**PROFIT** CORPORATION **ANNUAL REPORT** 1999



## FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## May 06, 1999 8:00 am Secretary of State 05-06-1999 90009 019 \*\*\*150.00

| 1000       |            |           |
|------------|------------|-----------|
| DOCUMENT # | P980000513 | <b>09</b> |

| PREFERRED AGENCY RESOURCE, INC.         |  |                        |                                 |                      |      |             |  |                            |                 |                |
|---|--|------------------------|---------------------------------|----------------------|------|-------------|--|----------------------------|-----------------|----------------|
| Principal Place                         | e of Rusiness  | Mailing A              | ddress                          |                      |      |             | - I fêtiledî îlê îbibi şuek zenil buih dahti akibi   | Olkife it <b>oga</b> listi | BOLLE FEET (EBS |                |
| 2109 SAWGRAS                            |  | 2109 SAW               | GRASS VILLAGE<br>DRA BEACH FL 3 | 2084                 |      |             | DO NOT WRITE IN THIS   | SPAÇE                      |                 |                |
|   |  |                        |                                 |                      |      |             | 3. Date incorporated or Qualifed   |                            |                 | l              |
|   | •  |                        |                                 |                      |      |             | 06/03/1998   |                            |                 | 1              |
| 2 Principal P                           | ace of Business  | 2a. Mailin             | g Address                       |                      | _    |             | 4. FEI Number  | Ap                         | plied For       | l              |
| <u> </u>                                | indo of Gabriaga   | 26                     | <b>G</b>                        |                      |      |             | 59-3519076   | No                         | t Applicable    | l              |
| Suite, Apt.                             | #, etc.  |                        | Apl. #, etc.                    |                      |      |             | 5. Certificate of Status Desired   | \$8.75 /<br>Fee Re         |                 | İ              |
| City.8 State                            | 9.   | City &                 | State                           |                      |      |             | 6. Election Campaign Financing   | \$5.00<br>Added 1          |                 | !_             |
| 23                                      | Country  | 28 7in                 |                                 | Count                |      |             | Trust Fund Contribution  8. This corporation owes the current year int   |                            | D 1 003         |                |
| Zip                                     | Country  | Zip                    | r.                              | 30                   | • •  |             | Personal Property Tax.   | Yes                        | □No             | ı              |
| 24                                      | 25     Name and Address of Curren  | 29                     |                                 | 301                  |      |             | 10. Name and Address of New Registered   | Agent                      |                 | ı              |
|   | 9, Marie and Address of Carren   | t regions ou r         |                                 | 8                    | н    | Name        |  |                            |                 | i              |
| BRO                                     | WNING, JAMES E   |                        |                                 | -                    | _    |             | (D.C. Day March of the Assessable)   |                            |                 | į              |
|   | SAWGRASS VILLAGE   |                        |                                 | l <sup>8</sup>       | 2    | Street Addr | ess (P.O. Box Number is Not Acceptable)  |                            |                 | ı              |
| PONTE VEDRA BEACH FL 32084              |  | 8                      | 3                               |                      |      |             |  | i                          |                 |                |
|   |  |                        |                                 | <u> </u>             | 1    |             |  | es Zin (                   | Code            | l              |
|   |  |                        |                                 |                      | 4    | City        | oration submits this statement for the purpose of  | .                          |                 | 1              |
| agent. I s                              | or familiar with, and accept the obligation familiar with, and accept the obligation of the obligation | r and blie if applicab | . (NOTE: I                      |                      |      |             | oration submits this statement for the purpose of on's board of directors. I hereby accept the appoint the purpose of the appoint the purpose of the purpose | D DIRECTO                  | RS IN 12        | R2E034 (11/98) |
| TITLE                                   | Director / Preside   | ~~                     | DELETE                          | 1.1 TITLE            | Ξ    |             |  | Change                     | ☐ Addition      | ٦              |
| NAME                                    | TAMES & BROWN  | I WO                   |                                 | 1.2 NAM              | E    |             |  |                            |                 | 8              |
| STREET ADDRESS                          | 193 Bugning Pine   |                        |                                 | 1.3 STRE             | ET/  | ADDRESS     | •  |                            |                 | 핒              |
| CITY-ST-ZIP                             | Ponte Vedet Be   | erch 3.                | 2082                            | 1.4 CITY             |      | -ZIP        |  | Change                     | Addition        | ဗ              |
| TITLE .                                 |  |                        | ☐ DELETE                        | 21 TITLE             |      |             |  | Cuanda                     | ☐ Addition      | ,              |
| NAME                                    |  |                        |                                 | 22 NAM               |      |             |  |                            |                 | l              |
| STREET ADORESS                          |  |                        |                                 |                      |      | ADDRESS     |  |                            |                 | i              |
| CITY-ST-ZP                              |  |                        | DELETE                          | 2.4 CITY             |      | r-zer       |  | Change                     | ☐ Addition      | ı              |
| TITLE                                   | •  |                        | □ vece is                       | 3.1 TITLE<br>3.2 NAM |      |             |  |                            |                 | İ              |
| NAME                                    | ļ  |                        |                                 |                      |      | ADORESS     |  |                            |                 | l              |
| STREET ADDRESS                          |  |                        |                                 | 3.4. CITY            |      | ,           |  |                            |                 | i              |
| CITY-ST-ZIP                             |  |                        | DELETE                          | 4.1 TITLE            |      | -24         |  | ☐ Change                   | ☐ Addition      | i              |
| TITLE                                   |  |                        |                                 | 4. 2 NAM             |      | )           |  |                            |                 | i              |
| NAME<br>CTRCET ADDRESS                  |  |                        |                                 |                      |      | ADORESS     |  |                            |                 | l              |
| STREET ADDRESS                          |  |                        |                                 | 4.4 CITY             |      |             |  |                            |                 | l              |
| TITLE                                   | <del></del>  |                        | ☐ DELETE                        | 5.1 TITLE            | _    |             |  | Change                     | Addition :      | ĺ              |
| NAME                                    |  |                        |                                 | 5.2 NAME             | E    |             |  |                            |                 | ĺ              |
| STREET ADDRESS                          |  |                        |                                 | 5.3 STRE             | ΞŢ   | ADORESS     |  |                            | ı               | i              |
| CITY-ST-ZIP                             | <b>\</b>   |                        |                                 | 5.4 CITY             |      | -ZP         |  |                            |                 | ı              |
| TITLE                                   |  |                        | DELETE                          | 8.1 TITLE            | E    |             | <del></del>  | Change                     | Addition        | ı              |
| NAME                                    |  |                        |                                 | 6.2 NAM              |      |             |  |                            |                 | ł              |
| STREET ADDRESS                          | 1  |                        |                                 | # a 1 error          | ET 4 | ADDRESS     |  |                            | - 1             |                |
| *************************************** | )  |                        |                                 | 6.4 CITY-            |      | ı           |  |                            | ļ               |                |

14. I hereby cartify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SE KETTHERD