## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## **FILED** Feb 14, 2005 08:00 AM

| DOCUMENT # P98000052157  1. Entity Name SUSSMAN MEDICAL ASSOCIATES, INC.   |                         |   |          |   |      |  |  | Se   | cretary                           | of of           | State                     |
|--|-------------------------|---|----------|---|------|--|--|--|-----------------------------------|-----------------|---------------------------|
| Principal Place of Business<br>1979 WEST HILLSBORO BLVD.<br>DEERFIELD BEACH, FL 33442  |                         |   |          | Mailing Address<br>2749 NE 26TH AVE.<br>POMPANO BEACH, FL 33064 |      |  |  | -<br>- (41141   18121   184112   18121   182 | IN WRIDE BUID NWW HIV             | ol galli ast    | <b>   </b>                |
| 2. Principal Place of Business   |                         |   |          | 3. Mailing Address  |      |  |  |  |                                   |                 |                           |
| Suite, Apt. #, etc.  |                         |   |          | Suite, Apt. #, etc.   |      |  | 01142005   | Chg-P  | CR2E034 (*                        | 10/03)          |                           |
| City & State   |                         |   |          | City & State  |      |  | 4. FEI Number 65-083   |  |                                   | <del></del>     | plied For<br>t Applicable |
| Zip  | Country                 |   |          | Zip Count   |      | itry   | 5. Certificate of Status Desired  \$8.75 Additional Fee Required |  |                                   |                 | itional                   |
| 6. Name and Address of Current Registered Agent  |                         |   |          |   |      | 7. Name and Address of New Registered Agent Name   |  |  |                                   |                 |                           |
| SUSSMAN, JEFFREY<br>2749 NE 26TH AVE.<br>POMPANO BEACH, FL 33064   |                         |   |          |   |      | Street Address (P.O. Box Number is Not Acceptable) |  |  |                                   |                 |                           |
|  |                         |   |          |   |      | City   | -  | <del></del>                                  | FL <sup>2</sup>                   | ip Code         | •                         |
| <ol> <li>The above named entity submits this statement for the purpose of changing its registered office or registere the obligations of registered agent.</li> </ol>  |                         |   |          |   |      |  |  | th, in the State of Fl                       |                                   | ar with,        | and accept                |
| SIGNATURE  |                         |   |          |   |      |  |  |  |                                   |                 |                           |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |                         |   |          |   |      |  |  |  |                                   |                 |                           |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2005 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees   |                         |   |          |   |      |  |  |  |                                   |                 |                           |
| 10.  | - <del></del> .         | OFFICERS A                                  | ND DIREC |   | 11.  |  | ADDITIONS,   | CHANGES TO OFF                               |                                   |                 |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | 2749 NE :               | N, JEFFREY<br>26TH AVE.<br>O BEACH, FL 3306 | -<br>4   | ☐ Delete  |      |  |  | 000000<br>02/14/05                           | 1229294 <sup>©</sup><br>-80073-02 | Change<br>3 151 | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | V<br>SUSSMAI<br>2749 NE | N, SHERRY<br>26TH AVE.<br>O BEACH, FL 3306  |          | Delete  | 1    | ,  |  |  |                                   | Change          | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                         |   |          | □ Delete  | 1    |  |  |  |                                   | Change          | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                         |   |          | □ Deleže  | 1    |  |  |  |                                   | Change          | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                         |   |          | □ Delete  | 1    |  |  |  |                                   | Change          | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                         |   |          | □ Delete :  | CITY | E<br>EY ADDRESS<br>- SY-ZIP                        |  |  |                                   | Change          | Addilion                  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.  |                         |   |          |   |      |  |  |  |                                   |                 |                           |
| SIGNATURE:   SIGNATURE AND TYPED DR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR  Date  Dat |                         |   |          |   |      |  |  |  |                                   |                 |                           |