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Secretary of State
State of Florida
P.O. Box 6327
Tallahassee, FL 32314

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***122.50 ***122.50

Gentlemen/Mesdames:

Enclosed, please find:

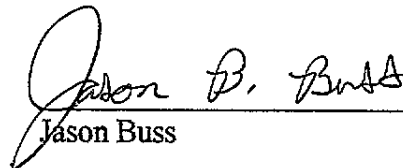
* Articles of Incorporation for ACE FIXTURES, INC.

* A check in the amount of \$122.50 for the following fees:

FILING FEE	\$ 70.00
CERTIFIED COPY	\$ 52.50
<hr/>	
TOTAL	\$122.50

Please direct all response mail to the undersigned Registered Resident Agent at 510 N. Hudson St., Orlando, FL 32835.

Sincerely,


Jason Buss

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DIVISION OF CORPORATIONS
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ARTICLES OF INCORPORATION
OF
ACE FIXTURES, INC.

Article I - Name

The name of the corporation is ACE FIXTURES, INC.

Article II - Duration

The corporation shall have perpetual existence and this existence shall commence on the date of execution and acknowledgement of these articles.

Article III - Purpose

This corporation is organized for the purpose of transacting any and all lawful business.

Article IV - Capital Stock

This corporation is authorized to issue 100 Shares of ONE (\$1.00) DOLLAR par value common stock which shall be designated "Common Shares".

Article V - Initial Registered Office and Agent

The street address of the initial principal office of this corporation is 510 N. HUDSON ST. , ORLANDO, FL 32818 and the name of the initial registered agent of this corporation is JASON BUSS whose address is 510 N. HUDSON ST., ORLANDO, FL 32818.

Article VI - Initial Board of Directors

This corporation shall have two (2) Directors initially. The number of Directors may be increased or diminished from the time by the Bylaws. The names and addresses of the initial Directors of the Corporation are:

JASON BUSS

510 N. HUDSON ST.
ORLANDO, FL
32835

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JAMILA BUSS

510 N. HUDSON ST.
ORLANDO, FL
32835

Article VII - Incorporators

The name and address of the person signing these Articles is:

JASON BUSS

510 N. HUDSON ST.
ORLANDO, FL
32835

JAMILA BUSS

510 N. HUDSON ST.
ORLANDO, FL
32835

Article VIII - Amendment

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment thereto, any right conferred upon the Shareholders is subject to this reservation.

Article IX - Preemptive Rights

Every Shareholder, upon the Sale for cash of any new stock of this Corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as can be done without issuance of fractional shares) at the price which it is offered to others.

Article X - Indemnification

The corporation shall indemnify any Officer or Director, or any former Officer or Director, to the full extent permitted by law.

Article XI - Voting

At each election every Shareholder will be entitled to one vote for each share of stock he/she owns. Election outcome will be determined by a majority of the votes cast.

Article XII - By-Law

The By-Laws of this Corporation may be adopted, altered, amended or

replaced by the Shareholders.

IN WITNESS WHEREOF

The undersigned incorporators have executed these Articles of Incorporation
this 2 day of June, 1998.

Signatures of Incorporators:

Jason B. Buss

Jason Buss

Typed name of incorporator signing

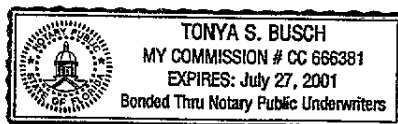
J. Buss

Jamila Buss

Typed name of incorporator signing

Before me, a notary public authorized to take
acknowledgments in the state and county sit
forth, personally appeared before me. Jason
Buss known by me and Jamila Buss known
to be the person who executed the foregoing
acceptance

Tonya S. Busch



ACCEPTANCE OF DESIGNATION AS RESIDENT AGENT

The undersigned, hereby accepts designation as Resident Agent of ACE FIXTURES, INC. As contained in the foregoing Articles of Incorporation and agrees to provide the services as required under the provisions, laws and statutes of the State of Florida.

Dated: This 2 of June, 1998.

Jason B. Busch
JASON BUSS

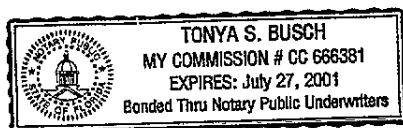
STATE OF FLORIDA

COUNTY OF ORANGE

BEFORE ME, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared JASON BUSS known by me to be the person who executed the foregoing ACCEPTANCE.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid this 2 day of June, 1998.

The effective date of this corporation is June 2, 1998.



Tonya S. Busch
NOTARY PUBLIC

My Commission Expires: 7-27-01

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