## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## **APPLICATION FOR** REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Jim Smith

Secretary of State DIVISION OF CORPORATIONS

P98000049540 **DOCUMENT #** 

1. Corporation Name

NEWMAN AND ASSOCIATES REALTY, INC.

Principal Place of Business

Mailing Address

690 NE JENSEN BCH BLVD

690 NE JENSEN BCH BLVD

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| JENSEN BUH FL 3450/   |               | JENSEN BCH FL 34957                  |  |                                     | REMSTATEMENT OZ                                 |                                      |                            |                      |              |                             |
|---|---------------|--------------------------------------|--|-------------------------------------|---|--------------------------------------|----------------------------|----------------------|--------------|-----------------------------|
| If above  | addresses are | incorrect in any way, line           | through incorrect                                  | information and or                  | otor correction below                           | Rei                                  | <b>HSIAI</b> LI            |                      |              |                             |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below.  2. New Principal Office Address, If Applicable  3. New Mailing Office Address, If Applicable |               |                                      |  | 4 Date Incor                        | Date Incorporated or Qualified                  |                                      |                            |                      |              |                             |
|   |               | Suite, Apt. 4                        | Suite, Apt. #, etc.                                |                                     |   | To Do Business in Florida 06/01/1998 |                            |                      |              |                             |
| City & State  |               |                                      |  |                                     | 5. FEI Number Applied F                         |                                      |                            |                      | olied For    |                             |
|   |               | City & State                         | City & State                                       |                                     | 65-0844072                                      |                                      |                            | <del></del>          | t Applicable |                             |
| Zip   |               | Country                              | Zip  |                                     | untry   |                                      | E OF STATUS DESIRED        | \$8.75 Ad<br>for a C | iditional    | Fee required<br>e of Status |
| 7. Names  | and Street Ad | dresses of Each Officer ar           | nd/or Director (Fl                                 | orida nonprofit cor                 | porations must list at le                       | ast 3 directors)                     |                            |                      |              |                             |
| Title(s)  | 2             | Name of Officers<br>and/or Directors | . Street Addr                                      |                                     | Street Address of Eac<br>Officer and/or Directo | h                                    | City / State / Zip         |                      |              |                             |
| D NEWMAN, PAUL E  |               |                                      | 1694 SW HUNTERS CLUB WA                            |                                     |   | PALM CITY FL 34990                   |                            |                      |              |                             |
|   |               |                                      |  |                                     |   | ,                                    |                            |                      |              |                             |
|   |               | •                                    |  |                                     |   |                                      |                            |                      |              |                             |
| ·   |               |                                      |  |                                     |   | 1 <b>0</b><br>10/28/                 | <b>000863</b><br>020112001 | 7031<br>5 **飞        | XO. OO       |                             |
|   |               |                                      |  |                                     |   |                                      |                            |                      |              |                             |
|   | 8. Name       | and Address of Curren                | t Registered Age                                   | nt ·                                |   | 9. Name and A                        | Address of New Regis       | tered Agent          |              |                             |
| Name  |               |                                      | Name   |                                     |   |                                      |                            |                      |              |                             |
| NEWMAN, PAUL E<br>1694 SW HUNTERS CLUB WAY  |               |                                      | Street Address (P.O. Box Number is Not Acceptable) |                                     |   |                                      |                            |                      |              |                             |
| PALM CITY FL 34990  D. I, being appointed the registered agent of the above named corporation, am to  |               |                                      |  | Suite, Apt. #, Etc.                 |   |                                      |                            |                      |              |                             |
|   |               |                                      | ·  | City State Zip C                    |   |                                      | Code                       |                      |              |                             |
|   |               | registered agent of the ab           | ove named corpo                                    |                                     |   | oligations of Section                | on 607.0505, F.S. or 61    | 7.0505, F.S.         |              |                             |
| gnature of<br>egistered A   | Agent         | SIJAN                                | EGISTERED AGE                                      |                                     | JIRED   |                                      | Date <u>/0^δ</u>           | 16-05                | Σ            |                             |
|   |               |                                      |  | · · · · · · · · · · · · · · · · · · |   |                                      |                            |                      |              |                             |

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

PED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

772.225:1600

Daytime Phone #