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LAW OFFICES

#### EDWARD P. JORDAN II, P.A.

ATTORNEYS & COUNSELORS AT LAW 13543 EAST HIGHWAY 50 CLERMONT, FL 34711 400002544874-----06/02/93--01086--004 \*\*\*\*\*70.00 \*\*\*\*\*\*70.00

Office Use Only

#### CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1.			
	(Corporation Name)	(Docum	ent #)
2			
	(Corporation Name)	(Docum	ent#)
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	(Corporation Name)	(Docum	ent #)
☐ Walk in	Pick up time		Certified Copy
Mail out	☐ Will wait	Photocopy	Certificate of Status

NEW FILINGS		
	Profit	
	NonProfit	
	Limited Liability	
	Domestication	
	Other	

TEAPIME TO ENTRE	AMENDMENTS	
	Amendment	
	Resignation of R.A., Officer/Director	
	Change of Registered Agent	
	Dissolution/Withdrawal	
	Merger	

7-600 1-7-6-5	OTHER FILINGS
	Annual Report
	Fictitious Name
	Name Reservation

REGISTRATION COUNTY
Foreign
Limited Partnership
Reinstatement
Trademark
Other

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98 JUN - 2 AM 8: 04
SECRETARY OF STATE A

B. BROCK JUN 4 1998

## ARTICLES OF INCORPORATION OF ..... SOUTHLAKE COMMERCIAL RENTAL, INC.

98 JUN -2 AM 8: 04 SECRETARY OF STATE TALLAHASSEE, FLORID

THE UNDERSIGNED, acting as sole incorporator of SOUTHLAKE COMMERCIAL RENTAL, INC. under Chapter 607 of the Florida Statutes, hereby adopts the following Articles of Incorporation for such corporation:

#### **ARTICLE I**

#### Name

The name of the corporation shall be SOUTHLAKE COMMERCIAL RENTAL, INC.

#### ARTICLE II

#### **Shares**

The number of shares which the corporation shall have authority to issue is Ten Thousand (10,000), consisting of a single class of common stock, One Cent (\$0.01) par value per share.

#### **ARTICLE III**

#### **Principal Office**

The address of the Principal Office of the corporation is 285 Sloan Ridge Road, Groveland, Florida, 34736. The location of the Principal Office shall be subject to change as may be provided in bylaws duly adopted by the corporation.

#### ARTICLE IV

#### **Mailing Address**

The mailing address of the corporation is 285 Sloan Ridge Road, Groveland, Florida, 34736.

#### ARTICLE V

#### **Initial Registered Office and Agent**

The and address of the initial Registered Office of the corporation is 13543 East Highway 50, Clermont, Florida 34711, and the initial Registered Agent at such address is Edward P. Jordan II, Esq.

#### **ARTICLE VI**

#### **Initial Board of Directors**

The number of Directors constituting the initial Board of Directors of the corporation is one. The number of Directors may be increased or decreased from time to time, but in no event shall the number of Directors be less than one (1). The person who is to serve as initial Director until the first annual meeting of the shareholders of the corporation or until such successor Directors are elected and shall qualify is James Nussbaumer.

#### ARTICLE VII

#### **Incorporator**

The name and address of the sole incorporator of the corporation is: Edward P. Jordan II, Esq., whose address is 13543 East Highway 50, Clermont, Florida 34711.

IN WITNESS WHEREOF, these Articles have been signed by the undersigned incorporator this 28 day of May, 1998.

Edward P. Jordan II, Esq.

Incorporator

STATE OF FLORIDA )
COUNTY OF LAKE )

Before me, the undersigned authority, personally appeared Edward P. Jordan II, Esq., personally known to me by the presentation of his Florida Driver's License, and who, after being duly sworn, acknowledged before me that he executed the foregoing freely and voluntarily for the purposes expressed herein and all statements are true and correct to the best of his knowledge and belief.

WITNESS my hand and official seal in the state and county above stated this \_\_\_ day of May, 1998.

Signature:

Print Name:

Title: Notary Public

My Commission Expires:

(SEAL)

Bonded Titru Notary Public Underwriters

EXPIRES: March 4, 2002

MY COMMISSION # CC 721593

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### ACCEPTANCE OF APPOINTMENT BY INITIAL REGISTERED AGENT

THE UNDERSIGNED, an individual resident of the State of Florida, having been named in Article V of the foregoing Articles of Incorporation as initial Registered Agent at the office designated therein, hereby accepts such appointment and agrees to act in such capacity. The undersigned hereby states that he is familiar with, and hereby accepts, the obligations set forth in Section 607.0505, Florida Statutes, and the undersigned will further comply with any other provisions of law made applicable to him as Registered Agent of the corporation.

DATED, this & day of May, 1998.

**REGISTERED AGENT:** 

EDWARD P. JORDAN II

98 JUN-2 AM 8: 04

3