FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000052446

Principal Place of Business

CHARLIE MORGAN DRYWALL, INC.

| 5315 CRESTA WAY JACKSONVILLE FL 32211 | | JACKSONVILLE FL 32211 | | | | |
|--|--|---------------------------------------|---------------|--------------------|----------------|---|
| | | | | | | DO NOT WRITE IN THIS SPACE |
| | | | | | | 3. Date Incorporated or Qualifed |
| | | | | | | 06/10/1998 |
| 2. Principal P | lace of Business | 2a, Mailing Address | | | | 4. FEI Number Applied For |
| 21 | | 26 | | | | 59-351960/ Not Applicable |
| Suite, Act. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired See Required |
| 22 | | 27 | | | | 5. Certificate of Status Desired Fee Required |
| City & State | | City & State | | | | 6. Electior Campaign Financing \$5.00 Nay Be |
| 23 | | 28 | | | | Trust Fund Contribution Added to Fees |
| Zip | Country | Zip | Cou | intry | | 8. This co-poration owes the current year Intangible |
| 24 | 25 | 29 30 | | | | Personał Property Tax. ☐ Yes 🕻 No |
| 24 | 9. Name and Address of Current | 11 | 1001 | | | 10. Name and Address of New Registered Agent |
| | <u> </u> | | | 81 | Name | |
| LUDWIG, JEFFREY R P.A. | | | | | | |
| 6620 SOUTHPOINT DRIVE, SOUTH | | | | 82 | Street . | t Address (P.O. Box Number is Not Acceptable) |
| SUIET 200 | | | | 83 | | |
| JACI | (SONVILLE FL 32216 | | | 84 | City | ■ 85 Zip Code |
| | | | | | | d corporation submits this statement for the purpose of changing its registered |
| agent. I a SIGNATURIE | m familiar with, and accept the obligat | icns of, Section 607.0505, Fi | crida Stat | utes. | • | pora ion's board of directors. I hereby accept the approintment as registered |
| | Signature, typed or printed han e or registered agen | · · · · · · · · · · · · · · · · · · · | | Agen | it signature i | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| 12. | | D DELETE | 13. 1.1 TI | n c | | ADDITIONS/CHANGES TO OFFICERS FIND DIRECTORS 114 12 |
| TITLE | D | | | | | |
| NAME | MORGAN, CHARLES E JR. | | 1.2 N | | | |
| STREET ADDRESS | 5315 CRESTA WAY | | 1.3 5 | REET | ADDRESS | S |
| CITY-ST-ZIP | JACKSONVILLE FL 32211 | | 1.4 CI | TY-SI | Γ-ZIP | |
| TITLE | | ☐ DELETE | 2.1 ∏ | TLE | | Change Addition |
| NAME | | | 2.2 N | AME | | Beth MORGAN |
| STREET ADDRESS | | | 235 | TREET | ADDRESS | 5315 CRESTA WAY |
| CITY-ST-ZIP | | | 2 4 0 | ITY-S | T-ZIP | JACKSONVILLE, FL 32211 |
| TITLE | | ☐ DELETE | 3.1 TI | | | Change Addition |
| NAME | | | 3.2 N | AME | | |
| STREET ADDRESS | | | 33S | TREET | ADDRESS | s |
| CITY-ST-ZIP | | | 3.4. C | ITY-S | T-ZIP | |
| TITLE | | | 4.1 T | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 4,21 | AME | | |
| STREET ADDRESS | 4.3 | | 4.3 S | 4.3 STREET ADDRESS | | s |
| CITY-ST-ZIP | | | 44 C | ITY-\$1 | T. 71P | |
| TITLE | | ☐ DELETE | 5.1 Ti | | | ☐ Change ☐ Addition |
| | | | 5.2 N | | | |
| NAME | | | 1 | | T ADDRESS | s |
| STREET ADDRESS | | | | ITY-S | | - |
| CITY-ST-ZIP | | DELETE | 6.1 TI | | | ☐ Change ☐ Addition |
| TITLE | | | 6.2 N | | | |
| NAME | | | l l | | | |
| OTDEET (DODES) | • | | ■ 63 S | IKEE | TADDRESS. | a I |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicate i on this annual report or supplemental annual report is true and acct rate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZiP

904 743-0098

FILED Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90060 045 ***150.00