**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000049334

1. Corporation Name

**DEXRON INVESTMENT #2 CORP.** 

Principal Place of Business

Mailing Address

## **FILED** Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90037 025 \*\*\*150.00



| 118 SOUTH WESTSHORE BLVD. STE 429<br>TAMPA FL 33609               |   | 118 SOUTH WESTSHORE BLVD. STE 429<br>TAMPA FL 33609 |           |   |  | DO NOT V                                 | VRITE IN THIS       | SPACE             |                        |
|---|---|---|-----------|---|--|--|---------------------|-------------------|------------------------|
|   | •   |   |           |   | 3. Date inco<br>06/02/                       | rporated or Quali                        | ied                 |                   |                        |
| 2. Principal Pla  | ace of Business   | 2a. Mailing Address                                 |           |   | 4. FEI Num                                   |  |                     | Ap                | plied For              |
| 214532  | W. KENNERY BLUC   | HNEON BLUD  |           | o. 59-3   | 514465                                       |  | No                  | t Applicable      |                        |
| Suite, Apt. #, etc Suite, Apt. #, etc.  22 Silite 201 27 Suite 20 |   |   |           | •   |  | of Status Desired                        | - \$8.75 Additional |                   |                        |
| City & State  | oa Fi.  | City & State  |           |   |  | Campaign Financi<br>d Contribution       | ng 🗆                | \$5.00<br>Added t |                        |
| Zip 24 3361   | Country   | Zip   | Countr    | -   | Personal                                     | oration owes the Property Tax.           |                     | Yes               | □No                    |
| <u>,</u>  | 9. Name and Address of Curren   | t Registered Agent                                  |           |   | 10. Name ar                                  | d Address of Ne                          | w Registered        | Agent             |                        |
|   |   |   | 81        | Name  |  |  |                     |                   |                        |
| EVANS, NOEL K ESQ.<br>201 E KENNEDY BLVD, STE 1500                |   |   |           | 82 Street Address (P.O. Box Number is Not Acceptable) |  |  |                     |                   |                        |
| TAMPA FL 33602  |   |   |           | 3   |  |  |                     |                   |                        |
|   |   |   |           | <u> </u>  |  |  |                     |                   |                        |
|   | •   |   | 84        | City  |  |  | FL                  | 85 Zip (          | Code                   |
| office or re  | o the provisions of Sections 607.050;<br>gistered agent, or both, in the State<br>n familiar with, and accept the obligat | of Florida. Such change was aut                     | nonzea o  | y the corpo   | corporation submits<br>ration's board of dir | this statement for<br>ectors. I hereby a | the purpose o       | f changing its    | registered<br>gistered |
| SIGNATURE   | ·   |   |           |   |  |  | DATE                |                   |                        |
|   | Signature, typed or printed name of registered ager   | · · · · · · · · · · · · · · · · · · ·               | <u> </u>  | ent signature re                                      | quired when reinstating)                     | S/CHANGES TO                             |                     | ND DIRECTO        | DS IN 12               |
| 12.   |   | D DIRECTORS   | 13.       |   | CO ADDITION                                  | 15/CHANGES TO                            | OF ICENS A          | Change            | Addition               |
| TITLE   | D   | □ DECEIE .  | 1.1 TITLE |   |  |  |                     |                   | gal ribunion           |
| NAME  | EVANS, NOEL K ESQ.  |   | 1.2 NAME  | f ·   | HOFFMAN<br>4932 St.                          | T WILL DE                                | W.E                 |                   |                        |
| STREET ADDRESS  | 201 E KENNEDY BLVD, STE 15  | 500   | 1.3 STRE  | ET ADDRESS  | 443% 21.                                     | CKOK DE                                  | 3400                |                   |                        |
| CITY-ST-ZIP   | TAMPA FL 33602  |   | 1.4 CITY- | ST-ZIP  | TAMPA,                                       | <u> </u>                                 | 3629                |                   | - Addition             |
| TITLE   |   | ☐ DELETE  | 2.1 TITLE |   | •  |  |                     | ☐ Change          | ☐ Addition             |
| NAME  |   |   | 2.2 NAME  | •   |  |  |                     |                   | •                      |
| STREET ADDRESS  |   |   | 2.3 STRE  | ET ADDRESS  |  |  |                     |                   |                        |
| CITY-ST-ZIP   |   | · <del>-</del>                                      | 2.4 CITY- | ST-ZIP ·  | <u> </u>                                     |  | <del>•</del>        |                   |                        |
| TITLE   |   | ☐ DELETE  | 3.1 TITLE |   |  |  |                     | ☐ Change          | Addition               |
| NAME  |   |   | 3.2 NAME  |   |  |  |                     |                   |                        |
| STREET ADDRESS  |   |   | 3.3 STRE  | ET ADDRESS  |  |  |                     |                   | 1                      |
| CITY-ST-ZIP   |   |   | 3.4. CITY | ST-ZIP  |  |  |                     |                   |                        |
| TITLE   |   | ☐ DELETE  | 4.1 TITLE |   |  |  |                     | Change            | Addition               |
| NAME  |   |   | 4. 2 NAM  | <u> </u>  |  |  |                     |                   | •                      |
| STREET ADDRESS  |   |   |           | ET ADDRESS  |  |  |                     |                   |                        |
| 1   |   |   | 4.4 CITY- |   |  |  |                     |                   |                        |
| CITY-ST-ZIP TITLE   |   | ☐ DELETE  | 5.1 TITLE |   |  | <del></del>                              |                     | ☐ Change          | Addition               |
| ł   |   |   | 5.2 NAME  | I   |  |  |                     | _ •               |                        |
| NAME  |   | •   |           | ET ADDRESS  |  |  |                     |                   |                        |
| STREET ADDRESS  |   |   | 5.4 CITY- |   |  |  |                     |                   |                        |
| CITY-ST-ZIP   |   | ☐ DELETE  | 6.1 TITLE |   |  |  |                     | Change            | Addition               |
| TITLE   |   | TT DETEL  |           | i   |  |  |                     | - Annuago         | Land - 144-14411       |
| NAMÉ  |   |   | 6.2 NAME  |   |  |  |                     |                   |                        |
| STREET ADDRESS  |   |   |           | ET ADDRESS  |  |  |                     |                   |                        |
| CITY ST. 7ID  |   |   | 6.4 CITY  | ST-ZIP  |  |  |                     |                   |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

DECIMINATER HOFEMAN 4/2/99