

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **P98000051768**

1. Entity Name

**SIGNCRAFT BROTHERS, INC.**

**FILED**  
**Jul 25, 2000 8:00 am**  
**Secretary of State**

06-06-2000 90008 010 \*\*\*150.00

Principal Place of Business

Mailing Address

BOX 576  
LAKE CITY FL 32024

RT.9 BOX 576  
LAKE CITY FL 32024-8950

2. Principal Place of Business

**Rt 11 Box 30118**

Suite, Apt. #, etc.

3. Mailing Address

**Rt 11 Box 30118**

Suite, Apt. #, etc.

City & State

**Lake City, FL**

Zip

**32024**

Country

**USA**

City & State

**Lake City, FL**

Zip

**32024**

Country

**USA**

4. FBI Number

**59-3520654**

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**JOHNSON, JAMES E JR.**

**RT.9 BOX 576**

**LAKE CITY FL 32024**

7. Name and Address of New Registered Agent

**James E. Johnson, Jr.**

Street Address (P.O. Box Number is Not Acceptable)

**RT 17 BOX 1888**

City **Lake City**

**FL**

Zip Code **32056**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature of President or other officer or director of the corporation

(NOTE: Registered Agent signature required when necessary)

DATE

**7/19/00**

9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. (See criteria on back)

☐

**FILE NOW! FEE IS \$150.00**

**After MAY 1, 2000 Fee will be \$350.00**

**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.

☐

**\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

|                |                              |                                            |
|----------------|------------------------------|--------------------------------------------|
| TITLE          | <b>PRESIDENT</b>             | <input type="checkbox"/> Delete            |
| NAME           | <b>JOHNSON, JAMES E JR</b>   |                                            |
| STREET ADDRESS | <b>4209 HWY 90 W BOX 301</b> |                                            |
| CITY-STATE-ZIP | <b>LAKE CITY FL 32055</b>    |                                            |
| TITLE          | <b>VICE PRESIDENT</b>        | <input type="checkbox"/> Delete            |
| NAME           | <b>FITTER, MATT</b>          |                                            |
| STREET ADDRESS | <b>RT 5 BOX 881-7</b>        |                                            |
| CITY-STATE-ZIP | <b>LAKE CITY FL 32024</b>    |                                            |
| TITLE          | <b>SECRETARY</b>             | <input checked="" type="checkbox"/> Delete |
| NAME           | <b>CAMPBELL, PAUL</b>        |                                            |
| STREET ADDRESS | <b>RT 17 BOX 1888</b>        |                                            |
| CITY-STATE-ZIP | <b>LAKE CITY FL 32055</b>    |                                            |
| TITLE          | <b>TREASURER</b>             | <input type="checkbox"/> Delete            |
| NAME           | <b>SMITH, DEAN</b>           |                                            |
| STREET ADDRESS | <b>RT 17 BOX 1940</b>        |                                            |
| CITY-STATE-ZIP | <b>LAKE CITY FL 32055</b>    |                                            |
| TITLE          |                              | <input type="checkbox"/> Delete            |
| NAME           |                              |                                            |
| STREET ADDRESS |                              |                                            |
| CITY-STATE-ZIP |                              |                                            |
| TITLE          |                              | <input type="checkbox"/> Delete            |
| NAME           |                              |                                            |
| STREET ADDRESS |                              |                                            |
| CITY-STATE-ZIP |                              |                                            |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                |                            |                                                                              |
|----------------|----------------------------|------------------------------------------------------------------------------|
| TITLE          | <b>PRESIDENT</b>           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | <b>JOHNSON, JAMES E JR</b> |                                                                              |
| STREET ADDRESS | <b>RT. 17 BOX 1888</b>     |                                                                              |
| CITY-STATE-ZIP | <b>LAKE CITY, FL 32055</b> |                                                                              |
| TITLE          | <b>Matt E Her</b>          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                            |                                                                              |
| STREET ADDRESS |                            |                                                                              |
| CITY-STATE-ZIP |                            |                                                                              |
| TITLE          |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                            |                                                                              |
| STREET ADDRESS |                            |                                                                              |
| CITY-STATE-ZIP |                            |                                                                              |
| TITLE          | <b>VICE PRESIDENT</b>      | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | <b>James E Johnson</b>     |                                                                              |
| STREET ADDRESS | <b>Route 17 Box 1846</b>   |                                                                              |
| CITY-STATE-ZIP | <b>Lake City, FL 32055</b> |                                                                              |
| TITLE          | <b>SECRETARY</b>           | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | <b>Randall J. Welsh</b>    |                                                                              |
| STREET ADDRESS | <b>Route 11 Box 18</b>     |                                                                              |
| CITY-STATE-ZIP | <b>Lake City, FL 32024</b> |                                                                              |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**James E. Johnson, Jr President 07/19/00**

**ORIGINAL**

CR2034 19/99