## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

**DOCUMENT#** 1. Entity Name

P98000049681

AUSTFURN SERVICES AMERICAN, INC.



## FILED

| Apr 17, 20<br>Secretary<br>04-17-2003 9063               | 03<br>7 of<br>3 020 | 8:0<br>S1<br>***1 | <b>00 am</b><br>tate<br>50.00    | - !             |
|--|---------------------|-------------------|----------------------------------|-----------------|
|  |                     |                   |                                  |                 |
| CHECK HERE IF MAI  | KING C              | HANG              | ES                               | ' '             |
| FEI Number <b>59-3516854</b>                             |                     |                   | Applied For                      |                 |
|  |                     |                   | Not Applicable                   | ┦               |
| Certificate of Status Desired                            |                     | 3.75 .<br>e Requ  | Additional<br>uired              |                 |
| Name and Address of New Registe                          |                     |                   | <del></del>                      | 1               |
| F. Lewis Esq.  |                     |                   |                                  | 7               |
| Box Number is Not Acceptable)                            |                     |                   |                                  | 1               |
| ickson st. + 213   |                     |                   |                                  | -               |
|  |                     |                   |                                  |                 |
| <u> </u>   | FL                  | 36€               | <b>5602</b>                      |                 |
| gent, or both, in the State of Florida. I                | am fan              | niliar wi         | th, and accept                   |                 |
|  |                     | ,                 |                                  |                 |
| 04   |                     | 03                |                                  |                 |
| reinstating) D.  | ATE                 |                   |                                  | ]               |
|  |                     |                   |                                  |                 |
| Election Campaign Financing     Trust Fund Contribution. | , <sub>□</sub>      |                   | i.00 May Be<br>ded to Fees       |                 |
|  |                     | Ad                | DRS IN 11                        |                 |
| Trust Fund Contribution.                                 |                     | Ad                | ORS IN 11                        | 00%             |
| Trust Fund Contribution.                                 |                     | Ad                | DRS IN 11                        | D004 (40,00)    |
| Trust Fund Contribution.                                 |                     | Ad                | ORS IN 11  DE Addition           | 000004 (40000)  |
| Trust Fund Contribution.                                 |                     | Ad-<br>IRECTO     | ORS IN 11  DE Addition           | CB2E034 (40,00) |
| Trust Fund Contribution.                                 | AND D               | Ad-<br>IRECTO     | DRS IN 11  ge Addition  Addition |                 |
| Trust Fund Contribution.                                 | AND D               | Add               | DRS IN 11  ge Addition  Addition |                 |

| Principal Plac<br>3535 HALIFAX<br>PETERSBURG   | = <del>-</del>   | Mailing Address<br>3535 HALIFAX RD<br>PETERSBURG VA 23805 |  | 1 1 2 2 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1                | O'As Jenil Odiki Bakı Odiki G          | 11bro Janua A4581 1bras 2161 1884 |
|--|--|---|--|--|--|-----------------------------------|
| 2. Principal F<br>3535<br>Suite, Apt.          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 3. Mailing Address Suite, Apt. #_etc.                     | 2748                                       |  |  |                                   |
|  |  |   |  | 134  | CHECK HERE IF MAKING                   | G CHANGES                         |
| Party & Stat                                   |  | City & State  | √A   | 4. FEI Number 5  | 9-3516854<br>——————                    | Applied For Not Applicable        |
| <u> </u>                                       | Country  | <sup>Zip</sup> 23831                                      | Country<br>USA                             | 5. Certificate of S                                    |  | \$8.75 Additional<br>Fee Required |
|  | 6. Name and Address of Current R   | egistered Agent   | Name                                       |  | Iress of New Registered                | Agent                             |
|  | , Stephen G<br>B8ONS AV (1)<br>FL 33510  |   | Street Add                                 | Neil F. Lew<br>dress (P.O. Box Number is<br>E. JACKSON |  |                                   |
| 8. The above                                   | named entity submits this statement for  | the purpose of changing its re                            |  | Am(A<br>egistered agent, or both, in                   | the State of Florida. I am             | - 3 3 3 3 3 5 7                   |
|  | ions of registered agent.  NEIL F. LEW  Signature, typed or printed name of registered agent an    | is, Esa /   | 'hh  | e required when reinstating)                           |  | 5103                              |
| 🐒 🎺 🐧 After                                    | ILE NOW!!! FEE IS \$150.00<br>May 1, 2003 Fee will be \$550.00<br>Payable to Florida Department of | State   | ,—,  |  | n Campaign Financing and Contribution. | \$5.00 May Be<br>Added to Fees    |
| 10.  | OFFICERS AND D   | IRECTORS  | 11.  | ADDITIONS/CHA  | NGES TO OFFICERS AN                    | D DIRECTORS IN 11                 |
| STREET ADDRESS                                 | D + President MELVILLE, ANDREW 3535 HALIFAX RD PETERSBURG VA 23805                                 | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP      |  |  | ☐ Change ☐ Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  | Delete .  | TITLE  NAME -  STREET ADDRESS  CITY-ST-ZIP |  |  | ☐ Change ☐ Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP      | · ·  |  | ☐ Change ☐ Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  | □ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP      |  |  | ☐ Change ☐ Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP      |  |  | ☐ Change ☐ Addition               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  | □ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP      |  |  | Change Addition                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all prior like empowered.

SIGNATURE: CAMPALICE PE

8047331423