## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

P98000052163

1. Entity Name

VANCO CONSTRUCTION & SUPPLY, INC.



**FILED** Feb 04, 2003 8:00 am Secretary of State
02-04-2003 90099 036 \*\*\*158.75

| Principal Place of Business<br>2483 NE 2ND AVE<br>BOCA RATON FL 33431   |                        |   | 2483                | Mailing Address<br>2483 NE 2ND AVE<br>BOCA RATON FL 33431 |               |                       |  | Liggija i ika kara sama dana bana ba                  |  |          | <b>0:18:</b>                |  |
|---|------------------------|---|---------------------|---|---------------|-----------------------|--|---|--|----------|-----------------------------|--|
| 2. Principal Place of Business  |                        |   |                     | 3. Mailing Address  |               |                       |  |   |  |          |                             |  |
| Suite, Apt. #, etc.   |                        |   |                     | Suite, Apt. #, etc.                                       |               |                       |  | CHECK HERE IF MAKING CHANGES                          |  |          |                             |  |
| City & State  |                        |   | City                | City & State  |               |                       | 4,   | 651842483 H   |  |          | pplied For<br>ot Applicable |  |
| Zip Country   |                        |   | Zip                 |   |               |                       | . Certificate of Status Desired                    | \$8.75 Additional<br>Fee Required                     |  |          |                             |  |
| 6. Name and Address of Current Re   |                        |   |                     | egistered Agent   |               |                       | 7.   | 7. Name and Address of New Registered Agent           |  |          |                             |  |
|   |                        |   |                     |   |               | Name                  |  |   |  |          |                             |  |
| VANCE, FRED<br>2483 NE 2ND AVE  |                        |   |                     |   |               |                       | Street Address (P.O. Box Number is Not Acceptable) |   |  |          |                             |  |
| -   | ZND AVE<br>.TON FL 334 |   |                     |   |               |                       |  |   | <u>,                                      </u> |          |                             |  |
|   |                        |   |                     |   |               | City                  |  |   | FL   | Zip Cod  | le                          |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                        |   |                     |   |               |                       |  |   |  |          |                             |  |
| SIGNATURE   |                        |   |                     |   |               |                       |  |   |  |          |                             |  |
|   | Signature, typed       | or printed name or registered age                                 | nt and title if app | dicable. (NOTE:   | Registere     | d Agent signature req | quired when  | reinstating)  | DATE   |          |                             |  |
| Afte  | r May 1, 200           | ! FEE IS \$150.00<br>3 Fee will be \$550.00<br>Florida Department |                     |   |               |                       |  | Election Campaign Financ     Trust Fund Contribution. | ng 🗌   |          | 0 May Be                    |  |
| 10.   |                        |   |                     | 100   | <del></del>   |                       |  |   |  |          |                             |  |
|   | In .                   | OFFICERS AN   | D DIRECTO           |   | 11.           |                       | A  | DDITIONS/CHANGES TO OFFICER                           | RS AND [                                       | DIRECTOR | S IN 11                     |  |
| TITLE   | D<br>WANCE EE          | HTD.  |                     | ☐ Delete  | TITLE         |                       |  |   | l  | Change   | ☐ Addition                  |  |
| NAME<br>STREET ADDRESS  | VANCE, FF<br>2483 NE 2 |   |                     |   | NAM           | - I                   |  |   |  |          |                             |  |
| CITY-ST-ZIP   |                        | ON FL 33431   |                     |   |               | ET ADDRESS            |  |   |  |          |                             |  |
|   | DUCA NAI               | UN FL 33431   |                     |   | CITY          | -ST-ZIP               |  |   |  |          |                             |  |
| TITLE   |                        |   |                     | ☐ Delete  | TITLE         |                       |  |   | [  | Change   | ☐ Addition                  |  |
| NAME  |                        |   |                     |   | NAM           | i                     |  |   |  |          | 1                           |  |
| STREET ADDRESS  |                        |   | -                   |   |               | ET ADDRESS            |  | ي وه چاپ ديا  |  |          |                             |  |
| CITY-ST-ZIP   |                        |   |                     |   | CITY-         | -ST-ZIP               |  |   |  |          |                             |  |
| TITLE   |                        |   |                     | Delete  | TITLE         |                       |  |   |  | Change   | Addition                    |  |
| NAME  |                        |   |                     |   | NAME          | <u> </u>              |  |   |  |          |                             |  |
| STREET ADDRESS  |                        |   |                     |   | STRE          | ET ADDRESS            |  |   |  |          |                             |  |
| CITY-ST-ZIP   |                        |   |                     |   | CITY-         | ·ST-ZIP               |  |   |  |          |                             |  |
| TITLE   |                        |   |                     | ☐ Delete  | TITLE         |                       | -  |   |  | Change   | ☐ Addition                  |  |
| NAME  |                        |   |                     |   | NAME          | :                     |  |   | -  |          |                             |  |
| STREET ADDRESS  |                        |   |                     |   | STREE         | ET ADDRESS            |  |   |  |          |                             |  |
| CITY-ST-ZIP   |                        |   |                     |   | CITY-         | ST-ZIP                |  |   |  |          | ł                           |  |
| TITLE   | ·                      |   |                     | ☐ Delete  | TITLE         |                       |  |   | r  | Change   | Addition                    |  |
| NAME  |                        |   |                     | 5000  | NAME          | 4                     |  |   | L  |          | ☐ Magingii                  |  |
| STREET ADDRESS  |                        |   |                     |   |               | T ADDRESS             |  |   |  |          | }                           |  |
| CITY-ST-ZIP   |                        |   |                     |   |               | ST-ZIP                |  |   |  |          |                             |  |
| TITLE   |                        |   |                     | ☐ Delete  | 1             |                       |  | <del></del>   |  | 7 Cha    |                             |  |
| NAME  |                        |   |                     | □ Deletê  | TITLE<br>NAME |                       |  |   | L  | Change   | ☐ Addition                  |  |
| STREET ADDRESS  |                        |   |                     |   |               | T ADDRESS             |  |   |  |          |                             |  |
| CITY-ST-ZIP   |                        |   |                     |   | ST-ZIP        |                       |  |   |  |          |                             |  |
|   |                        |   |                     |   | <b>I</b>      | - 1                   |  |   |  |          |                             |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CFRED VANCE - FEB. 1, 2003

(561) 361-8469