## Feb 24, 1999 8:00 am Secretary of State 02-24-1999 90089 025 \*\*\*158.75

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**PROFIT CORPORATION** ANNUAL REPORT





FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| 1. Corporation   | MENT # <b>P9800(</b><br>J. VOJAK, P.A.  | 00510           | )16                 |                    |                    |  |                                    |                |                |            |
|--|---|-----------------|---------------------|--------------------|--------------------|--|------------------------------------|----------------|----------------|------------|
| Principal Place  | e of Business   | Mailing         | g Address           |                    |                    | 1100111001   | (10 10101 12111 <b>50</b> 111 2011 | )              | 81 11841 84181 |            |
| P.O. BOX 366487 P.O. BOX 366487  |   |                 |                     |                    |                    |  |                                    |                |                |            |
| BONITA SPRINGS FL 34136-6487 BONITA SPRINGS FL 34136-6                                 |   |                 |                     |                    |                    |  |                                    |                |                |            |
|  |   |                 |                     |                    |                    |  | DO NOT WRIT                        | E IN THIS S    | PACE           |            |
|  |   |                 |                     |                    |                    | 3. Date incorpor   |                                    |                |                | 1          |
|  |   |                 |                     |                    |                    | 06/05/199  | 0                                  |                | 1 1 4-         | tind For   |
| 2. Principal P   | lace of Business  |                 | 2a. Mailing Address |                    |                    | 4. FEI Number  | 5111771                            |                |                | Applicable |
|  |   |                 | 6 Suite Act # etc   |                    |                    | 1.59-2   | 514726                             |                | \$8.75 A       |            |
| Suite, Apt. #, etc. Suite, Apt. #, etc   |   |                 | ite, Apt. #, etc.   |                    |                    | 5. Certifcate of   | Status Desired                     | X              | Fee Red        | I          |
| 27   |   |                 |                     |                    |                    |  | -1                                 |                |                |            |
| City & State   | e   | <u> </u>        | City & State        |                    |                    | 6. Election Campaign Financing S.00 May Be Trust Fund Contribution Added to Fees |                                    |                |                |            |
| 23   | Country   |                 | 7in Country         |                    |                    |  |                                    |                |                | 71 663     |
| <b>—</b>   | Zip Country   |                 | Zip Country         |                    |                    | 8. This corporate<br>Personal Proj   | ion owes the curre                 | _              |                | □No        |
| 24   | 25  | 29              |                     | 30                 |                    |  | ddress of New Re                   |                | <u> </u>       |            |
|  | 9. Name and Address of Curre  | nt Registere    | u Agent             | 81                 | Name               | TO. Hame and A   | 4                                  | - g, to , - t, |                |            |
| VOJ  | AK, AMBER J. P.A.   |                 |                     |                    |                    |  |                                    |                |                |            |
| 3660 KEY LIME COURT  |   |                 |                     | 82                 | Street Add         | dress (P.O. Box Numb   | er is Not Acceptal                 | bie)           |                |            |
| BONITA SPRINGS FL 34134  |   |                 |                     | 83                 |                    |  |                                    |                |                |            |
| DOMIN OF MINOO I E STIST   |   |                 |                     | 0.3                |                    |  |                                    |                |                |            |
|  |   |                 |                     | 84                 | City               |  |                                    | <u> </u>       | 85 Zip C       | ode        |
|  |   |                 |                     |                    | <u> </u>           |  |                                    | <u>FL</u>      | i              |            |
| office or re   | to the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>m familiar with, and accept the oblig | e of Florida. S | Such change was aut | thorized by        | the corporat       | rporation submits this<br>tion's board of director                               | statement for the present accept   | t the appointr | nent as reg    | istered    |
| SIGNATURE  |   |                 |                     |                    |                    |  |                                    |                |                |            |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: F |   |                 |                     |                    | nt signature requi | red when reinstating)  |                                    | DATE           |                | 20.01.40   |
| 12.  | OFFICERS AND DIRECTORS  |                 |                     | 13.                |                    | ADDITIONS/C  | HANGES TO OFF                      |                | Change         | Addition   |
| TITLE  | D   |                 | ☐ DELETE            | 1.1 TITLE          |                    |  |                                    | (              | Citatige       | Addition   |
| NAME   | VOJAK, AMBER J.   |                 |                     | 1.2 NAME           |                    |  |                                    |                |                |            |
| STREET ADDRESS   | P.O. BOX 366487   |                 |                     | 1.3 STREET ADDRESS |                    |  |                                    |                |                |            |
| CITY-ST-ZIP  | BONITA SPRINGS FL 34136-6   | 3487            |                     | 1.4 CITY-S         | T- ZIP             |  |                                    |                |                |            |
| TITLE  |   |                 | DELETE              | 2.1 TITLE          |                    |  |                                    | i              | Change         | ☐ Addition |
| NAME   |   |                 |                     | 2.2 NAME           |                    |  |                                    |                |                |            |
| STREET ADDRESS   |   |                 |                     | 2.3 STREE          | ADDRESS            |  |                                    |                |                |            |
| ÇITY-ST-ZIP  |   |                 |                     | 2. 4 C/TY-5        | ST-ZIP             |  |                                    |                |                |            |
| TITLE  |   |                 | ☐ DELETE            | 3.1 TITLE          |                    | -  |                                    | ٠. ا           | Change         | Addition : |
| NAME   |   |                 |                     | 3.2 NAME           |                    |  |                                    |                |                |            |
| STREET ADDRESS   |   |                 |                     | 3.3 STREE          | T ADDRESS          |  |                                    |                |                |            |
| CITY-ST-ZIP  | :   |                 |                     | 3.4. CITY-5        | T-ZIP              |  |                                    |                |                |            |
| TITLE  |   |                 | ☐ DELETE            | 4.1 TITLE          |                    |  |                                    |                | Change         | ☐ Addition |
| NAME   |   |                 |                     | 4, 2 NAME          |                    |  |                                    |                |                |            |
| STREET ADDRESS   |   |                 |                     | 1                  | TADDRESS           |  |                                    |                |                |            |
| CITY-ST-ZIP  |   |                 |                     | 4.4 CITY-S         |                    |  |                                    |                |                |            |
| TITLE  |   |                 | DELETE              | 5.1 TITLE          |                    |  |                                    |                | Change         | ☐ Addition |
| NAME   |   |                 |                     | 5.2 NAME           |                    |  |                                    |                |                |            |
| STREET ADDRESS   |   |                 |                     | 5.3 STREE          | TADORESS           |  |                                    |                |                |            |
|  |   |                 |                     | 5.4 CITY-S         | i                  |  |                                    |                |                |            |
| CITY-ST-ZIP<br>TITLE   |   |                 | ☐ DELETE            | 6.1 TITLE          |                    | -  |                                    | 1              | Change         | Addition   |
|  |   |                 |                     | 6.2 NAME           |                    |  |                                    | '              |                | - ,        |
| NAME   |   |                 |                     | E .                | F ADDRESS          |  |                                    |                |                |            |
| STREET ASSIRESS  |   |                 |                     | 6.4 CITY-S         | - 1                |  |                                    |                |                | ſ          |
| CITY-ST-ZIP  |   |                 |                     | 0.4 CHY-S          | 1-4JF              |  |                                    |                |                |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_