6/09/98

# 3:03 PM (((H98000010745 1)))

DIVISION OF CORPORATIONS TO:

FAX #: (850)922-4001

FROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305)541-3694

FAX #: (305)541-3770

NAME: KAUFMAN & PORT, P.A.

AUDIT NUMBER..... H98000010745

DOC TYPE......FLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS...O

PAGES.....

CERT. COPIES.....1

DEL.METHOD.. FAX

EST.CHARGE.. \$122.50

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX

AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

\*\* ENTER 'M' FOR MENU. \*\*

ENTER SELECTION AND <CR>: Help F1 Option Menu F2

NUM CAPS Connect: 00:02:56

1:23 TI-NUL

mi cholas



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

June 10, 1998

EMPIRE

SUBJECT: KAUFMAN & PORT, ATTORNEY AT LAW, P.A.

REF: W98000013253

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name of the entity must be identical throughout the document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6067.

Neysa Culligan Document Specialist FAX Aud. #: H98000010745 Letter Number: 798A00032441

# Surciccoopent

# ARTICLES OF INCORPORATION

OF

## KAUFMAN & PORT, P.A. \*\*\*\*\*

The undersigned natural persons who are licensed or otherwise legally authorized to practice the profession of law in the State of Florida, hereby form a professional corporation in accordance with the Florida Professional Service Corporation Act (Chapter 621, Florida Statutes), and hereby adopt the following articles of incorporation for such corporation:

#### ARTICLE I

The name of the corporation is KAUFMAN & PORT, P.A.

#### ARTICLE II

The purpose of the corporation is to practice the profession of law. The sole and exclusive professional service to be rendered by the corporation is legal services.

### ARTICLE III

The total number of shares of capital stock which the corporation shall be authorized to issue is 100 shares of common stock having a par value of \$1.00 per share.

#### ARTICLE IV

The amount of capital which the corporation will begin the practices of the profession of law is not less then \$500.00.

#### ARTICLE V

The corporation shall have perpetual existence.

#### ARTICLE VI

The initial street address of the corporation's prince

office is 2754 W. Oakland Park Boulevard, Oakland Park,

Prepared by:

Mark D. Kaufman, Esq.

2754 W. Oakland Park Blvd. Oakland Park, FL 33311

(954) 777-9900

FL. BAR NO.: 987387

305 541 3770 P. 03/07

H980000107

EMP1RE CORP

29:11 8661-01-NAS

## H48000010142

33311 and the name of its initial registered agent at such address is Mark D. Kaufman.

### ARTICLE VII

The Corporation shall be managed by a Board of Directors of at least one (1) Director. No person shall serve as a Director of the Corporation unless the person is duly licensed to practice law and is an active member of the Florida Bar in good standing. The Directors shall be elected by the shareholders of the Corporation. The name and street address of each person who is to serve as a member of the initial Board of Directors is as follows:

MARK D. KAUFMAN, ESQ. 2754 W. Oakland Park Blvd., Oakland Park, FL 33311

EDWARD N. PORT, ESQ. 2754 W. Oakland Park Blvd., Oakland Park, FL 33311

#### ARTICLE VIII

The name and address of the person signing these Articles of Incorporation as subscriber is:

MARK D. KAUFMAN, ESQ. 2754 W. Oakland Park Blvd., Oakland Park, FL 33311

EDWARD N. PORT, ESQ. 2754 W. Oakland Park Blvd., Oakland Park, FL 33311

#### ARTICLE IX

The corporation shall have the power and authority to indemnify any officer or any shareholder or any former officer or shareholder to the fullest extent permitted by law.

# H98000010745

#### ARTICLE X

The corporation may be dissolved at any time by unanimous written consent of the shareholders. On dissolution, the corporate property and assets shall, after payment of all debts of the corporation, be distributed to the shareholders in proportion to the number of shares of stock in the corporation which each shareholder then owns.

IN WITNESS WHEREOF, we, the undersigned incorporators of this corporation, has executed these Articles of Incorporation at Oakland Park, Broward County, Florida, on this Bound day of

\_\_\_\_, 1998.

MARK D. KAUFMAN, ESQ. FL. BAR # 987387

2754 W. Oakland Park Blvd.,

Oakland Park, FL 33311

(954) 777-9900

EDWARD N. PORT, ESQ.

FL. BAR # 988588

2754 W. Oakland Park Blvd., Oakland Park, FL 33311

(954) 777-9900

# H98000010745

CERTIFICATE DESIGNATING REGISTERED AGENT AND REGISTERED OFFICE FOR THE SERVICE OF PROCESS WITHIN FLORIDA.

In compliance with Section 48.091, Florida Statutes, the following is submitted:

That KAUFMAN & PORT, P.A., desiring to organize or qualify under the laws of the State of Florida has named Mark D. Kaufman, Esq. as its registered agent to accept service of process within Florida, at 2754 W. Oakland Park Boulevard, Oakland Park, FL 33311, which address is also designated as the initial registered office of the corporation first mentioned above.

Title: President

Date:

Having been named registered agent to accept service of process for the above stated corporation, at the place designated in the certificate, I, Mark D. Kaufman, Esq., hereby agree to act in that capacity and further agree to comply with the provisions of all statutes relative to the proper and complete performance of such duties.

85.:

STATE OF FLORIDA

COUNTY OF BROWARD BEFORE ME, a notary public authorized to take acknowledgments in the State and County aforesaid, personally appeared Mark D. identification and known by me to be the person who executed the

> THESOOOD 10745 17/4-16-1868 11:24

. . .

# tha80000101112

foregoing Articles of Incorporation, and he acknowledged before methat he executed those Articles of Incorporation.

WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 1998.

Motary Public, State of Florida

My commission expires:

Jame 4 1999



SECRETARY OF STATE

7 PLO1000086H