## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P98000049886

1. Corporation Name

BAYMATCH, INC.

| Principal Place | of Business |
|-----------------|-------------|
| 3710 WATROUS    | AVENUE      |

Mailing Address

3710 WATROUS AVENUE **TAMPA FL 33629** 

## FILED May 27, 1999 8:00 am Secretary of State

05-27-1999 90011 036 \*\*\*550.00



| TAMPA FL 3362   | TAMPA FL 33629  |                                 |              |   | DO NOT WRITE IN THIS  | C CDACE                         |                        |  |
|-----------------|---|---------------------------------|--------------|---|---|---------------------------------|------------------------|--|
|                 |   |                                 |              |   |   | 3 3FACE                         |                        |  |
|                 |   |                                 |              |   | 3. Date Incorporated or Qualifed 06/02/1998   |                                 | l                      |  |
| 2. Principal Pl | ace of Business   | 2a. Mailing Address             |              |   | 4. FEI Number   | Ap                              | plied For              |  |
| 21              |   | 26                              |              |   | 59-3517172  | No                              | t Applicable           |  |
| Suite, Apt.     | #, etc.   | Suite, Apt. #, etc.             |              |   | 5. Certificate of Status Desired  | \$8.75                          |                        |  |
| 22              |   | 27                              |              |   | 3. Certificate of Status Desired  | Fee Re                          | quired                 |  |
| City & State    | e   | City & State                    |              |   | 6. Election Campaign Financing  | \$5.00                          | May Be                 |  |
| 23              |   | 28                              |              |   | Trust Fund Contribution   | Added t                         | o Fees                 |  |
| Zip             | Country   | Zip                             | Country      | 1   | 8. This corporation owes the current year In  | itangible                       | _                      |  |
| 24              | 25  | 29 3                            | 0            |   | Personal Property Tax.  | Yes                             | □No                    |  |
|                 | 9. Name and Address of Curren   | t Registered Agent              |              | r   | 10. Name and Address of New Registered  | Agent                           |                        |  |
| DE0             | AANN  |                                 | 81           | Name  |   |                                 |                        |  |
|                 | ANINI, CARL A   |                                 | 82           | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                                 |                        |  |
|                 | 3710 WATROUS AVENUE   |                                 |              |   |   |                                 |                        |  |
| TAM             | PA FL 33629   |                                 | 83           |   |   |                                 |                        |  |
|                 |   |                                 | 104          | City  |   | 85 Zip (                        | Code                   |  |
|                 |   |                                 | 84           | City  | F!  | _ 85 20                         | 2006                   |  |
| office or re    | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was aut | horized by   | the corpora   | rporation submits this statement for the purpose o<br>tion's board of directors. I hereby accept the appo | f changing its<br>intment as re | registered<br>gistered |  |
| SIGNATURE       |   |                                 |              |   |   |                                 |                        |  |
|                 | Signature, typed or printed name of registered ager   |                                 |              | nt signature requi                                    | ired when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS A   | ND DIDECTO                      | DC IN 12               |  |
| 12.             | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>  | D DIRECTORS                     | 13.          |   | ADDITIONS/CHANGES TO OFFICERS A   | Change                          | Addition               |  |
| TITLE           | DECAMBLE CARL A   | □ DETE IC                       | 1,1 TITLE    |   |   | ☐ auguga                        |                        |  |
| NAME            | DECANINI, CARL A  |                                 | 1.2 NAME     |   |   |                                 | **                     |  |
| STREET ADDRESS  | 3710 WATROUS AVENUE   |                                 |              | TADDRESS  |   |                                 |                        |  |
| CITY-ST-ZIP     | TAMPA FL 33629  |                                 | 1.4 CITY-S   | T-ZIP   |   |                                 |                        |  |
| TITLE           | D   | ☐ DELETE                        | 2.1 TITLE    |   |   | Change                          | ☐ Addition             |  |
| NAME            | DECANINI, SYLVIA ANNE   |                                 | 2.2 NAME     |   |   |                                 |                        |  |
| STREET ADDRESS  | 3710 WATROUS AVENUE   |                                 | 2.3 STREE    | TADDRESS  |   |                                 |                        |  |
| CITY-ST-ZIP     | TAMPA FL 33629  |                                 | 2. 4 CITY-5  | T-ZIP   |   |                                 |                        |  |
| TITLE           |   | ☐ DELETE                        | 3.1 TITLE    |   |   | Change                          | ☐ Addition             |  |
| NAME            |   |                                 | 3.2 NAME     |   |   |                                 |                        |  |
| STREET ADDRESS  |   |                                 | 3.3 STREE    | T ADDRESS   |   |                                 |                        |  |
| CITY-ST-ZIP     |   |                                 | 3.4, CITY-5  | ST-ZIP  |   |                                 |                        |  |
| TITLE           |   | ☐ DELETE                        | 4.1 TITLE    |   |   | Change                          | ☐ Addition             |  |
| NAME            |   |                                 | 4. 2 NAME    |   |   |                                 |                        |  |
| STREET ADDRESS  |   |                                 | 4.3 STREE    | T ADDRESS   |   |                                 |                        |  |
| CITY-ST-ZIP     |   |                                 | 4.4 CITY-S   | T-ZiP   |   | _                               |                        |  |
| TITLE           | -   | ☐ DELETE                        | 5.1 TITLE    |   |   | ☐ Change                        | ☐ Addition             |  |
| NAME            |   |                                 | 5.2 NAME     |   |   |                                 |                        |  |
| STREET ADDRESS  |   |                                 | 5.3 STREE    | TADDRESS  |   |                                 |                        |  |
| CITY-ST-ZIP     |   |                                 | 5.4 CITY-S   | T-ZIP   |   |                                 |                        |  |
| TITLE           |   | ☐ DELETE                        | 6.1 TITLE    |   |   | Change                          | ☐ Addition             |  |
| NAME            |   |                                 | 6.2 NAME     |   |   |                                 | _                      |  |
|                 |   |                                 |              | T ADDRESS   |   |                                 |                        |  |
| STREET ADDRESS  |   |                                 | 6.4 CITY, S  |   |   |                                 |                        |  |
| CITY-ST-ZIP     |   |                                 | ■ 0.4 UIT; S | 1-45  |   |                                 |                        |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on an attachment with an address, with all other like empowered.

**SIGNATURE:**