**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000051275

1. Corporation Name

ERRTIDE ASSOCIATES INC

| EDUTIDE AGGGGIATES, INC.   |   |                            |   |                 |   |                          |                         |
|--|---|----------------------------|---|-----------------|---|--------------------------|-------------------------|
| Principal Place of Business  | Mailing Address   |                            |   |                 | 1 I BRISBUL LIA (ALA) 18211 MAIIS BRITT ARTS ACTOR ACTOR  | 1 11 <b>616</b> 11611 11 | 1661 6111 1661          |
| 53 MONTEREY PT. DR. PALM BCH GARDENS FL 33418  53 MONTEREY PT. DR. PALM BCH GARDENS FL 33418           |   |                            |   |                 | DO NOT WRITE IN THIS SF   | 'ACE                     |                         |
|  |   |                            |   |                 | 3. Date Incorporated or Qualifed 06/05/1998   |                          |                         |
| 2. Principal Place of Business   | pal Place of Business 2a. Mailing Address 26                                |                            |   |                 | 4. FEI Number 65-0872101  | <del></del>              | olied For<br>Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |   | , n-                       |   |                 |   | \$8.75 A                 |                         |
| City & State City & State  |   |                            |   |                 | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 r                 | •                       |
| Zip Country  |   |                            |   |                 | 8. This corporation owes the current year Intangible Personal Property Tax.                               |                          |                         |
| 24 25 29 29 9. Name and Address of Current Registered Agent  |   | 1                          | <u>-</u>  |                 | 10. Name and Address of New Registered Ag   | ent                      |                         |
| 3. 10110 110 700 000   |   |                            | 81 Name   |                 |   |                          |                         |
| GALLAGHER, MARYROSE 53 MONTEREY PT. DR. PALM BCH GARDENS FL 33418                                      |   |                            | 82 Street Address (P.O. Box Number is Not Acceptable) |                 |   |                          |                         |
|  |   | 82                         |   |                 |   |                          |                         |
|  |   | 83                         | -   |                 | -   |                          |                         |
|  |   |                            | 84 City   |                 | FL]   | 85 Zip C                 |                         |
| office or registered agent, or both, in the St agent. I am familiar with, and accept the observations. | ate of Florida. Such change was aut<br>ligation of Section 607.0505, Florid | thorized by<br>da Statutes | the<br>s.   | corporatio      | oration submits this statement for the purpose of chon's board of directors. I hereby accept the appointm | anging its i             | registered<br>jistered  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re                |   |                            | nt sig  | nature required | d when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND  | DIDECTO                  | DC (N. 42               |
| 1 0 - 2  | OFFICERS AND DIRECTORS  DELETE  |                            | 13.<br>1.1 ππ.Ε                                       |                 |   | TChange                  | Addition                |
| TITLE PRESIDENT  | PRESIDENT   |                            | 1.2 NAME  |                 | _   | _ •                      | <b>—</b>                |
| NAME MARY FOSE CHAMPET   | MANY POSE GALLACHER  53 MONERON POINT DRIVE  PALL BEACH GALDENS FL 33418    |                            | 1.3 STREET ADDRESS                                    |                 | ·   |                          |                         |
| STREET ADDRESS 53 MONTERED CONTRACT  | My 2011 GALDENS FL 33418  |                            |   |                 |   |                          |                         |
|  | DELETE  |                            | 1.4 CITY-ST-ZIP                                       |                 |   | 7 Change                 | Addition                |
| TITLE  | ,   |                            |   |                 | _   | _                        | _                       |
| NAME   |   |                            | 2.2 NAME<br>2.3 STREET ADDRESS                        |                 |   |                          |                         |
| STREET ADDRESS   | LI ADDINESS   |                            |   | 1               |   |                          |                         |
| CITY-ST-ZIP TITLE  | / -2ii  |                            |   | · ·             |   | ] Change                 | Addition                |
|  | the second to the   | 3.1 TITLE<br>3.2 NAME      |   | 1               |   |                          | -                       |
| NAME   |   |                            |   | DRESS           |   |                          |                         |

6.4 CITY-ST-ZIP CITY-ST-ZIP, (a) 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or to stee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed by an an attachment with an address, with all other like empowered.

4. CITY-ST-ZIP

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

4.1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

□ DELETE

☐ DELETE

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CTTY-ST-ZIP

TITLE

NAME

TITLE

NAME

TITLE

NAME

Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90037 016 \*\*\*150.00

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