

**FILED**  
**May 03, 2004 8:00 am**  
**Secretary of State**

05-03-2004 91023 037 \*\*\*150.00

**2004 FOR PROFIT CORPORATION  
 ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |                                                                                                                                         |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # P98000051076</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                        |                                                                   |
| 1. Entity Name<br><b>STAN &amp; NICKO TRUCKING INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |                                                                                                                                         |                                                                   |
| Principal Place of Business<br><b>4378 PARK BLVD<br/>PINELLAS PARK, FL 33781</b>                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     | Mailing Address<br><b>4378 PARK BLVD<br/>PINELLAS PARK, FL 33781</b>                                                                    |                                                                   |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     | 3. Mailing Address                                                                                                                      |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     | Suite, Apt. #, etc.                                                                                                                     |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     | City & State                                                                                                                            |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                             | Zip                                                                                                                                     | Country                                                           |
| 4. FFI Number<br><b>59-3517162</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     | Applied For<br><input type="checkbox"/> Not Applicable                                                                                  |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     | \$8.75 Additional Fee Required                                                                                                          |                                                                   |
| 6. Name and Address of Current Registered Agent<br><b>GAWRON, MARY<br/>4378 PARK BLVD<br/>PINELLAS PARK, FL 33781</b>                                                                                                                                                                                                                                                                                                                                         |                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                 |                                                                                     |                                                                                                                                         |                                                                   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when re-electing) DATE _____                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |                                                                                                                                         |                                                                   |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees                          |                                                                   |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11--                                                                                 |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                              | <b>P<br/>SZYMCIZYK, STANISLAW<br/>6613 76TH STREET<br/>MIDDLE VILLAGE, NY 11379</b> | <input type="checkbox"/> Delete                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                              | <b>VP<br/>GLEBA, WLADYSLAWA<br/>6613 76TH STREET<br/>MIDDLE VILLAGE, FL 33179</b>   | <input type="checkbox"/> Delete                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     | <input type="checkbox"/> Delete                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     | <input type="checkbox"/> Delete                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     | <input type="checkbox"/> Delete                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     | <input type="checkbox"/> Delete                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                     |                                                                                                                                         |                                                                   |
| SIGNATURE: <u>Szymczyk Stanislaw</u> 04.28.04                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |                                                                                                                                         |                                                                   |

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