PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Apr 21, 1999 8:00 am Secretary of State 04-21-1999 90147 028 \*\*\*150.00

1999

DOCUMENT # P98000049799

1. Corporation Name

MANNING BUILDING SUPPLIES OF PALM BEACH, INC.

Principal Place of Business

Mailing Address

4215 SOUTHPOINT BLVD. STE 100 JACKSONVILLE FL 32216

4215 SOUTHPOINT BLVD, STE 100 JACKSONVILLE FL 32216

| JACKSONVILLE FL 32216 |   | JACKSONVILLE FL 32216              |                 |                  |                         | DO NOT WRITE IN THIS SPACE  |                |                    |                      |                    |   |
|-----------------------|---|------------------------------------|-----------------|------------------|-------------------------|---|----------------|--------------------|----------------------|--------------------|---|
|                       |   |                                    |                 |                  |                         | 3. Date Incorporated or Qualifed 06/03/1998                           | 12 11 1, 110   |                    |                      |                    |   |
| 2. Principal Pla      | ace of Business   | 2a. Mailing Address                |                 |                  |                         | 4. FEI Number   |                |                    | Appli                | ed For             |   |
| 21                    | •   | 26                                 |                 |                  |                         | <i>59-352008</i>  | <u> </u>       |                    | Not A                | pplicable          |   |
| Suite, Apt. #         | ¥, etc.   | Suite, Apt. #, etc.                |                 |                  |                         | 5. Certifcate of Status Desired                                       |                |                    | <b>75</b> Ad         |                    |   |
| 22                    | <u>ڛ؞؞ڹؾڝۿ؞؞؆ۺ؞؞ۺ؈ڮڛڝۼ</u> ڛ؞   | 27                                 |                 |                  |                         | 5. Certificate of Status Desired                                      |                | Fe                 | e Requ               | ired               |   |
| City & State          |   | City & State                       |                 |                  |                         | 6. Election Campaign Financing  |                | <b>\$</b> 5.       | . <b>00</b> м        | ay Be              |   |
| 23                    |   |                                    |                 |                  | Trust Fund Contribution |   | Ad             | ded to             | Fees                 |                    |   |
| Zip                   | Country   | Zip Country                        |                 |                  |                         | 8. This corporation owes the cur                                      | rent year Inta | ngible             |                      |                    |   |
| 24                    | 25  | 29 30                              | 30              |                  |                         | Personal Property Tax.  |                | Yes                |                      | No                 |   |
|                       | 9. Name and Address of Current  | Registered Agent                   |                 | _                | 1                       | 0. Name and Address of New  | Registered A   | Agent              |                      |                    |   |
|                       |   |                                    | 8               | 1 Name           |                         |   |                |                    |                      |                    |   |
|                       | NEIDER, MICHAEL N   |                                    | 8               | 2 'Street        | Address                 | (P.O. Box Number is Not Accept  | able)          | -                  |                      |                    |   |
|                       | SOUTHPOINT BLVD   |                                    |                 | _                |                         |   | ,              |                    |                      |                    |   |
|                       | Onal Financial BLDG, STE 100  | 1                                  | 8               | 3                | -                       |   |                |                    |                      |                    |   |
| JACK                  | SONVILLE FL 32216   |                                    | ــا             | 4 00             |                         |   |                | 85                 | Zip Co               |                    |   |
|                       |   |                                    | 8               | 4 City           |                         |   | FL             | 85                 | Zip Co               |                    |   |
| office or re          | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | t Florida. Such change was auth    | iorizea c       | y tne corpo      | corporation's           | tion submits this statement for the board of directors. I hereby acce | purpose of o   | changin<br>tment a | g its re<br>as regis | gistered<br>itered |   |
| SIGNATURE             | Signature, typed or printed name of registered agent  | and title if applicable. (NOTE: Re | egistered A     | ent signature r  | required wh             | en reinstating)   | DATE           |                    |                      |                    | á |
| 12.                   | OFFICERS AND  |                                    | 13.             |                  |                         | ADDITIONS/CHANGES TO OF   | FICERS AN      | D DJRE             | CTOR                 |                    | Š |
