FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT: CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # **P98000049989**1. Corporation Name

NCE CONSULTANTS, INC.

| Principal Place of Business | Mailing Address | |
|-----------------------------------|------------------------------------|--|
| 6416 RUBY LAKE VESTON FL 33331 | 16416 RUBY LAKE WESTON FL 33331 | |

FILED Mar 17, 1999 8:00 am Secretary of State

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| 16416 RUBY LAK WESTON FL 333 | | WESTON F | | | | ľ | | | | | | |
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| | | | | | DO NOT WRITE IN THIS SPACE | | | | | | | |
| | | | | | | | 3. Date Incorporated or Qualifed | | | | | |
| | | | | | | 06/ | 03/1998 | | | | | |
| 2. Principal Pla | ace of Business | 2a. Mailing | Address | | | 4. FEI | Number 6 S | 001 | 2000 | _ Ap | olied For | |
| 21 | • | 26 | | | | | <u> </u> | -084 | 22 02 | No | Applicable | |
| Suite, Apt. # | t, etc. | Suite, | Suite, Apt. #, etc. | | | | ifcate of State | | \$8.75 Additional | | | |
| City & State City & State | | | | | | 6 Elec | tion Campaig | n Financing | | \$5.00 | Mav Be | |
| 23 | | 28 | | | | , | t Fund Contr | _ | | Added to | • | |
| Zip | Country | Zip | | Country | | a. This | corporation | owes the curi | rent year Inta | engible | | |
| 24 | 25 29 30 | | | | | • | Personal Property Tax. | | | | | |
| | 9. Name and Address of Curr | | | | | | ne and Addr | | Registered A | Agent | | |
| | B. Hamo and Addition of San | | _ | 81 | Name . | | | 11.0 | , <u></u> | 2 = | | |
| ANDR | REW L. MANN, P.A. | | | L | | THOMA | | | AJ | 7.5 | · | |
| | N UNIVESITY DR, SUITE C-2 | 03 | | 82 | Street A | Address (P.O. B | lox Number i | Not Accept | able) 7 | | | |
| | AUDERDALE FL 33351 | | | 83 | \vdash | 10410 | RUBY | | • | - | | |
| , , , | IODELIDATE I E 0000 I | | | 03 | | ٠ | | | | | | |
| | | | | 84 | City | Westo | ~ | | FI | 85 Zip (| 331 | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | mant for the | numose of | | • | |
| | o the provisions of Sections 607.0 gistered agent, or both, in the Sta | | | | | corporation sub oration's board (| of directors. | hereby acce | pt the appoir | ntment as re | gistered | |
| agent. I an | n familiar with, and accept the obl | igations of Section | 607.0505, Florid | a Statutes | ì. | n n | | | 21 | -190 | | |
| SIGNATURE | TE MN | ′ ````` | THOMAS A | | | YRES! | DENT | ` | 311 | // 17 | | |
| SICIAL DICE | Structure, typed or printed name of registered | agent and title if applicable | e. (NOTE: Re | egistered Age | nt signature re | equired when reinstati | ng) | | DATE | | | |
| 12. | OFFICERS | AND DIRECTORS | | 13. | | ADDI | TIONS/CHAI | IGES TO OF | FICERS AN | | RS IN 12 | |
| TITLE | | | □ DELETE | 1.1 TITLE | | PRESI | DEWI | | N - | ☐ Change | Addition | |
| NAME | | | | 1.2 NAME | | THOM | as M. I | OOG YZ | ۲.∈ | | • | |
| STREET ADDRESS | | | | 1.3 STREE | T ADDRESS | 16416. | Ruby F | Lake | | | | |
| CITY-ST-ZIP | | | | 1.4 CITY-5 | T-ZIP | wosto, | ~'F | 3333 | 1 | | | |
| TITLE | | | ☐ DELETE | 2.1 TITLE | | | | | | ☐ Change | ☐ Addition | |
| NAME | | | 2.2 NAME | | | | | | | | | |
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| STREET ADDRESS | | • | | | |) | | | | | | |
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| NAME | | | | 3.2 NAME | | | | | | | | |
| STREET ADORESS | | | | 1 | TADORESS | } | | | | | | |
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| TITLE | | | ☐ DELETE | 4.1 TITLE | ļ |] | | | | □ ⇔ssuge | | |
| NAME | | | | 4. 2 NAME | 1 | ľ | | | | | | |
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| CITY-ST-7IP | | | | 6.4 CITY-5 | oi-∠P í | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: