## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000051947

R. C. OF SOUTH FLORIDA CORPORATION

| Principal Place of Business                                | Mailing Address                      |                   |                              |                   | - F INDECIDATE THE CALIFORNIA SALLE ARENT ARENT ARENT ARENT AREAT | ))                       | WIT TO BE TO WE |
|--|--------------------------------------|-------------------|------------------------------|-------------------|---|--------------------------|-----------------|
| 26 SW 39 AVE   | 26 SW 39 AVE                         |                   |                              |                   |   |                          |                 |
| MIAMI FL 33134 MIAMI FL 33134                              |                                      |                   |                              |                   | DO NOT WRITE IN THIS SE   | PACE                     |                 |
|  |                                      |                   |                              |                   | 3. Date Incorporated or Qualifed                                  | ·                        |                 |
|  |                                      |                   |                              |                   | 06/10/1998  |                          | -               |
| 2. Principal Place of Business                             | 2a. Mailing Address                  |                   |                              |                   | 4. FEI Number   | Арр                      | lied For        |
| 21   | 26                                   |                   |                              |                   | 65-0845961  |                          | Applicable      |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.                  |                   |                              |                   | 5. Certifcate of Status Desired                                   | <b>\$8.75</b> Ac Fee Req |                 |
| City & State City & State                                  |                                      |                   |                              |                   | 6. Election Campaign Financing                                    | \$5.00 N                 | vlay Be         |
| 23   | 28                                   |                   |                              |                   | Trust Fund Contribution   | Added to                 | Fees            |
| Zip Country  | Zip                                  | Country           |                              |                   | 8. This corporation owes the current year Intan                   |                          |                 |
| 24 25  | 29                                   | 30                |                              |                   | r orderial r reporty ram  |                          | □No             |
| 9. Name and Address of Curr                                | ent Registered Agent                 |                   | - T                          |                   | 10. Name and Address of New Registered Ag                         | jent                     |                 |
| COLUENEDOS DEINALDO  |                                      | 8                 | ין וי                        | Name              |   |                          |                 |
| COLMENEROS, REINALDO                                       |                                      | 8                 | 2                            | Street Addre      | ess (P.O. Box Number is Not Acceptable)                           |                          |                 |
| 26 SW 39 AVE   |                                      |                   | _                            |                   |   |                          |                 |
| MIAMI FL 33134   |                                      | ð                 | 3                            |                   |   |                          |                 |
|  |                                      | 8                 | 4                            | City              | FL  | 85 Zip C                 | ode ·           |
|  | 500 and 60% AFOR Florida Statute     | a the abo         |                              | named corn        | pration submits this statement for the numose of ch               | anging its i             | registered      |
| office or registered agent or both in the Sta              | te of Florida. Such change was au    | uthorizea a       | )V IN                        | e corporatio      | n's board of directors. I hereby accept the appointr              | nent as reg              | istered         |
| agent. I am familiar with, and accept the obli             | gations of, Section 607.0505, Flor   | rida Statute      | es.                          |                   |   |                          | }               |
| SIGNATURE Signature, typed or printed name of registered a | west and title if anniisable /NIOTE: | Registered An     | ient si                      | ionature required | when reinstating) DATE  |                          | — Ì             |
|  | AND DIRECTORS                        | 13.               | JOIN 3.                      | ignature requires | ADDITIONS/CHANGES TO OFFICERS AND                                 | DIRECTO                  | RS IN 12        |
| TITLE PSTD   | ☐ DELETE                             | 1.1 TITLE         |                              |                   |   | Change                   | Addition        |
| NAME COLMENEROS, REINALDO                                  |                                      | 1.2 NAME          | E                            |                   |   |                          |                 |
| STREET ADDRESS 26 SW 39 AVE                                |                                      | 1.3 STREE         |                              | DDRESS            |   |                          |                 |
| CITY-ST-ZIP MIAMI FL 33134                                 |                                      | 1.4 CITY-         | 1.4 CITY-ST-ZIP              |                   |   | -                        |                 |
| TITLE  | ☐ DELETE                             | 2.1 TITLE         | 2.1 TITLE                    |                   | l   | Change                   | ☐ Addition      |
| NAME   |                                      | 2.2 NAMI          | 2.2 NAME                     |                   |   |                          | _               |
| STREET ADDRESS   |                                      | 2.3 STRE          | ETA                          | DDRESS            | s - promp   | <i>.</i>                 |                 |
| CITY-ST-ZIP  |                                      | 2. 4 CITY         | -ST-                         | ZIP               |   |                          | C A LEG         |
| TITLE  | ☐ DELETE                             | 3.1 TITLE         |                              |                   | :   | Change                   | ☐ Addition      |
| NAME   |                                      | 3.2 NAMI          | Ε                            | 1                 |   |                          | ĺ               |
| STREET ADDRESS   |                                      | 3.3 STRE          | EETA                         | DORESS            |   | ,                        |                 |
| CITY-ST-ZIP  |                                      | 3.4. CITY         |                              | ZIP               |   | Change                   | Addition        |
| TITLE  | ☐ DELETE                             | 4.1 TITLE         |                              |                   |   | Change                   | [] Addison      |
| NAME   |                                      | 4. 2 NAM          |                              |                   |   |                          |                 |
| STREET ADDRESS   |                                      | 4.3 STREET ADDRES |                              | i                 |   |                          |                 |
| CITY-ST-ZIP  |                                      |                   | 4.4 CITY-ST-ZIP              |                   |   | Change                   | Addition        |
| TITLE  | ☐ DELETE                             | •                 | 5.1 TITLE<br>5.2 NAME        |                   | '   |                          | ,               |
| NAME   |                                      |                   |                              | ODRESS            |   |                          |                 |
| STREET ADDRESS   |                                      | 5.3 STREET ADI    |                              |                   |   |                          |                 |
| CITY-ST-ZiP  | DELETE                               |                   | 5.4 CITY-ST-ZIP<br>6.1 TITLE |                   |   | Change                   | Addition        |
| TITLE  |                                      | 6.2 NAM           |                              |                   |   | _ •                      | _               |
| NAME<br>STORET ADORESS                                     |                                      |                   |                              | DORESS            |   |                          | 1               |
| CTOLL : AINDERS  |                                      |                   |                              |                   |   |                          |                 |

find does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an existe empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in with an address, with all other like empowered. 14. I hereby certify that the information supplied with this findicated on this annual report or supplemental annual officer or director of the corporation or the feedings of Block 12 or Block 13 if changed, or or an attachment.

6.4 CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

Daytime Phone #

Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90200 015 \*\*\*150.00