2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P98000052157

Entity Name: SUSSMAN MEDICAL ASSOCIATES, INC.

FILED Apr 08, 2009 Secretary of State

Current Principal Place of Business:		New Principal Place of Business:	
	•		
1979 WES SUITE 1	ST HILLSBORO BLVD.		
	LD BEACH, FL 33442		
Current Mailing Address:		New Mailing Address:	
2749 NE 2 LIGHTHOI	6TH AVE. USE POINT, FL 33064		
FEI Number	: 65-0836674 FEI Number Applied For	() FEI Number Not Applicable () Certificate of Status Desired ()	
Name and	Address of Current Registered Age	ent: Name and Address of New Registered Agent:	
2749 NE 2 LIGHTHOI The above	ÚSE PÓINT, FL 33064 US	or the purpose of changing its registered office or registered agent, or both,	
SIGNATUI	RE:		
	Electronic Signature of Register	red Agent Date	
Election Ca	mpaign Financing Trust Fund Contribution ().	
OFFICERS AND DIRECTORS:		ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR	≀S:
Title: Name: Address: City-St-Zip:	MGR () Delete SUSSMAN, JEFFREY 2749 NE 26TH AVE. LIGHTHOUSE POINT, FL 33064	Title: () Change () Addition Name: Address: City-St-Zip:	
Title: Name: Address: City-St-Zip:	MGR () Delete SUSSMAN, SHERRY 2749 NE 26TH AVE. LIGHTHOSUE POINT, FL 33064	Title: () Change () Addition Name: Address: City-St-Zip:	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JEFFREY SUSSMAN MGR 04/08/2009