| TITLE                 | D   | ☐ DELETE                           | 1.1 TITLE       |                  | 0/                      | $\rho$ ——   |                | Cha                | ange                 | Addition           | 3 |
| NAME                  | CISSEL, JAMES H   |                                    | 1.2 NAM         | <b>=</b>         | '                       |   |                | •                  |                      |                    | 2 |
| STREET ADDRESS        | 10900 PHILLIPS HWY  | 1.3 S <sup>1</sup>                 |                 | ET ADDRESS       |                         |   |                |                    |                      |                    | Ĺ |
| CITY-ST-ZIP           | JACKSONVILLE FL 32256   |                                    |                 | ST-ZIP           |                         | ,   |                |                    |                      |                    | 8 |
| TITLE                 | D   | ☐ DELETE 2.1 TIT                   |                 |                  | PI                      | <   |                | Cha                | ange                 | ☐ Addition         | ( |
| NAME                  | MANNING, KIRBY W  |                                    | 2.2 NAM         | Ε                | ' '                     | <b>ـ</b>  |                |                    |                      | ł                  |   |
| STREET ADDRESS        | 10900 PHILLIPS HWY  |                                    |                 | ET ADDRESS       |                         |   |                |                    |                      | ì                  |   |
| CITY-ST-ZIP           | JACKSONVILLE FL 32256   | رواد الانتسادية                    | 2. 4 CITY       | -                |                         |   |                | <sub>-</sub>       | •                    | · (                |   |
| TITLE                 | D   | ☐ DELETE                           | 3.1 TITLE       |                  | $\Delta I$              | T   |                | Cha                | inge                 | Addition           |   |
| NAME                  | RHODES, WILLARD A   |                                    |                 | Ξ                | 0                       | ,   |                | ,,                 |                      |                    |   |
| STREET ADDRESS        | 10900 PHILLIPS HWY  |                                    | 1               | ET ADDRESS       | .)                      |   |                |                    |                      |                    |   |
| CITY-ST-ZIP           | JACKSONVILLE FL 32256   |                                    | 3.4. CITY       |                  |                         |   |                |                    |                      |                    |   |
| TITLE                 | CACHOOTTIELE 1 E GEEGG  | ☐ DELETE                           | 4.1 TITL        |                  |                         |   |                | Cha                | ange                 | Addition           |   |
| NAME                  |   |                                    | 4. 2 NAM        |                  |                         |   |                |                    |                      | į                  |   |
|                       |   |                                    |                 | ET ADDRESS       |                         |   |                |                    |                      |                    |   |
| STREET ADDRESS        |   |                                    | 4.4 C(TY        |                  |                         |   |                |                    |                      |                    |   |
| CITY-ST-ZIP           |   |                                    | 5.1 TITLE       |                  |                         |   |                | ☐ Cha              | ange                 | Addition           |   |
| NAME                  |   | 52 N                               |                 |                  |                         |   |                |                    | -                    |                    |   |
|                       |   |                                    | 5.3 STRE        | ET ADDRESS       |                         | •   |                |                    |                      |                    |   |
| STREET ADDRESS        |   |                                    | 5.4 CITY        |                  |                         |   |                |                    |                      | }                  |   |
| CITY-ST-ZIP           |   | ☐ DELETE                           | 6.1 TITL        |                  | <del> </del>            | <del></del>   |                | ☐ Cha              | ange                 | Addition           |   |
| }                     |   |                                    | 6.2 NAM         |                  |                         |   |                |                    | •                    | _                  |   |
| NAME                  | 1   |                                    | ı               | -<br>Eet address |                         |   |                |                    |                      | 1                  |   |
| STREET ADDRESS        |   |                                    | 6.4 CITY-ST-ZIP |                  |                         |   |                |                    |                      |                    |   |
| CITY ST. 7ID          |   |                                    | 0.4 (3) 1       | - Q1 - ZJF       | 1                       |   |                |                    |                      |                    |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation on the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or of the attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/2, /99

Daytime Phone #

57415000

- CR2E034 (1.1/98)