## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P98000049933

1. Corporation Name

CEDAR PERSONNEL, INC.

Principal Place of Business

Mailing Address

## **FILED** Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90007 041 \*\*\*150.00



| 1230 HILLCREST STREET #105 1230 HILLCREST STREET #105 ORLANDO FL 32803 ORLANDO FL 32803 |  |                                   |                                     |                      |   |                      |              |
|---|--|-----------------------------------|-------------------------------------|----------------------|---|----------------------|--------------|
|   |  |                                   |                                     |                      | DO NOT WRITE IN THIS SPACE  |                      |              |
|   |  |                                   |                                     |                      | 3. Date Incorporated or Qualifed 06/02/1998   |                      |              |
| 2. Principal Place of Business 2a. Mailing Address                                      |  |                                   |                                     |                      | 4. FEI Number   | Apı                  | plied For    |
|   |  |                                   |                                     | Avenue               | 650842410   | No                   | t Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |  |                                   | Tork                                | 004100               | 5. Certificate of Status Desired  | \$8.75 A             |              |
| 27  |  |                                   |                                     |                      | <del></del>   |                      | <u> </u>     |
| City & State City & State  23 Winter Park, FL 28 Winter Park                            |  |                                   |                                     |                      | 6. Election Campaign Financing  Trust Fund Contribution   | \$5.00  <br>Added to |              |
| Zip <u>`</u> Country Zip  |  |                                   | Country                             | *                    | This corporation owes the current year I  | ntangible            | <u> </u>     |
| 24 3278   | 9 25   | 29 32789 3                        | 0                                   | ·                    | Personal Property Tax.  |                      | <b>☑</b> No  |
|   | 9. Name and Address of Current   | Registered Agent                  | 81                                  | 1                    | 10. Name and Address of New Registere   | d Agent              |              |
| WHITE, ROBERT B JR.<br>201 SOUTH ORANGE AVENUE  |  |                                   |                                     | Name                 |   |                      |              |
|   |  |                                   |                                     | Street Add           | dress (P.O. Box Number is Not Acceptable)   |                      |              |
| SUITE 1000  |  |                                   |                                     |                      |   |                      |              |
| ORLANDO FL 32801  |  |                                   |                                     | <u> </u>             |   |                      |              |
| <u>{</u> .  |  |                                   | 84                                  | 1                    | <u> </u>  | _                    |              |
| office or r<br>agent. I a   | to the provisions of Sections 607.0502 registered agent, or both, in the State of the familiar with, and accept the obligation | f Florida. Such change was aut    | norized by                          | tne corporati        | poration submits this statement for the purpose ion's board of directors. I hereby accept the app | ointment as reg      | gistered     |
| SIGNATURE   | Signature, typed or printed name of registered agent   | and title if applicable. (NOTE: R | egistered Age                       | nt signature require | ed when reinstating) DATE   |                      |              |
| 12.   | OFFICERS AND   | DIRECTORS                         | 13.                                 |                      | ADDITIONS/CHANGES TO OFFICERS   | AND DIRECTO          |              |
| TITLE   | D  | ☐ DELETE                          | 1.1 TITLE                           |                      | PD  | 1 Change             | ☐ Addition   |
| NAME  | KOURI, ANDREW  |                                   | 1.2 NAME                            |                      |   |                      |              |
| STREET ADDRESS  | 13   |                                   |                                     | T ADDRESS            | 501 S. New York Avenue Winter Park, Fla 32789   |                      |              |
| CITY-ST-ZIP   |  |                                   | 1.4 CITY+S                          | T-ZIP                |   | ☐ Change             | ☐ Addition   |
| TITLE   |  |                                   | 2.1 TITLE                           |                      |   | Change               | Addition     |
| NAME  |  |                                   | 2.2 NAME                            |                      |   |                      |              |
| STREET ADDRESS  |  |                                   | 2.3 STREE                           | TADDRESS             |   | _                    | 1            |
| CITY-ST-ZIP   | )  |                                   | 2. 4 CITY-                          | ST-ZIP               |   |                      |              |
| TITLE   |  | □ DELETE                          | 3.1 TITLE                           |                      |   | Change               | Addition     |
| NAME  |  |                                   | 3.2 NAME                            |                      |   |                      |              |
| STREET ADDRESS  |  |                                   | 3.3 STREE                           | TADORESS             |   |                      |              |
| CITY-ST-ZIP   | l  |                                   | 3.4. CITY-                          | ST-ZIP               |   |                      |              |
| TITLE   |  | ☐ DELETE                          | 4.1 TITLE                           |                      |   | Change               | Addition     |
| NAME  | !  |                                   | 4.2 NAME                            |                      |   |                      | Ì            |
| STREET ADDRESS  | ·  |                                   | 43 STREE                            | T ADDRESS            |   |                      |              |
|   |  |                                   | 4.4 CITY-S                          |                      |   |                      |              |
| CITY-ST-ZIP   |  | ☐ DELETE                          | 5.1 TITLE                           | 1-21                 |   | ☐ Change             | ☐ Addition   |
| TITLE   |  | L. DELETE                         | 5.1 IIILE<br>5.2 NAME               |                      |   |                      | _            |
| NAME  |  |                                   | 1                                   | TADORESS             |   |                      |              |
| STREET ADDRESS  | il .   |                                   |                                     | I PERCENTAGO I       |   |                      |              |
| CITY-ST-ZIP   | 1  |                                   |                                     |                      |   |                      |              |
|   |  |                                   | 5.4 CITY-S                          |                      |   | Change               | ☐ Addition   |
| TITLE   |  | ☐ DELETÉ                          | 5.4 CITY-S<br>6.1 TITLE             |                      |   | ☐ Change             | ☐ Addition   |
|   |  | ☐ DELETÉ                          | 5.4 CITY-5<br>6.1 TITLE<br>6.2 NAME | ST-ZIP               |   | Change               | ☐ Addition   |
| TITLE   |  | ☐ DELETE                          | 5.4 CITY-5<br>6.1 TITLE<br>6.2 NAME | T-ZIP                |   | Change               | ☐ Addition   |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Daytime Phone #