

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P98000053009

FILED  
Mar 24, 2009  
Secretary of State

Entity Name: WATER MILL PROPERTIES, INC.

## Current Principal Place of Business:

906 CHEROKEE RD S.E.  
PALM BAY, FL 32909 US

## New Principal Place of Business:

## Current Mailing Address:

P.O. BOX 100851  
PALM BAY, FL 32910 US

## New Mailing Address:

FEI Number: 59-3515159

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

GUNTHER, LOUIS E JR  
906 CHEROKEE ROAD SE  
PALM BAY, FL 32909 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: DPT ( ) Delete  
Name: GUNTHER, LOUIS E JR  
Address: 906 CHEROKEE ROAD SE  
City-St-Zip: PALM BAY, FL 32909

Title: S ( ) Delete  
Name: GUNTHER, SUSAN  
Address: 906 CHEROKEE RAD SE  
City-St-Zip: PALM BAY, FL 32909

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: LOUIS E. GUNTHER JR.

PRES

03/24/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date