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Requester's Name

H. STRATTON SMITH III, P. A.

ATTORNEY AT LAW

611 W. AZEELE STREET

TAMPA, FLORIDA 33606-2205

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
00 OCT -9 AM 8:43

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

000003419040--5
-10/09/00--01068--008
*****35.00 *****35.00

1. _____
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS

- ☐ Profit
☐ Not for Profit
☐ Limited Liability
☐ Domestication
☐ Other

OTHER FILINGS

- ☐ Annual Report
☐ Fictitious Name

AMENDMENTS

- ☐ Amendment
☐ Resignation of R.A., Officer/Director
☐ Change of Registered Agent
☐ Dissolution/Withdrawal
☐ Merger

REGISTRATION/QUALIFICATION

- ☐ Foreign
☐ Limited Partnership
☐ Reinstatement
☐ Trademark
☐ Other

N/C

V. SHEPARD OCT 17 2000

Examiner's Initials

**CERTIFICATE OF AMENDMENT OF
ARTICLES OF INCORPORATION**

OF

BOWMAN KIDS, INC.

Bowman Kids, Inc., a Florida corporation, under its corporate seal and the hand of its President, Walt M. Kamiski M.D., and Secretary, Walt M. Kamiski, hereby certifies that:

The Board of Directors and Shareholders of said corporation, at a special joint meeting called and held the 25th day of August, 2000, and unanimously adopted the following resolution:

BE IT RESOLVED by the Board of Directors and Shareholders of Bowman Kids, Inc., a Florida corporation, that Article I of the Articles of Incorporation be amended, changed and altered effective this day, and upon filing with the Secretary of State, so that it reads as follows:

"The name of the corporation shall be Bowman Academy, Inc.."

IN WITNESS WHEREOF, said corporation has caused this Certificate to be filed in its name by its President and the Corporate Seal to be affixed hereunto this 25th day of August, 2000.

Walt M. Kamiski

Walt M. Kamiski M.D., President and
Secretary

**STATE OF FLORIDA
COUNTY OF HILLSBOROUGH**

The foregoing instrument was acknowledged before me this 5 day of Sept, 2000 by Walt M. Kamiski, M.D., who did not take an oath, and:

- [] who is personally known to me, or
[x] who produced the following identification:

*FDX 10052913502190
6-1-97E 6-1-903*

SEAL

Penny S. Hamilton
Notary Public

