2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P98000052407 1. Entity Name

PUTTERS II, INC.

9354-1

Principal Place of Business 240 S. PINEAPPLE AVE., 10TH FLOOR SARASOTA FL 34236

Mailing Address

PO BOX 49948 SARASOTA FL 34230

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| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | DO NOT WR | ITE IN THIS SI | PACE | | |
| City & State | | | City & State | | 4. | FEI Number | 65-084469 | 96 | | pplied For | | |
| Zip | | Country | Zip | ntry | 5. | Certificate of S | Status Desired | | 8.75 Ad | ditional | | |
| 6. Name and Address of Current Registered Agent | | | | | | 7. Name and Address of New Registered Agent | | | | | | |
| | | | | | Name | | | | | | | |
| BAND, GREGORY S 1680 FRUITVILLE RD., SUITE 102 SARASOTA FL 34236 | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | | | | | City | | | | FL | Zip Cod | le | |
| | | | | | | | | | · ···· | <u>i</u> | | |
| SIGNATURE , | Signature, typed | or printed name of registered agent and | title if applicable. (NOTE | Registere | d Agent signatu | re required when re | | n the State of Fi | DATE | | | |
| 9. This corpo Tax filing (See criter | After MAY 1, 20 | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 ake Check Payable to Department of Sta | | | | n Campaign Fi fund Contribution | | | May Be I to Fees | | | |
| 11. | 1. OFFICERS AND DIRECTORS 1 | | | | | AC | DITIONS/CH | ANGES TO OFF | FICERS AND I | DIRECTOR | S IN 11 | |
| TITLE . NAME STREET ADDRESS | D Delete BAND, DAVID S 240 S. PINEAPPLE AVE., 10TH FLOOR SARASOTA FL 34236 | | | | E E ET ADDRESS | | | | , | ☐ Change | ☐ Addition | |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | D HANAN, L 1830 S. T | | ☐ Delete | TITLE NAM STRE | I | | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D LOEVNER 4077 FLAI | | ☐ Delete | | I | | | | (| Change | ☐ Addition | |
| TITLE NAME Street address City-St-Zip | 204 N. TA | ATT, MARVIN MIAMI TRAIL A FL 34236 | ☐ Delete | | | | | | 1 | Change | Addition | |
| TITLE NAME Street adoress City-St-Zip | | | ☐ Delete | | | | | | 1 | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | | | | [| Change | ☐ Addition | |

13. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all there is the appropriate the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all the receiver of the corporation of the corpo

SIGNATURE

OF SIGNING OFFICER OR DIRECTOR

David S. Band, Director

4/16/01

(941) 366-6660

Daytime Phone #