LARSON & LARSON, P.A TO BE THE PROOF BUSINESS CENTED PRINCIPAL AND ADDRESS OF A STATE ADDRESS OF A

H. WILLIAM LARSON HERBERT W. LARSON

ALSO ADMITTED IN DELAWARE AND THE DISTRICT OF COLUMBIA AND REGISTERED TO PRACTICE BEFORE THE U. S. PATENT AND TRADEMARK OFFICE. (REG. NO. 21008).

JAMES E. LARSON
"PATENT AGENT"
REGISTERED TO PRACTICE BEFORE THE
U. S. PATENT AND TRADEMARK OFFICE
(REG. NO. 37867).

PINEBROOK BUSINESS CENTER 7381-114TH AVE. N. SUITE 406 LARGO, FL 33773-5125 813-546-0660 FAX 813-545-1595

May 28, 1998

BATTAGLIA, ROSS, DICUS & WEIN, P.A. TRIAL COUNSEL

Secretary of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

600002543156--4 -06/01/98--01142--016 ******70.00 ******70.00

Re: Article of Incorporation of Weightloss.com, Inc.

Dear Sir:

Enclosed in connection with the above noted proposed corporation is the Articles of Incorporation and a check for \$70.00 to cover the cost. Please direct all correspondence to the undersigned. Thank you in advance for your assistance.

Very truly yours,

LARSON & LARSON, P.A.

H. William Larson

Enclosure

ARTICLES OF INCORPORATION OF WEIGHTLOSS.COM, INC.

- The name of the corporation is Weightloss.com, Inc. 1.
- SECRETARY OF SIATE The principal place of business and mailing address of the corporation 2. Weightloss.com, Inc., 1501 South Missouri Ave., Clearwater, FL 33756
- 3. The purpose of the corporation is to engage in any lawful act or activity for which corporations may be organized under the General Corporation Law of the State of Florida.
- 4. The total number of shares of stock which the corporation is authorized to issue is one hundred thousand (100,000), no par value.
- 5. The business and affairs of the corporation shall be managed by the Board of Directors, and the directors need not be elected by ballot unless required by the By-Laws of the corporation.
- 6. In furtherance and not in limitation of the powers conferred by the laws of the State of Florida, the Board of Directors is expressly authorized to adopt, amend or repeal the By-Laws.
- 7. The corporation reserves the right to amend and repeal any provision contained in this Certificate of Incorporation in the manner prescribed by the laws of the State of Florida. All rights conferred are granted subject to this reservation.
- 8. The name and address of its registered office in the State of Florida is Kelton G. McCraw, 1501 South Missouri Ave., Clearwater, FL 33756
- 9. The name and mailing address of the persons who are to serve as a directors until the first annual meeting of the stockholders or until successors are elected and qualified are:

NAME

MAILING ADDRESS

Kelton G. McCraw

1501 South Missouri Ave., Clearwater, FL 33756

- 10. The incorporator is Kelton G. McCraw, 1501 South Missouri Ave., Clearwater, FL . 33756.
 - I, THE UNDERSIGNED, being the incorporator, for the purpose of forming a corporation under the Laws of the State of Florida, do make, file and record this Certificate of Incorporation, certifying that the facts herein stated are true.

Kelton G. McCraw, Incorporator

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this <u>UOU S7/179</u>, by Kelton G. McCraw, who is personally known to me or produced the following identification:

Seal:

NOTARY PUBLIC - STATE OF FLORIDA TRACY C. HALL COMMISSION IF COSTOTO EXPIRES SYNDOO! BONDED THRU ASA 1-966-NOTARY!

98 JUN -1 PH 3: 56
SECRETARY OF STATE

ACCEPTANCE OF REGISTERED AGENT

I, THE UNDERSIGNED, accept appointment as registered agent for Weightloss.com, Inc.
and state that I am familiar with and accept the obligations provided for in § 607.0505 Florida
Statutes.

Kelton G. McCraw, Registered Agent

STATE OF FLORIDA)
COUNTY_OF PINELLAS)

Notary Public

The foregoing instrument was acknowledged before me this <u>Upwy</u> by Kelton G. McCraw, who is personally known to me or produced the following identification:

Seal:

HOTARY PUBLIC - STATE OF FLORRA TRACY C. HALL COMMISSION # COSTSTSO EXPLAIS GRESSO1 BONDED THRU ASA 1-895-NOTARY!

98 JUN -1 PH 3: 56
SECRETARY OF STATE
SECRETARY OF STATE