

P98000050289

By Owner - Best Homes
3005 26th St. W., Bradenton, FL 34205
Manatee/Sarasota 941-752-0770
Nationwide 1-877-620-0770
Greater Tampa Bay • 813-875-2244

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____ (Corporation Name) _____ (Document #) 000003259120--8
-05/19/00--01055--014
*****67.50 *****43.75
2. _____ (Corporation Name) _____ (Document #)
3. _____ (Corporation Name) _____ (Document #)
4. _____ (Corporation Name) _____ (Document #)

- ☐ Walk in ☐ Pick up time ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS

- ☐ Profit
☐ Not for Profit
☐ Limited Liability
☐ Domestication
☐ Other

OTHER FILINGS

- ☐ Annual Report
☐ Fictitious Name

AMENDMENTS

- ☒ Amendment
☐ Resignation of R.A., Officer/Director
☐ Change of Registered Agent
☐ Dissolution/Withdrawal
☐ Merger

REGISTRATION/QUALIFICATION

- ☐ Foreign
☐ Limited Partnership
☐ Reinstatement
☐ Trademark
☐ Other

FILED
00 MAY 19 PM 2:04
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

T. LEWIS JUN 1 2000

Examiner's Initials

**ARTICLES OF AMENDMENT
TO
ARTICLES OF INCORPORATION**

Pursuant to Section 607. ¹⁰⁰⁶~~107~~(1), Florida Statutes, the undersigned corporation adopts the following articles of amendment to its articles of incorporation.

FIRST

The name of the corporation is: BY OWNER BEST HOMES INC.

SECOND

The following amendment(s) to the articles of incorporation was (were) adopted by the corporation:

JUSTIN MICHAEL FRUZAN IS ADDED
A CORPORATE OFFICER VICE PRESIDENT
20 % OF STOCK - 200 SHARES

THIRD

The amendment(s) was (were) adopted by the shareholders of the corporation on the
16 day of May 19 2000

BY OWNER BEST HOMES INC.
Corporation Name

By Matthew J. Stella
President or Vice President

By _____
Secretary or Asst. Secretary

STATE OF Fla
COUNTY OF Manatee

Before me, the undersigned authority, personally appeared Matthew J. Stella
to me well known to be the person(s) who executed the foregoing articles of amendment
to the articles of incorporation and acknowledged before me, according to law, that he
made and subscribed the same for the purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16 day of
May, 2000

Ginger M. Forbes
Notary Public

My Commission Expires: 1-21-01

(SEAL)



Ginger M. Forbes
MY COMMISSION # CC614922 EXPIRES
January 21, 2001
BONDED THRU TROY FAIR INSURANCE, INC.