5/1

**FILED** 

2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P98000051223  1. Entity Name                            |  |  |  |                        |                            | Jul 05, 2000 8:00 am<br>Secretary of State                              |  |                       |                |                   |               |
|--|--|--|--|------------------------|----------------------------|---|--|-----------------------|----------------|-------------------|---------------|
| KEY PAI  | NTING AND WATERPROOFIN   | G, INCORPORATED  | . c#   | R                      |                            |   |  | -2000 9014            |                |                   |               |
| Principal Plac   | e of Business  | Mailing Address  |  |                        | $\dashv$                   |   |  |                       |                |                   |               |
| 798 CRANDON BLVD: #27<br>KEY BISCAYNE FL 33149                     |  | 798 CRANDON BLVD. #27<br>KEY BISCAYNE FL 33149-2518  |  |                        |                            |   |  |                       |                |                   |               |
|  |  |  |  |                        |                            |   |  | ant Barra agree fills |                |                   |               |
| 2. Principal Place of Business                                     |  | 3. Mailing Address   |  |                        | 1                          |   |  |                       |                |                   |               |
| Suite, Apl. #, etc.  |  | Suite, Apt. #, etc.  |  |                        | DO NOT WRITE IN THIS SPACE |   |  |                       |                |                   |               |
| City & State   |  | City & State   |  |                        | 4, 1                       | 4. FEI Number APPLIED FOR Applied (DG - 1017174PPLIED FOR Not Applied ( |  |                       |                |                   |               |
| Zip Country  |  | Zip  | try  |                        |                            | of Status Desired   | , , ,  | 8.75 Add              |                |                   |               |
|  | 6. Name and Address of Current i   | Registered Agent   |  |                        | 7. 1                       | bns emak  | Address of Nev                               | Registered A          | gent           |                   |               |
| 446.16   |  |  |  | Name                   |                            |   | 1  |                       |                |                   |               |
| 798  | CAHY, GERARD<br>CRANDON BLVD. #27  | <del></del>  | Street Address (P.O. Box Number is Not Acceptable) |                        |                            |   |  |                       |                | -                 |               |
| KEY  | BISCAYNE FL 33149  |  |  |                        |                            |   |  |                       | Zip Cod        |                   |               |
|  |  |  |  | City                   |                            |   | <u> </u>                                     | FL                    | ZID COU        | <del></del>       |               |
| 8. The above   | named entity submits this statement for  | the purpose of changing it   | s register   | ed office or regis     | tered ag                   | ent, or bot   | h, in the State of                           | Florida.              |                |                   |               |
| SIGNATURE .  | Signature, typed or printed name of registered agent a   | nd title if applicable. \ (NO  | TE: Registere                                      | d Agent signature requ | ined when re               | einstating)   | - <del></del>                                | DATE                  |                |                   | ĺ             |
| 9. This corpo  | eration is eligible to satisfy its Intangible  |  |  | IS \$150.00            |                            |   |  |                       |                |                   |               |
| Tax filing requirement and elects to do so. (See criteria on back) |  | After MAY 1, 2000 Fee will be \$550.0 Make Check Payable to Department of  |  |                        |                            | 1   | ection Campaign<br>est Fund Contribu         |                       |                | May Be<br>to Fees |               |
| 11.  | OFFICERS AND   | DIRECTORS  | 12.  |                        | AC                         | DITIONS/  | CHANGES TO O                                 | FFICERS AND           | DIRECTOR       | S IN 11           | ء             |
| TITLE<br>NAME  | PS<br>MULCAHY, GERARD  | ☐ Defete   | TITU<br>Nam  | 1                      |                            |   |  |                       | Change         | Addition          | 36/6)         |
| STREET ADDRESS<br>CITY-ST-ZIP                                      | 798 CRANDON BLVD<br>KEY BISCAYNE FL 33149  |  | STRE   | ET ADDRESS<br>-SY-ZIP  |                            |   | 1  |                       |                | ļ                 | CR2E034 (9/99 |
| TITLE  | TVP  | Delete   | пти  | E                      |                            |   |  |                       | ☐ Change       | ☐ AddItion        | S             |
| NAME<br>CYNEET LANGESCO  | MULCAHY, SOPHIE  |  | NAM  | E<br>EET ADDRESS       |                            | -   | 1  |                       |                | ĺ                 |               |
| STREET ADDRESS<br>CITY-ST-ZIP                                      | 798 CRANDON BLVD #27<br>KEY BISCAYNE FL 33149  |  |  | -ST-ZIP                |                            |   | <br>   | _                     |                |                   |               |
| TITLE  |  | ☐ Delete   | TIΠL   | 1                      |                            |   |  | <u> </u>              | Change         | Addition          |               |
| NAME<br>STREET ADDRESS   | ٠  |  | NAM<br>STRE  | ET ADDRESS             |                            |   | ı  |                       |                |                   |               |
| CITY-ST-ZIP  |  |  | CITY   | - ST-ZIP               |                            |   |  |                       | <del></del>    |                   | _             |
| TITLE  |  | ☐ Delete   | TITLI<br>NAM                                       |                        |                            |   | 1  |                       | Change         | Addition          |               |
| NAME<br>STREET ADDRESS   |  |  |  | ET ADDRESS             |                            |   | 1  |                       |                |                   |               |
| CITY-ST-ZIP  |  |  | CITY   | -ST-ZIP                |                            |   | <u> </u>                                     |                       |                | - A deliver       |               |
| TITLE<br>NAME  |  | ☐ Delete   | TITU<br>Nam  |                        |                            |   |  |                       | ☐ Change       | Addition          |               |
| STREET ADDRESS   |  |  | STRE   | ET ADDRESS             |                            |   | •  |                       |                |                   |               |
| CITY-ST-ZIP  |  |  |  | -ST-ZIP                |                            |   | <u>-                                    </u> |                       | Change         | ☐ Addition        | 1             |
| TITLE<br>NAME  | ,  | ☐ Delete   | TITU!  |                        |                            |   | i  |                       | Change         | ☐ Addition        | 1             |
| STREET ADDRESS   | •  |  |  | ET ADDRESS             |                            |   |  |                       |                |                   |               |
| CITY-ST-ZIP  | 300 Ab - 4 Ab - 4 10   | alata Pro a planta de la compansión de l |  | -ST-ZIP                | Casti                      | 110.07/01/  |  | e I further cont      | ily that the i | nformation        |               |
| indicated<br>of the cor  | sertify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee empo<br>or on an attachment with an address, w | true and accurate and that<br>wered to execute this repor  | my signa<br>t as requi                             | ture shall bave tr     | ie same                    | iensi enec  | er as it made unde                           | eroaun: inai i a      | n an oincei    | OF CHIECTOR .     |               |
| SIGNAT   | URE Lewis  | 1/Mal  | ial,   | The Poex               | ove                        | 17.V  | Nulcah                                       | 4 4/28                | 60             |                   |               |