607.0505, F | authorized<br>Iorida Statu   | by ti   | he corporati | ation's board of directors. I hereby accept the appointment as registered        |  |  |
| 12.                                   |                                  | OFFICERS AN                 | i) DIRECTORS   | 13.                          | ,   |              |  |  |  |
| TITLE                                 | P                                |                             | ☐ DELETE   | 1.1 TITI                     | LE  |              | ☐ Change ☐ Addition  |  |  |
| NAME                                  | PHAM, MY HANH                    |                             |  | 1.2 NAME                     |   |              |  |  |  |
| STREET ADDRESS                        |                                  |                             |  | 1.3 STF                      | REET  | ADDRESS      |  |  |  |
| CITY-ST-ZIP                           |                                  | FL 32837                    |  | 1.4 C/T                      |   | -ZIP         | Change Addition  |  |  |
| TITLE                                 | S                                |                             | ☐ DELETE   | 2.1 TIT                      |   |              | Change Addition  |  |  |
| NAME                                  | CHAN, WI                         |                             |  | 2.2 NAI                      |   |              |  |  |  |
| STREET ADDRESS                        | ODI ANDO EL 00007                |                             |  | 1                            |   | ADDRESS      |  |  |  |
| CITY-ST-ZIP                           | UHLANDU                          | FL 32837                    | ☐ DELETE   | 2. 4 CIT                     |   | -ZIP         | ☐ Change ☐ Addition  |  |  |
| TITLE                                 |                                  |                             | ☐ DELETE   | 3.1 TITI                     |   |              |  |  |  |
| NAME                                  |                                  |                             |  | 3.2 NA                       |   | ADDOCCO      |  |  |  |
| STREET ADDRESS                        |                                  |                             |  |                              |   | ADDRESS      |  |  |  |
| CITY-ST-ZIP                           | P                                |                             | DELETE   | 3.4 CITY-ST-ZIP<br>4.1 TITLE |   | -ZIP         | ☐ Change ☐ Addition  |  |  |
| TITLE                                 |                                  | - DELETE                    | 4. 2 NAME  |                              |   |              |  |  |  |
| NAME<br>STREET ADDRESS                |                                  |                             |  | 4.3 STREET ADDRESS           |   | ADDRESS      |  |  |  |
| STREET ADDRESS                        |                                  |                             |  | 4.4 CITY-ST-ZIP              |   |              |  |  |  |
| CITY-ST-ZIP                           |                                  |                             | ☐ DELETE   | 5.1 TIT                      |   |              | ☐ Change ☐ Addition  |  |  |
| NAME                                  |                                  |                             | <del></del>  | 5.2 NA                       |   |              |  |  |  |
| STREET ADDRESS                        |                                  |                             |  | 5.3 STF                      | REET  | ADDRESS      |  |  |  |

14. I heret y certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.0"(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and the my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

☐ DELETE

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

407-207-0021

☐ Change

☐ Addition