## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000051872 \

OCEAN ONE REALTY, INC.

Principal Place of Business

19333 COLLINS AVE

Mailing Address

19333 COLLINS AVE

## **FILED** Jul 16, 1999 8:00 am Secretary of State

07-16-1999 90005 003 \*\*\*\*\*8.75 07-16-1999 90005 004 \*\*\*550.00



| NORTH MIAMI E          |                                | 160                                 | NORTH MIAMI BEACH FL 33160    |                     |                           |               |                | DO NOT WIDTH IN THE COACE  |  |
|------------------------|--------------------------------|-------------------------------------|-------------------------------|---------------------|---------------------------|---------------|----------------|--|--|
|                        |                                |                                     |                               |                     |                           |               |                | DO NOT WRITE IN THIS SPACE   |  |
|                        |                                |                                     |                               |                     |                           |               |                | 3. Date Incorporated or Qualified  |  |
|                        |                                |                                     |                               |                     |                           | 06/10/1998    |                |  |  |
| 2. Principal Pl        | lace of Busin                  | ess                                 | 2a. Mai                       | 2a. Mailing Address |                           |               |                | 4. FEI Number Applied For  |  |
| 21                     |                                |                                     | 26                            | 26                  |                           |               |                | 65 - 084 - 2383 Not Applicable   |  |
| Suite, Apt.            | #, etc.                        |                                     | -                             | Suite, Apt. #, etc. |                           |               |                | 5. Certificate of Status Desired \$8.75 Additional Fee Required  |  |
| City & State           | e                              | ur                                  |                               | City & State        |                           |               |                | 6. Election Campaign Financing \$5.00 May Be   |  |
| 23                     |                                |                                     | 28                            | <b>⊢</b> ′          |                           |               |                | Trust Fund Contribution Added to Fees  |  |
| Zip                    |                                | Country                             | Zip                           |                     | Cour                      | ntry          | _              | 8. This corporation owes the current year  |  |
| 24                     |                                | 25                                  | 29                            |                     | 30                        |               |                | Intangible Personal Property. Yes You  |  |
| •                      | 9. Name                        | and Address of Current              | Registere                     | d Agent             |                           |               |                | 10. Name and Address of New Registered Agent   |  |
| ZARE                   | etsky, lol                     | JIS D                               |                               |                     |                           | 81            | Name           | ANGEL HERNANDER  |  |
|                        |                                | T, SUITE 100                        |                               |                     |                           | 82            | Street Ad      | ddress (P.O. Box Number is Not Acceptable)   |  |
|                        | II FL 33132                    |                                     |                               |                     | 1                         |               |                | 1828 Coral Way   |  |
| IAITUIA                | 11 1 1 33 132                  | •                                   |                               |                     | ļ                         | 83            |                | Perthouse  |  |
|                        |                                |                                     |                               |                     |                           | 84            | City           | Miami FL 85 33145  |  |
| 11. Pursuant           | t to the provis                | ions of sections 607.0502           | and 607.15                    | 08, Florida Statute | es, the abo               | ve-           | named cor      | rporation submits this statement for the purpose of changing its registered  |  |
| office or<br>agent 1 a | registered ag<br>am familiar w | ent, or both, in the State of       | of Fjorida. S<br>Mons of, sec | ction 607,8505. Fl  | autnorized<br>orida Stati | ı by<br>Jites | the comp       | propriation submits this statement for the purpose of changing its registered before the appointment as registered |  |
|                        |                                | evil 4                              | 22                            |                     |                           |               |                | VICE-PRESIDENT 7/9/99  |  |
| SIGNATURE              | Signature, typed               | or printed name of registered agent | and title if appli            | icable. (N          | OTE: Register             | ad A          | gent signature | required when reinstating) DAFE  |  |
| 12.                    |                                | OFFICERS AND                        | DIRECTO                       | ORS                 | 13.                       |               |                | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
| TITLE                  | D                              |                                     |                               | DELETE              | 1.1 TIT                   | LE            |                | Change Addition  |  |
| NAME                   | CHESNIC                        | k, andréw                           |                               |                     | 1.2 NA                    | ME            |                |  |  |
| STREET ADDRESS         | 19333 CO                       | luns ave                            |                               |                     | 1.3 STF                   | REET          | ADDRESS        |  |  |
| CITY-ST-ZIP            | NORTH M                        | IAMI BEACH FL 33160                 | )                             |                     | 1.4 CIT                   | Y-ST          | -ZIP           |  |  |
| TITLE                  | D                              |                                     |                               | DELETE              | 2.1 TIT                   | LE            |                | Change Addition  |  |
| NAME                   | HERNAND                        | ez, angel                           |                               | _                   | 2.2 NA                    | ME            |                |  |  |
| STREET ADDRESS         | 19333 CO                       | LLINS AVE                           |                               |                     | 2.3 STF                   | REET          | ADDRESS        |  |  |
| CITY-ST-ZIP            | NORTH MIAMI BEACH FL 33160     |                                     |                               | 2.                  |                           |               | -ZiP           |  |  |
| TITLE                  | PSD                            |                                     | <u> </u>                      | DELETE              | 3.1 TIT                   |               |                | Change Addition  |  |
| NAME                   | STAPLES,                       | DAVID. —                            | ,··                           | ☐ bere ie           | 3.2 NA                    |               |                | - y-   |  |
| STREET ADDRESS         |                                | LLINS AVE                           |                               |                     |                           |               | ADDRESS        |  |  |
| CITY-ST-ZIP            | NORTH MIAMI BEACH FL 33160     |                                     |                               | 3.4 CIT             |                           |               | 1              | ,  |  |
| TITLE                  |                                |                                     |                               | DELETE              | 4,1 TIT                   |               |                | Change Addition  |  |
| NAME                   |                                |                                     |                               |                     | 4.2 NA                    | ME            |                | _ ,  |  |
| STREET ADDRESS         |                                |                                     |                               |                     | 4.3 STF                   | REET          | ADDRESS        |  |  |
| CITY-ST-ZIP            |                                |                                     |                               |                     | 4.4 CIT                   |               |                |  |  |
| TITLE                  |                                | 7                                   |                               | DELETE              | 5.1 TIT                   |               |                | Change Addition  |  |
| NAME                   |                                |                                     |                               | C DELETE            | 5.2 NA                    |               |                |  |  |
| STREET ADDRESS         | }                              |                                     |                               |                     |                           |               | ADDRESS        |  |  |
|                        |                                |                                     |                               |                     | 5.4 CIT                   |               |                |  |  |
| CITY-ST-ZIP<br>TITLE   |                                |                                     |                               | DELETE              | 6.1 TIT                   |               | - <u>LIP</u>   | Change Addition  |  |
|                        |                                |                                     |                               | [] DFTF1F           |                           |               |                | FT Custige FT Addition   |  |
| NAME                   |                                |                                     |                               |                     | 6.2 NA                    |               |                |  |  |
| STREET ADDRESS         |                                |                                     |                               |                     |                           |               | ADDRESS        |  |  |
| CITY OF 710            | I                              |                                     |                               |                     | EACIT                     | VOT           | 710            |  |  |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

ANGEL HERNANDEZ

305-4609900