FILE-NÓW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

FILED Apr 20, 1999 8:00 am Secretary of State 04-20-1999 90295 037 ***150.00

DOCUMENT # P98000051234 1. Corporation Name

GYM SOUTH BEACH INC.

|--|--|

Principal Place of Business Mailing Address							-	
1925 BRICKELL AVE. STE D-206 1925 BRICKELL AVE. STE D-206 MIAMI FL 33129 MIAMI FL 33129			-206			DO NOT WRITE IN THIS SPACE		
							3. Date Incorporated or Qualifed	
							06/09/1998	
2. Principal Pl	ace of Business	2a.	Mailing Address				4 FEI Number Applied For	
21		26					45-0846150 Not Applicable	
Suite, Apt.	#,.etc.		Suite, Apt. #, etc.				5. Certificate of Status Desired 5.	
22	27					Fee Required		
<u> </u>	City & State City & State					6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees		
Zip	28 Country Zip Cour				intry		8. This corporation owes the current year Intangible	
24	25	29	· .	30	,		Personal Property Tax.	
	9. Name and Address of Current			<u> </u>	Γ		10. Name and Address of New Registered Agent	
-				_	81	Name		
	u, roger				82	Street Addre	ss (P.O. Box Number is Not Acceptable)	
	BRICKELL AVE, STE D-206							
MIAN	AI FL 33129				83			
1					84	City	85 Zip Code	
							FL 63 25 0000	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.								
SIGNATURE							6447	
	Signature, typed or printed name of registered agent			Registered	Agen	nt signature required	when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
12.	OFFICERS AND	DIKE	DELETE	1.1 T	TLE		Change Addition	
NAME	GUTMAN, SOPHIA FRAN			1.2 N				
STREET ADDRESS	17291 SW 12TH ST			1		TADORESS		
CITY-ST-ZIP	PEMBROKE PINES FL 33029			1.4 C	TY-S	T-ZIP		
TITLE			☐ DELETE	2.1 Π	TLE		ChangeAddition	
NAME				2.2 N	AME	Ì		
STREET ADDRESS				2.3 \$	TREET	T ADDRESS	ļ	
CITY-ST-ZIP			· . • .	2.40	ITY- \$	ST-ZIP		
TITLE			☐ DELETE	3.1 TI	TLE	}	Change Addition	
NAME				3.2 N				
STREET ADDRESS						TADDRESS		
CITY-ST-ZIP	<u>. </u>	<u> </u>	☐ DELETE	_	ITY-S	ST-ZIP	Change Addition	
TITLE			C) DELETE	4.1 TI				
NAME	;			4.2 NAME		T ADDRESS		
STREET ADDRESS	:			4 3 STREE				
CITY-ST-ZIP			☐ DELETE	4.4 CITY-S 5.1 TITLE		1-21	☐ Change ☐ Addition	
NAME				5.2 NAME				
STREET ADDRESS				5.3 STREET		T ADDRESS		
CITY-ST-ZIP				54 C	TY-S	T-ZIP		
TITLE			☐ DELETE	6.1 T	TLE		☐ Change ☐ Addition	
NAME				6.2 N	AME			
STREET ADDRESS				6.3 \$	TREET	TADORESS		
CITY-ST-ZIP				6.4 C	TY+S	T-ZIP	440.07(0)(3) Florida Chabdan I forther and the late in factor	

1.4. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual poort is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or divided empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address, with all other like empowered.

OFFICER OR DIRECTOR